* This and That *

MOTHER'S SONG.
My heart is like a fountain true That flowa and fows with love to As chirps the lark unto the tree So chirpa my pretty babe to me, And it'n OI sweet, sweet ! and a lullaby There's not a rose where'er I seek As comely as my baby's cheek. There's not a comb of honey bee So full of aweets as babe to me. And ft's 0 ! aweet, aweet ! and a lullaby. There's not a star that shines on high Is brighter than my bahy'a eye. There's not a boat upou the sea Can dance as baby does to me. and ft's 0 ! sweet, sweet ! and a Jullaby. No allk was ever spun so fine As is the hair of baby mineMy baby amells more sweet to me Than amelle in spring the elder tree.
And $\mathrm{t}^{\prime} \mathrm{O}$ ! sweet, aweet ! and a luilaby. A little fish awima in the well, So in my heart does baby dwell. A little flower blows on the tr $M y$ baby is the flower to me.
And th's 0 I sweet, sweet ! and a Iullaby. The Queen has a acepter, crown and ball, You are my scepter, crown and
For all her robes of royal silk, For all her robes of royal silk, millk Mad It's O! sweet, aweet ! and a l liliaby. Ten thousand perks where deer run, Ten thousand roses in the sun, Ten thousand pearle beneath the sea, And it's O 1 s weet. sweet $!$ and aweet, oweet and a lullaby.
West of England Lullaby.

## PROMPT PAYMENT.

A capital story is told of an old Methodist minister, who belfeved in tmproving every opportunity to "sow the good seed." Traveling along a country road one day hila horse lost a shoe, and the minister atopped at the next blackamith's shop to have the damage repaired. Several loafers ware about the shop. The miniater told them who he was, inquired their names and ocenpatlons, and had s cheery talke with
them. When the horse was shod he asked what was to pay, and the blackemith anid carelessly
"Oh, nothing; just rememher me lu your prayera."
"Very well," sald the minister nromptly. "As my motto is "p,
Down ou his knees. he went, and the following his example.

## CHINESE GAMES.

miseionary, writing of the girls in the achool in China under her care, speaks of their games, which, she says, are their own, and yet exactly like games at which American or English children play, except that in "battledore" they use their feet instead of their hand.

- Knuctle-bonea' is played exactly as boye play it in Eugland, only they uee stones. 'Hunt the Slipper' is also just the same. The Chinese, too, have the most beantiful swing -and such kites ! whah you could see them !
- Did you ever hear at home of a game


## EXPERT TESTIMONY

Coftee Tried And Found Guilty.
No oue who has studied its effects on the human body can deny that coffee is a strong drug and liable to cause all kinds of ills, while Postum is a food drink and a powerful rebuilder that will correct the ills caus coffee. An expert who has atndied the subject sayd the mannfacture of food products from permonal inveatigation and wiah to bear teatimony to the wonderfal qualities of Postum Coreal Coffee. I was an excessive coffee drinker, although I knew it to re a
alow polson. First it affected my nerves and then my heart but when I once tried Poatum I found it easy to give up the er ffee conifirmed coffee fiend thovgh I was.
"Postum satified my craving for coffee and alace drinking Postum steadily in place of coffee all my troubles have disappeared and I am again healthy and strong. taken to excess it has bad effects on the taken to excess it has bad effects on the am convinced by my inveatigation that the only thing to do if health and happiness are of any value to one is to quit coffee and drink Pontam." Name given by Fentum Con Battle Croek, Mich.
called ' Mothers and Fathers,' and another called 'Keeping School ?" Here we have just the same.

These Chinese know no end of ridales, both apoken and written, and they have all kinds of puzzles.
"They have a funny way of chooring who shall be 'he' In a game. One of them
holda her hand out with the open palm downward; thes all the others stand around with the tips of their fingers touching her palm ; then, after repeating a few words, she suddenly closes her fingeri and to catch one, and then it has to be done again ; bnt if she does manage to imprison one finger, the owner of thet finger has to be 'he'."-Ex.

## " THAT'S WHAT I'M. HERE FOR "

It was the uniformed porter who said it, as he smiled pleasantly on the woman whose bundles he had started to carry for her. The station was full of travelers, hurrying to and from their trains, but the porter was not in the least hurried. He was quiet, ready, helpful ; and he found a seat for the woman in the right car, and repeated, as she thanked him for his trouble, " That's what I'm here for, madam, all day long ; just to see that people get aboard all right." Then he went back to the gate, and promptly helped somebody else to another train, Cheery and pleasant, he carried bables, lifted heavy baga, reassured nervous people who were afraid the train would atart wlthout them, and made himself generally helpful, hour after hour.

That's what I'm here for." The cheerful words carrled an unconsclons message. The porter'm lot was not a very pleasant one. Perhaps he, too, longed to travel away from the hot city to the sea or the woods, yet al! the year round he was ahut within the crowded station, with its traciks and platforms. Few thanked him for helping tbem, and he conld hardly have been
blamed if he had been a trifle crons over hit work. But he had no such thought; he was there to be helpful, and his heart was in his work.
The woman who had been helped to her seat by him thought it over as the train
rolled away. She was one who had carried roned away. She was one who had carried
manv burdens for other people, and had had few thanks. She seemed to herself to have spent her life in starting other people off where they wanted to go, and atayed behind herself ; and, lately, she had felt rebellious about it. But the young porter's word started a new line of thought. "That's what I'm here for," she sald to herself, "and it ian't my business to complain or to question. If he can do his day's
work in that hearty spirit, I guess I cin too," and she felt her heart lighter than for many a day. The sorter did not know it, but he had preached a whole sermon in five words that afternoon.-Michigan Christian Advocate.

## TROE GIVING.

Dr. Miller tells the atory of Henry Thornton, who was a most generous giver to good causes. A vieitor called on him one day and asked for a special subscription for missions, and he made out a check for twenty-five dollars. Before the ink was dry, a messenger boy came in with a telegram Mr. Thornton opened it, and the visitor noticed that his face tnrued very pale and his hand trembled. He said to he visitor, "I bave received terrible news. I have lost thousands of dollars. Glve me back that check '" 't was hard to give it back, as, of couse. the visitor expected to see it torn up. But Mr. Thornton, on receiving it, changed the twenty-five dollars to two hundred and fittr dollars, saying, longer possess my property, and I must use It well." That man had chosen the true way to contentment. Contentment is al. way possible when we keep an open mind every thing we are hia stewards.

## This Whil Interest Many.

F. W Parkhurst, the Boston publisher says that if any one a fllicted with rhemma their in any form, or neuralgia, will send
thees to him at 20545 Winthrop Building, Boston, Mass., he will direct them to the perfect cure. He han nothing to sell or give ; only telle yon how he wes cared after years of search for reliet, Bundreda have teated it with mecesen,

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