

brings out the story, his fellow-workman was instantaneously taken from his side up into Heaven? Such scenes will actually be realized in our world when the "Son of man cometh as the lightning out of the east and shineth even unto the west." This will be one certain aspect of our Lord's coming after his ready and waiting Saints, just as certainly as he will come after others as a "thief in the night" unobserved. But coming as the lightning, every one can observe such an event. All these amazing events and many others are revealed as attending the judgement of the wicked, and redemption of the righteous. All will be fulfilled literally to the last "jot and tittle."

The Nazarene Messenger.

PUBLISHER'S NOTES.

In regard to the communication from Bro. Towndrow of Nottingham, England, published in this issue, we desire to make a few remarks. The question of using, as articles of food, the flesh of animals prohibited by the laws of Moses, is of far more importance, in a sanitary and moral point of view, than most people are aware of. It is many years since we became aware of the great physical evils resulting from the use of pork, especially when it is fat, old, and smoke-dried, and our observations, and readings on the subject of physiology, confirms us in the opinion that the closer we confine ourselves to a vegetarian diet, or at least within the limit of the Mosaic enactments, the better it

will be for both the body and mind of every individual. We have used but little of swine's flesh for over twenty years, and we have determined to prohibit its being used or fed on our premises. We neither touch, taste nor handle intoxicating drinks of any kind. We have no faith in the beneficial results of medicine of any kind, under any circumstances, we do not desire to come within the smell of tobacco, and as much as possible we shun the society of all who either smoke or drink intoxicating liquor. When the seekers after truth come to understand that the use of unclean meats, poisonous drinks, and perfumes, is the cause of much of their physical suffering and doctor's bills, they will see these matters more in their true light, and until these things are abandoned the doctors will continue to grow rich, and death gather in its untimely victims. But time must be allowed every person to study these matters, and in the meantime it seems wrong to make this question a test of fellowship, or exclusion from baptism. The question of keeping the Sabbath Day, or the 7th day of the week, instead of the first is more difficult to grapple with, inasmuch as it will bring us into conflict with the laws of the countries in which we are so widely scattered. That the seventh, or Saturday, is the Sabbath which the 4th commandment requires to be kept as a day of rest; is too evident to require any further proof. And that it was still observed by the Apostolic ecclesia, as a day of rest, in unison with the rest of the Hebrew people, is equal-