adent could across the ater advan-school at ELINU.

for worship cools. This the field for

bad company and be led to acts of violence for which they will be arrested, tried and brought to these cells—poor little boys. Can nothing be done for them? Surely they are not to be found in any homes where the Mussurusa Asm Viarros comes. But are they inhopuse near as? Can they be brought to Sunday School and helped? Can the homes where they belong be reached with salvation? Must this work of destruction go on? Reader can you do nothing to stop it? You would delight to change one of these convicts into a free upright man; is it not a greater work to prevent a boy from becoming a convict?

X.

Home Mission Board met in regular morthly session on Monday the 13th inst. Recurra.—The Treasurer's report showed the receipts of the montal to be \$588.0. Revo. Revo. C. B. Revo. Wallace and McDonald and from missionary pastors. McLeed, Baker, Haverstock, Ingram and Skinner.

Grants.—The Treasurer's report showed the receipts of the montal to be \$588.0. Revo. Revo. The Baptist church is a simple to the property, as well as to the property, as well as to the property, of the Baptist of the Couldrell, pastor.

2. A grant of \$50.00 was made to Faintier of the church resing the same amount.

3. A grant of \$50.00 to Blackville church for the quarter ending July 31st, 1886. Rev. S. Smith, pastor.

Revorts waster.—As the Convention year closes July 31st, we want all our hispinger meeting was held. At. 74 p. m., a Missionary meeting was held. At. 74 p. m., a Missionary meeting was held. At. 74 p. m., a 10d diverse were delivered by Poro. Howard, C. A. West.

Rabyward, Henderson, Ingram.

Sabbath morning, at 10d o'clock, Bro. Haward, Haward, Hadderson, Ingram.

Sabbath morning, at 10d o'clock, Bro. Haward, Haward, Haderson, Ingram.

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Sabbath morning, at 10d o'clock, Bro. Haward, Haward, Hawa

amount.

3. A great of \$15.00 to Blackwille church for the quarter ending July \$18t, 1885, Rev. S. Smith, peator.

REV. S. Smith, peator.

REPORTS WANTED.—As the Convention year closes July \$1st, we want all our missionary pastors and general missionaries to report all their work up to date. No matter if it is only the fraction of a quarter or a month, send in the report of your work up to July \$1st, and immediately after, so that all reports may be in hand before the 6th of. August. Tardy ones may lose the subsidy for that quarter or fraction of a quarter. Student mission arise need not report till the close of their mission.

mission.

REVIVALE IF PROGRESS.—Revivals are in progress in three of the fields occupied by our student missionaries. We hopkin hear the same from others.

Hebron, July 16th.

Corr. Secty.

Br. Hand at Trure.

The readers of the Massacsus and Vistros would like to know that at the late session of the Teachers' Association, in Truro, Dr. Rand presented a very fine paper. It was a profound analysis of an ideal educational system, yet a workable ideal. There were sharp criticisms of the old styles of teaching, and as evere arraignment of the new, especially of that feature which ignores the apiritual element in the young nature. The intellect must not be-cultivated at the expense of the emotions. The friends of Acadis, at which college our brother is professor, listened with great satisfaction. It is gratifying to know that the college has the services of one of the foremost educationists, whose seews are regarded as those of a leader in this department. By this well conceived and well delivered essay on the philosophical side of the educational system, the professor honored himself and the whole teaching profession.

Revivals and Beneficence-

Revivals and Beneficence.

Many of your brethrest think that there are very few problems which you cannot make clear. Can you for any of your readers explain the following paradox. How is it that some of the churches reporting the greatest number of additions during the year, have also reported the least contributions toward our denominational work?

How is it that the churches that profess to have been blessed with great revivals of religion, which is a revival of Christilkeness or of pure unselfashness, manifest the least of the benevolence of our Lord?—Is not the logic of life—the mostirresistible of all things—against them?

We often boastfully say that if our members should increase in the future as they have in the past, in eighty-seven years everybody on this continent would be a Baptist. A certain editor sarcastically but truthfully remarks, "yes, but if the decrease in our contributions continue at the same rate in the future as in the past, in ninety-one years the Baptists will not give one cent for the cause of Christ. According to the reports, some of our churches will arrive at that point in much less time than ninety one years. Is it not time this whole matter was seriously considered—in view of the work we have undertaken and the present depleted state of our treasury? Are we going to disregard the grandest openings and repudiate obligations taken upon us in good faith?

J. A. Gondox.

Quarterly Meeting.

Gnartesty Risering.

The Carleton end Victoria Counties
Quarterly Meeting met with the Church
at Andowar on the 10th instant. Preaching Friday evening by Rev. A. H. Hayward. A prayer investing was held at 9
o'clock Saturday morating, followed by the
usual business meeting at 10 o'clock. The
following churches were represented, viriAndower, Forest Glein, Birch Bidge, Arthurstic, Centreville, Jackisontowu, Woodstock, Albert Street, Woodstock, Main
Street, Rocking.

At 2 o'clock if We Andharitan Source.

Collections taken during the Quarterly Meeting for Convention Fund, \$17.00.

Beligions Antelligence.

NEWS FROM THE CHURCHES.

BRIDGWATRE.—Last Sabbath we were favored with the presence of Rev. George Churchill, and his excellent wife, who held dwo successful and deaply interesting missionary meetings. One at Pleasantville after which Mrs. Churchill formed a Woman's Mission Aid Society of 31 members, and one in Bridgwater, which will exert, we doubt not, a highly beneficent influence in the community, who thronged the church to overflowing. Slitter Churchill, addressed the somen here, and on Saturday afternosa added sev-ral members to Woman's Aid Society.

Sully 16th, 1880.

