DEATHS.

At St. John, N. B., on Sunday evening last, Annie, the beloved wife of Mr. Archibald Fraser, and only daughter of the late Mr. George Eaton, of Halifax, N. S.

June 11th in the 33d year of her age, Catherine Eleanor, wife of Thomas Magee and third daughter of George Glazebrook.

On Thursday morning, the 13th inst, at the advanced age of 86, John Jost, a native of this city and one of its oldest inhabitants. His death was as his life—calm, quiet, unobtrusive—claiming no attention, except that which he had long sought, and no doubt obtained,—that when the energies of tired nature failed, and "the weary wheels of life stood still at last,"—his freed spirit should be received to the "bosom of his Father and his God." He retired at his usual hour at night and was found dead in his bed in the morning. Happy were it for the world if all passed through life, as harmlessly and blamelessly as he.

His Funeral will take place tomorrow, Sunday, at 2 o'clock, P. M. Friends of the family are requested to attend without further notice.

SHIPPING NEWS.

ARRIVALS.

Saturday—June 8—Royal Mail Steamer Osprey, Sampson, 4 days from Bermuda, to S. Cunard & Co; arrived hence 4 days; on Wednesday last lat 37. 22 lon. 64, 7, spoke ship Regatta, from New York for the Cape of Good Hope—requested to be reported.

Brig Loyalist, Pugh, 17 days from Rum Key, salt to G. & J. Mitchell & Co.; brig Reindeer, Bell, 18 days from Ponce, P. R. sugar to W B Hamilton.

Brig Unicorn, Cummins, from Ragged Islands, bound fishing.

Monday—R M Steamer Falcon, Hunter, St John's, Nfld., 3¾ days; new pkt brig Belle, Laybold, Boston, 3 days—to B Wier & Co; brig Dolphin, Thompson, St Thomas, 17 days to W H Rudolf; schr Dove Queen, Banks, Mayaguez, 19 days—to N L & J T West; schr Tadousac, Bernier, Quebec, 16 days—to J D Murison; schr Valonia, Crowell Saguie Grande—to Fairbanks & Allisons; schr Flora, Smith St George's Bay, 8 days; schr Sarah, Snow, ditto; schr Clara, Moriarty, Fortune Bay; schr T G T, Magah, Goose Island—wrecked goods from barque Anna.

Tuesday—Steamer Canada, Harrison, Liverpool, 8½ days; was detained off the harbour all night,—had a continuation of head winds all the passage; Steamer Viceroy, Gaiway, 10 days—22 passengers; Schr Charles, St John, N. B. to J McDougall & Co.

Wednesday—H. M. Ship Wellesley, 72, Capt. Goldsmith, 9 days from Bermuda; H. M. barque Plumper, 12, (new)-Commander Nicholls, 7 days from Bermuda; brig Nancy, Taylor, 24 days from Cienfuegos, to John Esson & Co; brig Mary, Marshall, sailed in company; Lady Velocity, Sobier, and Manilla, to sail for Halifax in 7 days; brig J. W. Johnston, Payson, 9 days from New York, to Barss & Harris, and others; brig Hantsport, Holmes, 11 days from Philadelphia, to W. B Hamilton; brig George Washington, Davidson, 12 days from Quebec, to J. W. Whitman; schr Brothers, McKenzie, 4 days from P. E. Island, produce to J. & M. Tobin; reports a white painted steamer—supposed one of the Quebec steamers—came through the Gut of Canso on Monday and parted company off White Head; schr Eliza, Grey, 5 days from Oderin, N. F.; schr Sinclair, Isaac's Harbour, wrecked goods; schr Magdalen, Combs, do; schr Packet, Babin, P. E. Island; Victoria, Canso.

Thursday—Brigt British Queen, Harrington, Hamilton, Upper Canada, to T C Kinnear—last night run foul of schr John Henry, hence for Jedore and carried away both her masts—also run foul of a fishing boat and sunk her—crew saved; brigt Antoinette, St. John's, P. R., 17 days; R M Steamer Asia, Judkins Boston, 30 hours.

CLEARED.

June 7th—Ploughboy, P E Island.

