

waters, and thou shalt find it after many days," has sooner or later its fulfilment. "One sows and another reaps" is another promise which will be fulfilled in time.

*September.*—Nothing very remarkable has occurred in this station during the last three months. Most of the families, as usual, have passed the greater part of the summer in the States, in order to sell there, goods manufactured by them during winter. But now these families have nearly all returned to the village. Several have already left to hunt in the woods, and will only return about-Christmas time. Thus most of the men are absent about half the year. This long absence from the religious influence of this place, has the unfortunate effect of obliterating the impression, which the preaching of the word makes during their stay here, and when they come back they appear more indifferent than ever to religious things. The gospel which is preached to them seems to make no more impression upon them than rain upon a rock, or an arrow upon a solid wall. But if some show themselves thus indifferent to their privileges, there are others by whom the gospel truths are appreciated. These few earnest souls are striving to walk in the footsteps of the Divine Saviour, who came to be an example to Christians in all things. In my visits to some old people, who only understand their mother tongue, I am fortunate in always being able to avail myself of the services of an old Indian, who is pious and of good life, and who interprets what I say to those whom I visit. Thus I have access to all the members of this tribe in order to give them religious instruction. At the evening service, which is conducted in French, several Roman Catholics often attend. May God in His infinite goodness send His Holy Ghost and bless the word, that it may bring forth fruit in its season. The day school opened on the 1st of the month. It is still taught by Henry Masta. Four Roman Catholic children have been removed from the school, at the threatening instigation of the curate; but others continue to attend in spite of his threats. If these people were left to themselves, it is very probable that a great number would attend our school instead of the Roman Catholic one; but let us hope that the time is not far distant when Rome will lose its tyrannical power, over the souls that Jesus came to liberate.

*December.*—This report takes in the three last months of the year 1878. During the last quarter three young lambs of the fold have been taken from the miseries of the world. At each of these funerals a great number of persons, both Protestant and Catholic, were present. I availed myself of the opportunity to exhort them to be ready to die. On each of these occasions the beautiful funeral service of our church and the earnest exhortation to watch over the state of their souls, were attended to with

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