

The Baptists of the Southern States are planning to open a new work in Uruguay, at Montevideo. Montevideo is a large city not far distant from Buenos Ayres, and the manners, customs and language of the people in Uruguay and Argentina are so much alike that many difficulties will be eliminated from the work.

The Chinese Baptist Church of San Francisco has recently enjoyed a revival when twenty new members were added to the church, making a total of ninety. They are proving themselves liberal givers to all denominational enterprises.

In connection with the effort to increase mission giving one of the churches of the Southern States, Haskell Avenue Church, Dallas, Texas, has surely found a means of securing abundant supply. Every member of the church is to put into the treasury each week one-tenth of his income, and at the end of the month this total amount is to be divided proportionately for church expenses and benevolence. "If this could be adopted by all our churches there would no longer be any question about funds for the work, but the great problem would be to devise plans for wisely expending the immense sums of money which would come into the hands of the various Boards."

#### WHOM BUT THEE

Mrs. N. Ohman.

All on Thine altar I have laid,  
My reputation, will and mind.  
My friends and ease, my time, my soul,  
My all in all, in Thee, to find.  
And oh! the love, that wraps me round,  
And saves me from the tempters' power,  
As on Allmightiness I lean,  
And sing away, each happy hour.  
And Christ walks with me all the way,  
(Companion fairest of the fair).  
As yonder lovely shore we view,  
And sounds celestial fill the air.  
Earth has no charms apart from Thee,  
Without Thy light how dark the sky!  
The birds chant dirges all day long,  
The flowers droop, and zephyrs sigh.  
The world's best joy is very dross  
Compared with pleasure such as this.  
Oh! who for worldly joys could crave  
That knows this deep, abiding bliss.

#### MEDICAL WORK—AKIDU.

Medical work in Akidu for 1910 has been much the same as in other years. As only a fraction of our time can be given to the hospital the number of treatments is not large. There were 1,850 new patients and 1,367 repeats, making a total number of 3,032 treatments. In-patients were 72. As in many cases we give eight days' medicine, the number of repeats is not as great as when medicine is given for only two or three days.

Patients from all classes were treated—Christian, Mohammedan and Hindu; men, women and children, and occasionally a goat, cow or ox was brought for our attention. The in-patients represented every caste.

It may be that the story of two or three of our patients will give the reader a glimpse of India.

One afternoon a young Brahmin, who has always been friendly, asked us to come and see his brother-in-law. We found the poor fellow in the last stages of Beri-Beri and could do little for him but send him home to die. A night or two afterwards we were awakened and asked to come quickly to see the sick man's wife. We hurried to the hospital, and there on the verandah a Brahmin girl in all the beauty of her young womanhood, lay dead. When she had seen that her husband was surely dying she left the house, which was all confusion and tumult, ran out, tied some stones in her clothes, then jumped into the well—rather than be a widow, an accursed one. There they found her within fifteen minutes. "Rigor mortis" had not set in, so they brought her, with a faint hope that we might be able to restore her. Though she was an only daughter, they scarcely mourned, but rather rejoiced because of the virtuous deed she had done, and with sad pride burned her on the funeral pyre of her husband.

"Rukmerne" was another little Brahmin woman, but she was only fifteen. There is no girlhood or maidenhood in India, first children, then married women.

Rukmerne had never been well after the birth of her little boy and they brought her poisoned with over-doses of native medicine. She sank rapidly. When the end drew near, as the custom is, she was put on the floor to die. Oh the weeping and wailing! who can de-