

## short shorts

# Male chorus presents annual concert at the weekend

The U of A male chorus will present its seventh annual concert, 8:15 p.m. today and Saturday in the SUB theatre. Tickets are \$1 and can be obtained at SUB, from chorus members or at the door.

#### MEMORIAL TODAY

A memorial service for Dr. A. W. Reeves, head of the educational administration department will be held today at 4:30 p.m. in Con hall.

#### LE CERCLE FRANCAIS

Le Cercle Francaise will be addressed by M. Robberecht today at 8 p.m. at the Maison Franco-Canadiene, 11112 - 87 Ave.

#### STUDENT CINEMA

"The Blue Max" will be presented today at 7 p.m. in TL-11.

#### THE WEEKEND

#### MUSIC DEPARTMENT

The piano recital by Robert Klakowich originally scheduled for Saturday, has been postponed to April 5, because of illness.

#### TOURISM SCHOOL

The Alberta youth dept. is sponsoring a school of tourism for students, Saturday, March 9, and 16, at the Northern Alberta Institute of Technology. The program will include workshops, lectures and demonstrations on tourism, hospitality, human relations. Registration fee \$5. For further information contact Judy Lees, second floor, SUB.

#### MUSIC DEPARTMENT

String Quartet concert with music of Schubert, Mozart, and Debussy, Sunday in Con Hall at 8:30 p.m. No admission charge.

#### BEAR BAND

The Golden Bear Band presents their Spring Concert Sunday in SUB theatre at 8 p.m. Admission \$1 for adults, 50 cents for children.

#### USHERS CLUB

Ushers are needed for Male Chorus, Friday and Saturday, at 7:30 p.m. Sign up on the theatre bulletin board in the theatre foyer. White blouses and dark skirts preferred.

#### MONDAY

#### MUSIC DEPARTMENT

Bachelor of Music students present a noon workshop concert in Con Hall Monday. No admission charge. Bring your lunch.

#### CONSERVATIVES

Executive elections will be held March 11. All nominations are to be handed in to Cathy Elias by Monday. For further information contact Cathy Elias at 434-6348.

#### LSM

Karl Schutt, UBC artist, will give painting exhibitions, Monday and Tuesday in SUB in front of the bookstore, at noon and 4:30 p.m. both days.

### Official notice

Applications are now being accepted for the positions of arts and science representatives on Wauneita council for next year. Any girls interested should submit their names to the receptionist's desk, second floor SUB, by 5 p.m., March 14.

#### SYMPHONY

The U of A Symphony Orchestra will present its spring concert Monday at 8:30 p.m. in the SUB theatre. Works of Grieg, Sibelius and Verdi will be performed. Tickets from the allied arts box office, students' union, symphony members.

#### TUESDAY

#### DEPARTMENT OF MUSIC

Recital of Martin Molzan, violist, in Con Hall, Tuesday, at 4:30 p.m. No charge for admission.

#### WEDNESDAY

#### MUSIC DEPARTMENT

Recital of Anne-Marie Swanson, soprano, and Ralph Peach, piano in Con Hall, Wednesday, at 8:30 p.m. No charge for admission.

#### OTHERS

#### RALLY

A Short Auto Rally will be held March 10 by the Campus Auto Rallyists. Registration will be 11:30 a.m. to 12:15 p.m. of the same day with the drivers meeting at 12:30 p.m. Entry forms are available at the SUB information desk, or for further information phone 479-2813.

#### WAUNEITA COUNCIL

Applications are now being accepted for the positions of arts and science representatives on Wauneita council for next year. Any girls interested should submit their names to the receptionist's desk, second floor SUB, by 5 p.m., March 14.

### CAREERS IN PROFESSIONAL SOCIAL WORK

Informal discussion sponsored by the Alberta Association of Social Workers

#### SPEAKERS:

Derek Baker  
faculty member, School of Social Welfare, University of Calgary

Frank Reilly  
caseworker, John Howard Society, Edmonton

**THURSDAY, March 7**

**7:30 p.m., Rm. 142 SUB**

Coffee and doughnuts will be served

#### SERVAS

You can obtain host lists in 28 different countries from Servas, a travelers organization. Free accommodation is provided. For further information contact Mrs. Aileen Powers, 10611 - 85 Ave.

#### AGRICULTURE ECONOMICS

The Agriculture Economics Club will sponsor two debaters to Bozeman, Mont., Aug. 18-21. Topic, Resolved: That the Government Should Establish a Program to Retard the Movement of People from the Farm to the City. Travelling expenses paid. Interested students contact Wayne Natrass at 433-4776.

#### TRAVEL AWARD

The Canadian Chamber of Commerce is sponsoring a three-week expense paid tour of Canada for 30 students, May 11-31. Application forms available from registrar's office or chamber of commerce and must be received by March 15. Applicants must be in final undergraduate year.

#### ARTS FORMAL

The Arts Formal will be held at the Macdonald Hotel March 16 at 6:30 p.m. Tickets, at \$1.00 per couple, are on sale to all students between 11 a.m. and 1 p.m. in SUB.

#### INTERNATIONAL NIGHT

The Women's Musical Club of Edmonton will be presenting an International Night with folk singing groups, on March 8 at 8:30 p.m. in the Centennial Library. Tickets available at the door.

ANOTHER LOCATION TO SERVE YOU  
**CO-OP INSURANCE**  
8114 - 82 Ave. Phone 465-2050  
AUTO FIRE LIFE  
After Hours: D. M. Harfield, 466-7945; R. Game, 469-3292

**VARSCONA** STARTS WED., MARCH 6th

Truman Capote's  
**IN COLD BLOOD**

Written for the screen and directed by Richard Brooks

ADMITTANCE RESTRICTED TO PERSONS 16 YEARS OF AGE OR OVER



### Official notice

Applications are now open for 1968-69 students' union positions. Those available are outlined in the Personnel Board Booklet. The booklet may be obtained at the receptionist desk of the union offices, second floor SUB. All applications should be made to Val Blakey, chairman personnel board by March 8, 5 p.m.

**LEAP  
YEAR  
DANCE**  
FRIDAY, MARCH 1  
9 p.m. - 12 midnight  
St. Joseph's College  
Sponsored by the Newman Club.  
Music by Fritzell Street Friends.



**DEMONSTRATE  
the swingin'est  
styles in  
college fashions!**

**niccolini**

suits, coats, car coats, rainwear,  
at fashion stores everywhere.



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