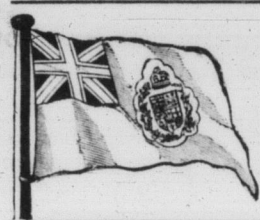
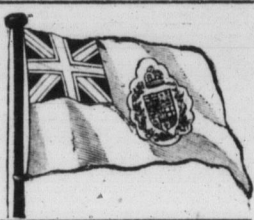


YOUR KING AND COUNTRY NEED YOU!



YOU CAN SHOW YOUR PATRIOTISM IN MANY WAYS



FOR INSTANCE, on Saturday, June 26th, in Glencoe Opera House, ladies will be there to receive SHEETS FOR THE RED CROSS SOCIETY. Refreshments will be served from 3 to 5 p. m. The building should be and likely will be crowded. In case you cannot be there a simple way would be to phone in to one of the stores and have them send over a sheet or a pair. The regulation size of sheet is 60 by 90 inches, hemmed, free from dressing. The Red Cross Society is doing a noble work. Never before were the demands so great. Don't forget the date—

SATURDAY, JUNE 26th



How To Judge Bargains

Bargains should be based on both quality and price. Price alone, without knowing quality, is a dangerous tempter. Combine the two and you get the real value.

This Store's Growing Trade
is built on both **QUALITY** and **PRICE**. In all our buying quality is first consideration, then price. Any store can say this, but do they always carry it out?

A splendid lot of desirable seasonable goods collected from all departments and specially priced to make a grand final ending to our semi-annual sale ending June 30.

In Clothing Room

Season's Finest Suits, specially priced; Men's Felt Hats, Straw Hats, Children's Suits and Hats, Odd Knickers and Bloomers.

In Shoe Department

Many lines reduced to cost and less on broken lines and small sizes, 2 1/2 to 4. Some large sizes only.

In Carpet Annex

Jap Mats in all sizes up to 9 x 12 feet. Tapestry Squares at reduced prices. Ends of Linoleum, Carpets and Oil Cloths. Ends of Screens, Curtainettes and Curtains.

Dressmaking Department

A late shipment of very desirable Silk and Wool Materials, Voiles, Colored Muslins, Silks, etc.

Desirable Underwear for Men and Women

Watson and Penangle makes, in the most desirable qualities and weights, in all sizes, both single garments and combination suits.

J. N. CURRIE & CO.

DURING JULY AND AUGUST THIS STORE WILL CLOSE WEDNESDAY AFTERNOONS

The Transcript

Published every Thursday morning from THE TRANSCRIPT Building, Main Street, Glencoe, Ontario. Subscription—addresses in Canada and all points in the British Empire, \$1.00 per year; to addresses in the United States, \$1.50 per year—payable in advance. ADVERTISING—The Transcript has a large and constantly growing circulation. A limited amount of advertising will be accepted, at moderate rates. Prices on application. JOB PRINTING—The Jobbing Department has superior equipment for turning out promptly books, pamphlets, circulars, posters, blank forms, programmes, cards, envelopes, office and wedding stationery, etc. Address all communications and make remittances payable to J. N. CURRIE & CO.

THURSDAY, JUNE 24, 1915.

"Anyway, sociologists generally are long-haired she-men and short-haired he-women who futilely nose about gathering useless statistics about other people's business," says the Montreal Mail. That should make them be good.

This war is strange and terrible. We are not accustomed to it as Canadians, having lived so peacefully, with plenty of everything. We often think those European countries so thickly populated, and with seemingly a mad rush for life, do not consider war as seriously as Canadians do. Sir Adam Beck who recently returned from the front, says the fields are being tilled and the people do not seem to worry even in the hearing of guns, only a few miles distant. In Belgium the Germans are destroying the crops as they go. What next winter will bring forth no one knows, but it will be harder than last, and we will still give it we half our own loaf.

