This and That .12 35

MOTHER'S SONG.

My heart is like a fountain true That flows and flows with love to you. As chirps the lark unto the tree So chirps my pretty babe to me, And it's O! sweet, sweet | and a lullaby.

There's not a rose where'er I seek As comely as my baby's cheek. There's not a comb of honey bee So full of sweets as babe to me. And it's O! sweet, sweet! and a lullaby.

There's not a star that alines on high Is brighter than my baby's eye. There's not a boat upon the sea Can dance as baby does to me. And it's O! sweet, sweet! and s lullaby.

May a solution of the second s

All title fish swims in the well, So in my heart does baby dwell. A little flower blows on the tree, My baby is the flower to me. And it's O! sweet, sweet! and a lullaby.

The Queen has a scepter, crown and ball, You are my scepter, crown and all. For all her robes of royal silk, More fair your akin, as white as milk. And it's O ! sweet, sweet ! and a lullaby.

Ten thousand parks where deer run, Ten thousand parks where deer run, Ten thousand pose's beneath the sea, My baby more precious is to me. And it's OI sweet, sweet i and a lullaby. West of England Lullaby.

PROMPT PAYMENT.

A capital story is told of an old Methodist minister, who believed in improving every opportunity to "sow the good seed." Traveling along a country road one day his horse lost a shoe, and the minister stopped at the next blacksmith's shop to have the damage repaired. Several loafers were about the shop. The minister told them who he was, inquired their names and occupations, and had a cheery talk with them. When the horse was shod he asked what was to pay, and the blacksmith said carelessly

"Oh, nothing; just remember me iu your

"'Very well," said the minister prompt-ly. "As my motto is 'pay as you go,' I'll just settle the bill now." Down ou his knees he went, and the loafers and the blacksmith could not help following his example.

CHINESE GAMES.

A missionary, writing of the girls in the school in China under her care, speaks of their games, which, she says, are their and yet exactly like games at which American or English children play, except that in "battledore" they use their feet instead of their hands

"'Knuckle-bones' is played exactly as boys play it in England, only they use 'Hunt the Slipper' is also just the same. The Chinese, too, have the most beautiful swings-and such kites ! I wish you could see them !

"Did you ever hear at home of a game

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called ' Mothers and Fathers,' and another called ' Keeping School ? " Here we have just the same

These Chinese know no end of riddles both spoken and written, and they have

both spoken and written, and they have all kinds of puzzles. "They have a furny way of choosing who shall be 'he' in a game. One of them holds her hands out with the open palm downward; then all the others stand around with the tips of their fingers touch-ing her paim; then, after repeating a few worde, she suddenly closes her fingers and tries to catch theirs. Sometimes she fails to catch one, and then it has to be done again; but if she does manage to imorison one finger, the owner of that finger has to be 'he'."-Ex.

"THAT'S WHAT I'M HERE FOR "

It was the uniformed porter who said it. as he smiled pleasantly on the wor whose bundles he had started to carry for her. The station was full of travelers, hurrying to and from their trains, but the porter was not in the least hurried. He was quiet, ready, helpful ; and he found a seat for the woman in the right car, and re-peated, as she thanked him for his trouble, That's what I'm here for, madam, all day long ; just to see that people get aboard all right." Then he went back to the gate, and promptly helped somebody else to another train. Cheery and pleasant, he car-ried bables, lifted heavy bags, reassured nervous people who were afraid the train would start without them, and made himself generally helpful, hour after hour.

That's what I'm here for." The cheerful words carried an unconscious message. The porter's lot was not a very pleasant one. Perhaps he, too, longed to travel away from the hot city to the sea or the woods. yet al! the year round he was shut within the crowded station, with its tracks and platforms. Few thanked him for helping them, and he could hardly have been blamed if he had been a trifle cross over his work. But he had no such thought; he was there to be helpful, and his heart was in

work. But he had no such thought; he was there to be helpful, and his heart was in his work. The woman who had been helped to her seat by him thought it over as the train rolled away. She was one who had carried many burdens for other people, and had had few thanks. She seemed to herself to have epent her life in starting other people off where they wanted to go, and stayed be-hind herself; and, lately, she had felt re-bellious about it. But the young porter's-word started a new line of thought. "That's what I'm here for," she said to herself, " and it isn't my business to com-plain or to question. If he can do his day's work in that hearty spirit, I guess I con too," and she fe't her heart lighter than for many a day. The forter did not know it, but he had preached a whole sermon in five words that afternoon.--Michigan Christian Advocate. Advocate

TRUE GIVING.

Dr. Miller tells the story of Henry Thorn ton, who was a most generous giver to good causes. A visitor called on him one day and asked for a special subscription for missions, and he made out a check for twenty-five dollars. Before the ink was dry, a messenger boy came in with a tele gram Mr. Thornton opened it, and the visitor noticed that his face turned very pale and his hand trembled. He said to the visitor, "I have received terrible news, I have lost thousands of dollars. Give me back that check." It was hard to give it back, ss, of couse. the visitor expected to see it torn up But Mr. Thornton, on receiving it, changed the twenty-five dollars ceiving it, changed the twenty-five dollars to two hundred and fifty dollars, saying, 'God has taught me that I way not much longer possess my property, and I must use it well.'' That man had chosen the true way to contentment. Contentment is al-ways possible when we keep an open mind to be taught of God, and realize that in everything we are his stewards.

This Will Interest Many.

F. W. Parkhurst, the Boston publisher, says that if any one sflicted with rheuma tism in any form, or neuralgia, will send their eddress to him at 205 45 Winthrop Building, Boston, Mass., he will direct them to the perfect cure. He has nothing to sell or give ; only tells you how he was cured after years of search for relief. Hun-dreds have tested it with success.



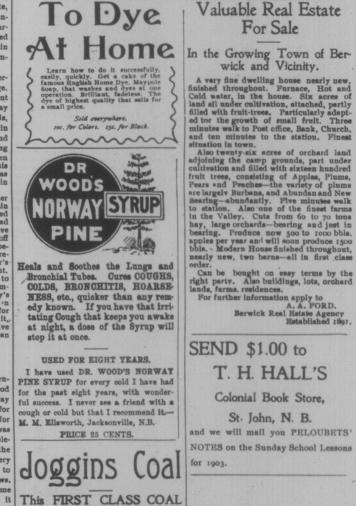
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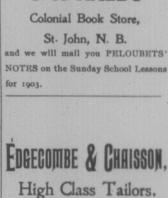
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