

1847.

JANUARY begins on FRIDAY.

- Full Moon 1st. d. 10h. 28m. morning, under the horizon.
 ☾ Last Quarter, 9th d. 2h. 26m. afternoon, under the horizon.
 ● New Moon, 16th d. 8h. 30m. afternoon, under the horizon.
 ☽ First Quarter, 23d. d. 0h. 3m. afternoon, bearing East.
 ○ Full Moon, 31st. d. 4h. 14m. morning, bearing West.

D	D	☾ supper limb.	Days length.	☾ slw of clock.	☾ dec. S.	☾ rises.	☾ pl.	☾ south- ing.	Days incr's.
M	W	rises. sets.							
1	F	7 38 4 30	8 52	3 43	23° 2'	4 20	☾		0 4
2	Sa	7 38 4 31	8 53	4 11	22 57	5 12	☾	8	0 5
3	Su	7 37 4 32	8 55	4 39	22 51	6 46	☾	M 29	0 7
4	M	7 37 4 33	8 56	5 6	22 45	7 51	☾	1 18	0 8
5	Tu	7 37 4 34	8 57	5 33	22 39	8 54	☾	2 49	0 9
6	W	7 37 4 35	8 58	6 0	22 32	9 52	☾	3 32	0 10
7	Th	7 37 4 36	8 59	6 26	22 25	10 26	☾	4 14	0 11
8	F	7 37 4 38	9 1	6 52	22 17	11 1	☾	4 58	0 13
9	Sa	7 37 4 39	9 2	7 17	22 9	morn.	☾	5 39	0 14
10	Su	7 36 4 40	9 3	7 42	22 0	1 21	☾	6 25	0 16
11	M	7 36 4 41	9 4	8 6	21 51	2 18	☾	7 11	0 17
12	Tu	7 36 4 42	9 5	8 30	21 42	3 15	☾	7 59	0 18
13	W	7 35 4 43	9 6	8 53	21 32	4 12	☾	8 50	0 20
14	Th	7 35 4 44	9 8	9 15	21 21	5 16	☾	9 46	0 21
15	F	7 34 4 45	9 9	9 37	21 11	6 20	☾	10 48	0 23
16	Sa	7 34 4 47	9 11	9 58	20 59	sets.	☾	11 39	0 25
17	Su	7 33 4 48	9 13	10 18	20 48	6 44a	☾	A 44	0 27
18	M	7 33 4 49	9 15	10 38	20 36	7 36	☾	1 39	0 28
19	Tu	7 32 4 50	9 16	10 57	20 24	8 28	☾	2 37	0 30
20	W	7 31 4 52	9 18	11 15	20 11	9 19	☾	3 29	0 33
21	Th	7 30 4 53	9 21	11 33	19 58	10 4	☾	4 24	0 35
22	F	7 30 4 54	9 23	11 49	19 44	10 49	☾	5 17	0 36
23	Sa	7 29 4 55	9 24	12 5	19 30	11 35	☾	6 18	0 38
24	Su	7 28 4 57	9 26	12 20	19 16	M. 48	☾	6 58	0 41
25	M	7 27 4 58	9 29	12 34	19 2	1 57	☾	7 43	0 43
26	Tu	7 26 5 0	9 31	12 48	18 47	3 6	☾	8 34	0 46
27	W	7 25 5 1	9 34	13 0	18 32	4 16	☾	9 26	0 48
28	Th	7 24 5 2	9 36	13 12	18 16	5 25	☾	10 16	0 50
29	F	7 23 5 4	9 38	13 23	18 0	6 34	☾	11 5	0 53
30	Sa	7 22 5 5	9 41	13 33	17 44	7 20	☾	11 52	0 55
31	Su	7 21 5 7	9 46	13 42	17 27	rises.	☾	8	0 58

There are few of a reflective turn of mind, who do not feel a sort of mirth—melancholy at the close of one year, and the commencement of another. This feeling probably, led Coleridge to observe. "If I were a moralist, I might disapprove the ringing in the new, and ringing out the old year." A living Divine remarks, "It is a merciful provision that the stream of time does not run in one continuous flow, but that it is broken up and separated into larger portions, which are for 'signs and for seasons, and for days and for years.' These changes and vicissitudes