The Christian Science Monitor believes that great changes are coming as a result of the war, that will make more than make up for the terrible wastage of blood and treasure. Universal suffrage, universal prohibition and universal disarmament may all come to pass. Men and women are learning lessons of endurance, patience and thrift. They are becoming abstemious and efficient. The world will be sadder, but it may be wiser after the war. With the burden of militarism removed and the drink evil abolished, the peoples of Europe, although maimed and decimated, will no

longer be impoverished. Respecting the world-wide wave toward prohibition, the Monitor says:—For many years prohibition has been considered as purely a moral or social influence. It is now coming to be regarded as one of the greatest of economic factors, and a large part of the world seems to be headed toward prohibition. The enormous increase in efficiency of individuals and the tremendous saving financially that universal prohibition would bring can scarcely be conceived.

He was a young fellow riding home on a car. Evidently something had gone wrong at the shop. He was easing his mind to his companion. "It's nobody's business what I do off duty," he said. He said it again and again, as though it was the principle of the thing he stood for—"It's nobody's business what I do after hours." The young man felt he was right. He will continue to feel that he is right until some friend or some circumstance shows him that he is wrong. Some day a big man in whom he has confidence, or a big jar which will not bother about his confidence, will show him that it is somebody's business what he does "after hours." It's his family's business, first of all. It's his family's business. It's his boss' business. That was where his complaint seemed to be: he thought it was not his boss' business. But it is. Why? Because what a man is "in hours" depends on what he is "after hours." Life isn't divided into compartments. It is like a stream. You can't contaminate the source at night and have it clear and sweet in the morning. What a man can do at 10 o'clock tomorrow morning depends on what he is doing at 10 o'clock to night. A man's fitness on Monday depends on how he spent Sunday. It doesn't matter what region you take into account. Physically—it you have gripped at night, it modifies your power next day. Morally—if you have high carousal at night, you are "not there" next day. Mentally—if you have jaded your mind at night, your mind will jaded you next day. Socially—if you were a fool last night, you feel some subtle loss of self-respect and per-

sonal worth today. What you are today is the sum of what you were yesterday and the day before and last year. It affects your value—and that's your boss' business. It affects your power, which is tremendously more important—and that is your business. You can't get away from it—and you can't get away with it.

"MAN IS FILLED WITH MISERY." This is not true of all men. The well, sound of lung, clear of eye, alert and buoyant with health, are not miserable, whatever may be their social condition. To be well is to be happy, and we can all be well by getting and keeping our bodies in a healthful state. Dr. Thomas' Electric Oil will help all to do this.

City and Country Labor.

The unemployment problem is still existent in the cities and the scarcity of labor is still complained of in rural districts. The question is how can the one be reconciled with the other, and the one brought to supply what the other needs and the other to take what the one possesses in excess. After the war there may be a rush of immigration, but that cannot be for a year at least. We must, therefore, make the best of the situation and try to get along with what we have. A Toronto paper has been publishing letters from a number of men who have accepted positions on farms. They all, without exception, speak in good terms of their experience. The pay is not lavish, but the food is good and abundant, the bed clean and life in the open brings a keen appetite for meals and a pleasant desire for sound refreshing sleep. One man writes:—"I have tramped miles and miles after deer and dropped too exhausted to eat or sleep. Here when I'm hungry I have a good meal to go to and when I'm tired there is a nice clean bed waiting. You know how I hated to break from the city, but now Mary and I are both glad we came. You should see her with her skirt tucked up bustling to and from the barns. It's the pastoral life for us all right. Men who wander about the cities idle and hungry while there are opportunities like this offering are crazy."

Perhaps readers of this may think the writer of the foregoing has hit upon a soft spot. It is more than likely, however, that he is possessed of that Mark Twain quality that leads to success and, at this period of time, begets some fulfillment of the scriptural injunction to bear one another's burdens. Every man, yes, and every woman, who goes to work in this strain of spirit, and to all it is possible, is helping to take the handicap off somebody else's shoulders and is contribut-

ing to the welfare alike of his own country and the empire. He is uplifting his fellowman, he is assisting in the clothing and feeding of his countrymen, maybe his townsmen at the front, and he is setting an example that cannot be too extensively followed. He is doing his share towards reconciling the wants of the city with the needs of the country. Also probably prolonging his own life as well as making matters easier for others. Above all he is proving himself a true patriot in earnestly doing his best to promote production.

Landmark of Dunwich.