8th—Steamer Europa, Lott, Liverpool; brigt Scotia, Pinkney, Kingston; Mary, LeMaetre, St. John's, N. F.; Nancy, P. E. Island, Boston, Laybold, Boston; Margaret, Magdalen Isles; Velocity, Souris, P. E. Island; Sarah Ann, St. George's Bay, N. F.

MEMORANDA.

St. John's, N. F. May 21—Ldg, Norval, Halifax; 28th, Prince of Wales, do; 31st, Release, do. Cld. 1st inst, Tweed, Sydney, C B.

St John N. B., June 5—Arr. Goodwill, Dunn, Halifax.

St Andrews, June 4—Arr. Rosetta, Chambers, Halifax.

The Valonia reports schr Fame, Crowell sailed in company for Quebec.

Kingston, Jam May 30—Arr'd, Garland. Sailed, Liberal, Halifax; Fairy, Wilmington.

Brigt Virgine, McNeil, of Arichat, was totally lost near Scatarie, 26th ult, in a thick fog—crew saved.

The Hentress, from Yarmouth, N. S., to Barbadoes, was spoken on the 23d April, in lat 35, lon 56, having lost both masts in a gale on the 19th—had one man killed, and another seriously injured—did not leak—had spars to rig for jury masts.

By Telegraph to Burkets's News Rooms

Boston, June 12.—Arr'd Brigt Halifax, hence. The Boston not signalized.

Montreal, 8ld Commodore, Halifax.

New Orleans, May 22—Cld brig Isabella, Raymar, Preston, England.

Baltimore, May, 27th—Arrd Aconite, Windsor, N.S.

New York, June 10.

FLOUR, &c.—The demand to-day was moderate for all descriptions. Sales of common State were made at $5 20 a $5 25; straight State, $5 68¾ a $5 75; mixed Ohio and Indiana $5 62½ a $5 68¾;

The *Wesleyan* is published for the Proprietors,

BY WM. CUNNABELL,

AT HIS OFFICE, NO. 3, CUNNORS' WHARF,

HALIFAX, N. S.

THE WESLEYAN.

[illegible] A FAMILY PAPER—DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c.&c. [Vol. 1. No. 50.

[illegible] HALIFAX, N. S., SATURDAY MORNING, JUNE 22, 1850. Single Copies, Three Pence.

POETRY.

There was Silence in Heaven.

[illegible]

And [illegible]

[illegible]

How could they sing amid the blest,
The banquet of long life enjoy,
While one short hour, to press
The sons of the Lord they love?
O, let the dreadful be calm a while,
Could hush the evil angel's voice;
Nor fiery chariots, nor steed of fire,
Enhance the rapt and holy throng.

Yet not the lightest tone was heard,
From angel voice or angel hand;
And not one radiant pinion stirred,
Among that bow'd and festal band;
For there was silence in the sky,
A joy no angel tongues could tell,
As, from its mystic point on high,
The peace of God in stillness fell.

O, what is silence here below?
The quiet of concealed despair,
The pause of pain, the dreams of woe;
Yes, the rest of mortal care.
And, to the way-worn traveller here,
More hushed even than the midnight peace,
Then the mid-chime of the dreamer
[illegible]

From earthly [illegible]
Wed with [illegible]
May [illegible] be,
[illegible] God.

CHRISTIAN MISCELLANY.

We need a better acquaintance with the promises and encouragements of God's word.—*Dr. Nevins.*

The Pulse.

[illegible]

there is not a [illegible] which [illegible] be here [illegible]

[illegible] is the [illegible] but as [illegible] [illegible] will to [illegible]" [illegible] we [illegible] but to contrast [illegible] its [illegible] in [illegible] contrast? To the [illegible] all the glory. O [illegible] his [illegible] [illegible] and imagining a vain thing," now as it were "clothed and in their right mind," listen to the word of life to share. O happy change! Surely it is the true moral alchemy—the great sun of the moral world.

If the Bible be such in its impartial or general effects on a community at large, what is it to him who values it be use it is the "Holy Bible," the Book of *God!* who has taken it for his bosom friend, for the man of his counsel and his guide, a lamp unto his feet, and a light unto his path? To such a one, its price is far above rubies.—With such a friend he [illegible] here, though the conflicts of life be ever so fearful. He knows there is a promise for [illegible] "If [illegible] afflict, and [illegible] friends forsake and foes unite," he flies to this refuge, and lo! the antidote is here: "Cast thy burden on the Lord, and he shall sustain thee." "No weapon that is formed against thee shall prosper, and every tongue that riseth against thee in judgment thou shalt condemn." To [illegible] he [illegible] "I will not be afraid of ten thousands that have set themselves against me."

