

during riches, and are you seeking your happiness in the perishing things of time? O turn! turn! turn! Take heed that the great enemy of souls does not rob you of your crown, which perhaps an earlier devotion would have led to the bestowal of.

There is, furthermore, the crown of righteousness, and this is reserved for those who love the thought of Christ's manifestation. And why? The judgment seat of Christ succeeds the rapture of the saints, and at that soul-searching tribunal everything in the history of every life will be laid bare, and from this exposure the unrighteous Christian shrinks. In the ordinary affairs of business, the buying and selling, many things are dismissed as being trivial, but at the judgment seat of Christ unrighteousness will not be trivial.

It is the mind of the Lord that the saint should be perfect in every good work, to do His will. An indifferent artisan is of but little value to his employer. Not much work is done, and none is well done. There is no