The old log building which stands by the residence of T. A. Braddon, at Coyne's Corners, was moved to another location by C. Davis the other day. The building, which is well preserved, is one of the landmarks of the township. It was erected in 1826 and for 45 years used as a rude school house, but nevertheless many of the pioneers, who have since passed away, received a knowledge of the three R's therein. For the last 44 years it has been used as a storeroom.

One trial of Mother Graves' Worm Exterminator will convince you that it has no equal as a worm medicine. Buy a bottle and see if it does not please you.

The Liquor License Act, 1915

Notice is hereby given that all persons residing within the License District of West Middlesex who propose to apply to the Board of License Commissioners for Ontario under the Liquor License Act for a Tavern, Shop or Club License to take effect within the said district on and after the 1st day of May, 1916, are required to make application therefor to J. B. Gough, of Alvinston, License Inspector for the district, not later than the 15th day of July next.

Forms of applications for Tavern and Shop licenses can be procured from the said License Inspector either by mail or on personal application therefor.

Public Notice of the time and place at which the meetings of the Commissioners will be held will be given by advertisement at least two weeks previous to the date of such meetings, at which time the particulars required by the Act will also be published for the information of the public. By Order of the Board.

CHARLES E. LOCKE,
Secretary of the Board of License Commissioners for Ontario.
Dated at Toronto, this 18th day of June, 1915. 67-2

SEMI-JUBILEE SERVICES

(Continued from Page One)

the congregation in the hearty service of praise, also giving very acceptably several special numbers.

At 2.30 p. m. another rally of the Sabbath School and its friends was held, when the auditorium of the church was well filled. The pastor presided and was assisted by Rev. C. C. Strachan, of Yorkton Presbytery, Saskatchewan, an old Glencoe boy, and Rev. Dr. Currie. Interesting and appropriate addresses were given by these speakers. The choir gave a special number at this service also.

The climax was reached when the evening service came. Although the service was announced for 7.30, the church was well filled by 7 o'clock, and the ingenuity of the ushers was taxed to its limit in their efforts to accommodate the vast assembly of people who had gathered from the whole countryside and surrounding villages.

Dr. Currie conducted the services and preached an excellent sermon. The choir, assisted by the quartette, gave four special numbers. The service was concluded by singing the National Anthem. After many kindly greetings and hearty hand-shaking, friends separated, profoundly impressed by the stimulating messages which had been delivered, and imbued with the spirit of joyfulness and earnest desire to carry into daily life the deeper lessons suggested by this very happy and significant event in the history of the congregation.

In the morning Dr. Currie took for his text John 13: 3-5, and pointed out that Jesus, in the act of washing the disciples' feet, was preparing them for entering in the right spirit upon the solemnities of the feast hours remaining to Him in the world. In these hours were crowded events which make them the pivot on which the history of mankind swings. In less than twenty-four hours the Master partook of the Jewish Passover, instituted the Lord's Supper, gave the address and the prayer contained in the 13th, 14th, 15th, 16th and 17th chapters of John, went to Gethsemane to endure its awful agony, was betrayed and arrested, taken to Annas, thence to Caiaphas and the Jewish Council where He was convicted of blasphemy and adjudged worthy of death. Then He was taken to Pilate's judgment hall where He was tried and declared innocent. Pilate sent him to Herod, who found no fault in Him. Again He was returned to Pilate, who delivered Him to the Jews to be crucified. He then made His sad journey to Calvary, bearing His cross, where He was crucified. All these things happened in less than twenty-four hours. It was in order to fit them to enter profitably into these solemnities as well as to give an example of greatness by service that the Master took a towel and basin and washed the disciples' feet, that they might have the humility of spirit necessary to appreciate His teaching and sufferings.

In this way did the Master teach all ages the importance of preparation for the highest religious activities. The services of the sanctuary should always be entered upon after solemn and prayerful preparation. The most trivial events happening before a religious service, such as the unseemly rivalry of the disciples before the last Passover, may defeat the end in view entering upon it.