[illegible] of the blood of [illegible] [illegible] sorrow of [illegible] [illegible] more *prayed* more or more fervently, how many souls would be awakened? How many revivals sent? Suppose none were more faithful in exhorting the impenitent, how many would be added to Christ? If none were more liberal than I, how would the pastor be sustained, the gospel spread, the kingdom of the Redeemer extended to the ends of the earth? In short if all Christians were just like me, when would the millennium come—the day of Zion's triumph, when there shall be one Lord, and his name one, every knee bowing, and every tongue confessing to him alone? Ah! have I not too much reason to fear that happy day is yet far distant, if no one is to be more efficient in bringing it about than I am? Oh, if my faith and my zeal and my liberality were the measure for the whole Church, there would be a sad prospect for this dark ruined world! Who would take care of our country, if no one was more willing to sacrifice his own ease and comfort for it than I am? Who would give the water of eternal life to famishing millions in heathen lands, if no one had more bowels of compassion than I have? And why should any one feel more responsibility in these matters than I do? If I can free my skirts, why not others? Have we not all one Master, one Judge to whom we must render our account? If then I can answer for my delinquencies, others will have no more difficulty. There is no justice in casting one, while all the rest are hardened. If I can get a dissipated man to save Harrison or Bethune, or sell, why have a [illegible]? It may save the Lord [illegible] and my [illegible] than my [illegible] every disciple of Jesus. [illegible] the gratification of my own [illegible] [illegible] Christ, and the [illegible] to [illegible] to our Lord, whose [illegible]

[illegible]

then choose thy own time: I submit to it. Let not mine, O. Lord, but thy will be done!—*Richard Hooker.*

I have now done with mortal things, and all to come is vast eternity! Eternity! How transporting is the sound! As long as God exists, my being and happiness are, I doubt not, secure. I expect eternal life, not as a reward of merit, but as a pure act of bounty. Detesting myself in every view I can take, I fly to the righteousness and atonement of my great Redeemer, for pardon and salvation; this is my only consolation and hope.—*Lindsay Rowe.*

Bishops and Presbyters.

Dr. Bancroft, Chaplain to Archbishop Whitgift, and his successor in the See of Canterbury, was the first who asserted in England the divine right of prelacy, and the superiority of the order of bishops over presbyters. It was in a sermon preached at Paul's Cross, January 12, 1588. Hitherto, even among high churchmen, the difference had been ascribed wholly to human appointment. Sir Francis Knollys told the Archbishop that Dr. Bancroft's opinion was contrary to the command of Christ, who prohibited all superiority among the apostles. He requested Dr. Reynolds, of Oxford, to give his opinion of this new doctrine. In his letter, Dr. Reynolds observes: "That all who have laboured in reforming the Church, for five hundred years, have taught that all pastors, whether they are entitled bishops or priests, have equal authority and power by God's word: as the Waldenses, next Marsilius Patavinus, then Wycliffe and his followers, afterwards Huss and the Hussites; and Luther, Calvin, Brentius, Bullinger, and Musculus. Among ourselves, we have bishops, the Queen's Professors of Divinity, and other learned men, as Bradford, Lambert, Jewel, Pilkington, Humphrey, Fulke, and others. But why do I speak of particular persons? It is the opinion of the reformed Churches of Helvetia, Savoy, France, Scotland, Germany, Hungary, Poland, the Low Countries and our own. I hope Dr. Bancroft will not say, that all these have approved that for sound doctrine, which was condemned by the general consent of the whole Church as heresy at the most fourteen years since. I hope he will acknowledge he was overseen when he ascribed the superiority of bishops over the rest of the clergy, to be God's own ordinance.—*Skipper's Whitgift.*

A Friend.

[illegible] to his minis- [illegible] the sentiments [illegible] complain of his [illegible] say these [illegible]; "I am [illegible] people are [illegible] I am afraid we will have [illegible] the pastor, "and it is be- [illegible] that they see you as [illegible]

Humility.

[illegible]