Yound's Gove, Amazoula Co.—One person was baptized on Sabbath the 12th July 16th, 1880.

Yound's Gove, Amazoula Co.—One person was baptized on Sabbath the 12th July 18th et influence thus schministered for the first time in this place for 46 years, and the influence ageined, powerful and salutaneous community. Rev. H. Achilles preached here statedly with much acceptance.

Secon: Falls.—July 16th, we visited the Massaudaday is River and administered.

ance.

SECORI FALLE.—July 18th, we visited the Magaguadavie River and administered the ordinance of baptism to one candidate. This Brc, has spent seventy-three years of his life in the service of satas. Truly a brand mastiched from the terrard burning. On the second process of the life in the service of satas. Truly a brand mastiched from the terrard burning. On the second process of the secon

Pennfield, N. B., July 16, 1885.

at Brown University iu 1849; was for years Principal of Horton Academy, N. S.; was a teacher and preacher in Kansas and Rhode Island. Everywhere he proved himself a scholar, a christian, a benefactor of his race.—Ezaminer.

Sixty-one baptisms in Ontario are reported by Baptist, of 16th. Many of the churches are having additions. Rev. G. M. W. Carey reports 6 baptized in the First Brantford church, of which he is passior.

ber of the W. B. M. U.

"Wedodatock, Main Street
Church, per Lina Faulk0, "17. Hopfewell Hill Mission
Band, for the support of
a child in Mrs. Archibala's School, per Annie
J. Woodwerth.

"18. Riverside, per Mrs. Hram
Edgett,
Welton,
"French Village, St. Margaret's Bay, Mrs. Ebenezer
Mrs. Wellton,
"French Village, St. Margaret's Bay, Mrs. Ebenezer
Mrs. Wellton,
"French Village, St. Margaret's Bay, Mrs. Ebenezer
Mrs. Wellton,
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Mrs. Wellton,
"French Village, St. Margaret's Bay, Mrs. Ebenezer
Mrs. Wellton,
"French Village, St. Margaret's Bay, Mrs. Ebenezer
Mrs. Caroline M. Sims, in the S3rd year of his age, leading to of hisas, in the S3rd years of his age, leading to of hisas, in the S3rd years of his age, leading the special work of his age, and the special w Margaret McNell], 10 00 1
S. J. Manning. Trea. of W. B. M. U. M. Canding and the second sea given by Mr. Hunt, a graduate of the Normal School. A paper on the Kindergarten System was read by Superintendent Crocket, of New Branswick. Dr. Rand read a paper on 'The difference between the old and new method of instruction.' The old-time and the new-time laxity are both extreme. Touth and chilahood must not be subordinated to macurity. The control of the con Rev. P. S. Moxon, of Cleveland, succeeds Rev. P. S. Moxon, of Cleveland, succeeds Rev. Dr. Crane, as Pastor of the First Church, Boston.

Rev. H. Bool left Halifax on board the Destarra, for his native land on the 18th inst. The transmith is board to First the Common three passengers cross to Southampton for Landon and other ports.

Rev. Andrews P. Willard, the devoted teacher and procher, known more or less from Nova Scouts to Halips and Provinces. Rev. Andrews P. Willard, the devoted teacher and procher, known more or less from Nova Scouts to Halips and the Common and Landonster, Manager and Manag

Marriages.

Bapta.

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A beart Co. Quarterly Meeting, per Rev. M. Gross.

Beastern Baptist Association, Minute money acct, 1844, he m G. E., DAY.

Yarmouth, N. S., July 18th.

Becelved for W. B. E. Unions.

Robinson,

"Bedeque, P. E. I., per Add. J. Hooper, C. A. King,

"Dundas, P. E. I., per L. A. King,

"Charlottetow, Miss Clark's Sab. School Class,
"Sab. School School per Mr. Clook,
"Mr. Charles Bill, A Life Member of the W. B.
"The Charles Bill, A Life Member of the W. B.
"The Charles Bill, A Life Member of the W. B.
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Horton Collegiate Academy AND ACADIA SEMINARY, WOLFVILLE, N. 4.

The next year begins on *
WEDNESDAY, SEPTEMRER 2.

For Catalogues and further information apply to
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Teachers Wanted.

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rand teaching ability.

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St. John, N. B.
St. John, N. B. July 15, 1885.

STRAW HATS.

RECRIVED this sesson over Twenty Five Hundred dozen Stew Hats for Mon. Youths, which was the sesson over twenty five distributions of the sesson over the hats for the sesson over the

FARM MACHINERY OF ALL KINDS,

Best Models and Materials.

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"TORONTO" CORD SINDER.
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"RRIER. "TORONTO" CORD SINDS
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FULLARD'S HAY TEDDER.



Experience has demonstrated the fact that BULLARD'S PATINT HAY TEDDER is the only one yet off wed to the spitch that will thoroughly spired being heavy ground in a light, fleecy condition.

That it enables the farmer to take advantage of fair venture, and leaving it upon the manufacture of the condition of the

That it will thoroughly turn and spread four acres of heavy grass in an hour, it is lishing the work of from ten to tweeve men.

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PURE SPICES and SYRUPS!

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BRING GROUND and FACKED is our own within them, we can write them absolutely one the poull of ever THIRTY YEARS' sale throughout the Maritime Free loss has been to establish the fact that

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Our REAL FRUIT SYRUPS

Make Most Dallolous Summer or Win er Drinks.

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BROWN & WEBB, Wholesale Drug and Spice Merchants,

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mall parts of the world, (see out at foot) with Fancy Baskets (some of whi
shown in above out), and Indian Work which we procure from the various trib
arrangements are such that all arcivels unand and in good order may



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