

father is dead, but all the rest of his family are now Christians. For some years he was a medical assistant, and an excellent one, too; but because he was the only educated young man we had, he was taken from the hospital to teach the Boys' School. No one in Honan is more respected than Doong Tang, and he is perhaps our best theologian in the Chinese church.

A year or two later, there was still but one class, and of the six boys in that class almost all have done well. One of them is now Inspector of all the Post Offices in North Honan, trusted by his superiors and a source of strength to many young men in trying positions. Another is a school teacher. Another is attending college in Peking. Two have done good service in the hospital. Of these, one is now attending High School to fit himself better for his work, and the other, after giving promise of great usefulness, like Peter, denied his Lord. But, like Peter, he has repented and been forgiven, and his earnest life and work are showing that his repentance is real.

For some years now, regular Sabbath School work has been carried on at each of the stations. Some use the International Lessons, but at Hwai Ching, where the church is new, and many of the Christians have little education, we study a Gospel consecutively, taking about twelve verses for a Lesson.

We have no school room large enough for our School, so the different classes are scattered in different buildings. In the chapel, the Bible Class and three or four other classes are taught,—these are all men. The school

boys are in the dispensary, and in the guest room. A class of women is in the women's waiting room of the hospital, and another in one of the wards; all busy with the Lesson. When the time is up, the boy whose privilege it is, for the day, to ring the bell, by three taps of the bell calls all the classes together for review and closing exercises.

We have no libraries, and our general School equipment, as compared with that in Canada, is very poor, but time will bring improvement, and, in this connection, I think there is in Honan Schools a large place for the use of lantern slides, illustrating the Lessons,—even a larger place perhaps than they are filling in Canadian Sabbath Schools.

Chang Te Fu, Honan, North China

The Lantern in the Sunday School

1. Increases the attendance and interest, and scholars come every Sunday.
2. Singing is improved and hymns better memorized.
3. Better memorization of Scripture passages and Catechism.
4. The Geography of the Lessons is better understood.
5. By giving information on the Missionary fields of the church, thereby increases interest in Missions and systematic giving.
6. Gives more life to Review.
7. Fine for weekly announcements.
8. Can be used by Y.P.S and W.F.M.S., etc.

Write for prices, and list of slides to

Frederick W. Moffat,

Weston, Ont.,

Secretary, Synod's Lantern Committee

Lesson Calendar: Third Quarter

1. July 4. Paul's Second Missionary Journey—Antioch to Philippi. Acts 16 : 6-15.
2. July 11. Paul's Second Missionary Journey—The Philippian Jailer. Acts 16 : 25-40.
3. July 18. Paul's Second Missionary Journey—Thessalonica and Berea. Acts 17 : 1-15.
4. July 25. Paul's Second Missionary Journey—Athens. Acts 17 : 22-34.
5. August 1. Close of Paul's Second Missionary Journey. Acts 18 : 1-11.
6. August 8. Paul's Instructions to the Thessalonians. 1 Thessalonians 5 : 12-24.
7. August 15. Paul's Third Missionary Journey—Ephesus. Acts 19 : 8-20.
8. August 22. Paul's Third Missionary Journey—The Riot in Ephesus. Acts 19 : 23-30, 35-41.
9. August 29. Paul on Christian Love. 1 Corinthians 13 : 1-13.
10. September 5. Paul's Third Missionary Journey—Farewells. Acts 20 : 17-35.
11. September 12. Close of Paul's Third Missionary Journey. Acts 21 : 1-17.
12. September 19. REVIEW.
13. September 26. Temperance Lesson. 1 Corinthians 10 : 23-33.