

cannot separate himself from the Omnipresent God, for if but one atom in the universe exist apart from God, the whole of Creation would disintegrate. There can be but one satisfactory explanation of the marvelous phenomena of life, in all its varied manifestations, and that is, it is an Infinite Intelligence, Nature, or God, working out His purposes.

The explanation of Nature is God. If we would understand or appreciate the infinity and immensity of this Power we must go to astronomy. By the aid of the telescope we view the starry heavens with their vast orbs of light, the sun, the worlds and stars untold. One is simply overwhelmed with the immensity of the starlit heavens. Nature speaks to us in the most majestic and awe-inspiring tones: "The heavens declare the glory of God, and the firmament showeth his handiwork." Ps. xix, 1.

The old division of man's life into three parts—body, soul and spirit—is now largely justified by physiological psychology. Science and Religion are at one in this as in many other respects. The mere body life consists in *existing*, the soul or animal life in *moving* and spending the life force; and the highest, or spirit—intelligent, moral and intellectual life—is what really constitutes *living* to a man.

That wonderful philosopher and writer, Paul, evidently fully understood this when preaching to the Athenians, in his three-fold description of life: "For in Him we live (spirit life) and move (soul or animal life) and have our being (bodily life)."

Many of us have never known life excepting as we have come up with childish ideas. Let us learn to live it now, as men, with ideas in accordance therewith. We must live life as a beautiful possibility. Let us live it long and well, in health, happiness and contentment, and we shall have realized

"What a glorious thing human life is, and how
glorious man's destiny."