

**The Temperance Cause.**

**TESTIMONY FROM A NON-ABSTAINER.**

MR. BROADHURST, member of the Imperial Parliament, thus addressed a workmen's club at New Southgate recently:—Any sensible man, he thought, would prefer to spend his time, when it was possible for him to do so, in an institution like that rather than spend it at the bar of a publichouse. He did not speak as a teetotaler, because he was not one, but he maintained that if a man wanted alcohol he should have it at home. If a man told him that alcohol was necessary to sustain physical exertion, he should say that, as far as his personal experience went, there was no necessity for it. He had worked, up to within ten years ago, as a journeyman stonemason at some of the largest buildings in this country, and his work was of no light character. He found he could get through his work much better during the day without the beer, and left off work in the evening much stronger and less tired than if he had drunk beer during his working hours. His work at the present time, while of a no less arduous character, was of a different nature, and he could express honest belief that it would be impossible for him to sustain himself during the usual hard day's work of a member of Parliament if he were not almost a teetotaler. One of the greatest obstacles to the progress of the working people, so far as the skilled mechanics were concerned, was certainly the drink, for workmen who spent their time in the public house were always a drag and an obstacle to every forward movement made by the working classes. Many of the great struggles which the working classes had fought would have been far lighter, and would have been much easier, if the working men had been more sober. With sobriety the working classes of the present day had advantages which, if utilized, would make them masters of the future destinies of this great country.

MANCHESTER is boasting, and not without good cause, of the lead which it is giving, as a diocese, to the Church of England Temperance Society. From statistics just issued, it appears that the membership of its Diocesan Church of England Temperance Society is stronger than that of any other diocese in the kingdom, numbering 40,000 members. London follows with 35,725; Lichfield returns 30,079; Winchester, 29,672; Gloucester and Bristol, 25,824; Rochester, 25,631; Ripon, 20,421; Liverpool, 20,000; York, 17,037; Salisbury, 16,619; Oxford, 16,000; Exeter, 14,939; Durham and Newcastle, 14,751; Carlisle, 14,748; Bath and Wells, 14,335; Worcester, 14,000; Canterbury, 13,850; Ely, 12,730; Lincoln, 10,847; Chichester, 9,880; Peterborough, 8,395; Llandaff, 6,224; Norwich, 6,065; Truro, 5,807; Chester, 5,800; Hereford, 2,292; St. Asaph, 2,000. The total number of members returned from the twenty-seven dioceses enumerated (St. Albans, St. David's, Sodor and Man, and Bangor, have not made returns) is 432,674.

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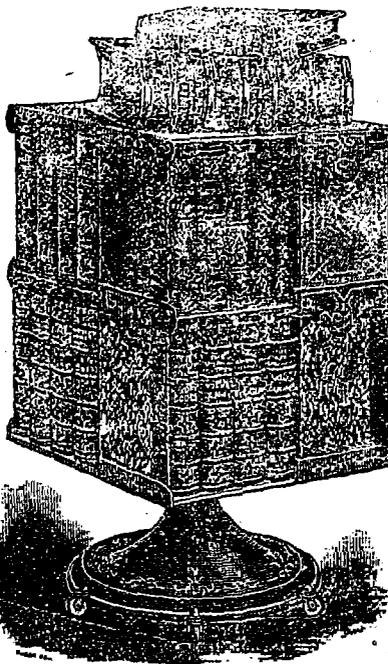
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L. E. BAKER,  
12 Am Senior Church Warden

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Halifax, N. S. March 25th, 1880.

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