Dr. Currie expressed the hope that the Glencoe congregation would regard this celebration not as an end but as the beginning of a new and brighter era in their history, and that the future might be marked by regular and faithful attendance upon the services of the church and that they would seek to measure up to the standard of discipleship laid down in the New Testament as evidence to themselves as well as to the world that they are true Christians—"We know that we have passed from death unto life because we love the brethren." "By this shall all men know that ye are My disciples, if ye have love one to another." No one can wish a better future for Canada than that from sea to sea its people should regularly meet together in the right spirit for solemn worship.

In the evening the text was from II. Peter 2: 15. The reference in the passage is to the attempt made by Balaam, as recorded in Numbers, to curse the people of Israel. The Israelites were about making a new departure. It was forty years since they left their bondage in Egypt. The adults who had left Egypt had at that time passed away; a new generation had come on the scene who had been disciplined in the hardships of the wilderness, and had been trained by Moses, one of the world's great master minds. They were entering upon new conditions—a new order. Their achievements and wonderful experience aroused the dread and envy of other nations. One of those nations sought through Balaam to transfer the favor of Jehovah from Israel to themselves. Rich rewards were offered Balaam that he might influence Jehovah against Israel. Balaam wished to retain the favor and approval of God, but was also eager to obtain the rewards offered him by Balak, King of Moab. He made the attempt to do the impossible—to serve God and mammon. It was in vain that he offered costly sacrifices in order to win Jehovah's favor for Moab—he was compelled to become an unwilling witness to the faithfulness of God to his own people. Instead of cursing, Balaam was compelled to bless Israel. Not until he had succeeded in tempting them to sin did a curse come upon the Israelites. God has made us masters of our own souls so that no one can bring a curse upon us but ourselves.

Like Israel, the Canadian people are on the threshold of a new experience—a new world. This is a time of testing. As in the past the progress of the world has been through toil and suffering, so today we are called upon to make great sacrifices and endure great suffering. To the young man of this generation comes a clarion call for a supreme sacrifice to secure the coming generations the freedom of the world. The prize to be received is of priceless value, but the price to be paid is very costly. The future of the congregation, under the leadership of their esteemed and faithful pastor and the officials associated with him, was full of hope and promise, and he was sure they would respond now and at all times of crisis to the call and the needs of their king and country.

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for the present
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But will come for groups or any special gallery or outside work if you write or phone me (No. 57a) at Dutton.

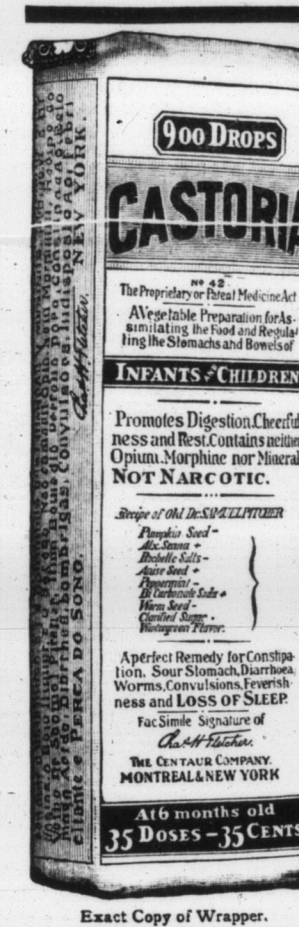
A. E. Cantelon
PHOTOGRAPHER

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Blended and Pure Manitoba Flour, Wheat taken in exchange, satisfaction guaranteed; Feed Flour, Corn Chop, Shorts, Bran, Shelled Corn, Fertilizer in stock, Convulsive for grain, Pedlar People's Galvanize and Rubber Roofing in stock, Bibby's Cream Equivalent and other Calf Meals, Linsed Meal, Oil Cake, Molasses Meal, Coal, Cement, Wood.

G. A. McALPINE



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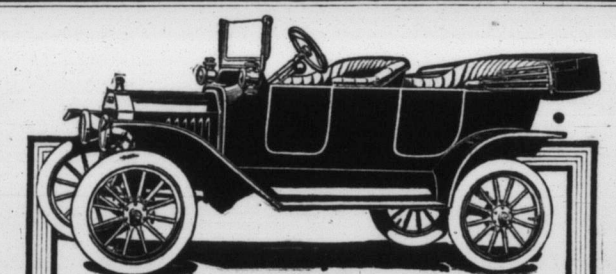
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