

filled, it needs all these passage-ways open to allow such an audience to take their exit so as not to be forced to crowd, and jam and elbow in an unpleasant fashion. But instead of the audiences being allowed the use of the three passages, they have all the past winter been forced to come in and go out through only one of the not very wide back doors ; and it takes a good many minutes for them to make their escape. Now if any accident were to occur which necessitated a rapid exit, under these narrow-back-door conditions some one would be injured. So in the name of safety and commonsense we hope such conditions will be removed for the future.

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ANOTHER unpleasant feature constantly present at the close of each entertainment, is the young men standing just outside the Hall door, at the head of the stairs, for seemingly no purpose save the gawking at the young ladies as they pass out. Whether the young ladies like this peculiar way in which the collegians display their admiration for beauty, or not, we do not know and do not care ; but we presume they do not like it. However, this thing is sure, that it is very bad manners thus to stand and ogle, and even displays a lamentable ignorance of even the crudest conceptions of gentlemanly etiquette. Besides all this, the collecting in the entry leaves very little passage-way for those who are leaving the Hall. Therefore young men, when you arise from your seats, proceed immediately down stairs, and wait not either to smile or be smiled at.

The Month.

THE Y. M. C. A. held a meeting in College Hall on April 22nd. The committee had provided Rev. A. T. Dykeman as the speaker of the evening. Mr. Dykeman, by his genial, pleasant manner, got into sympathy with the students on the hour of his arrival. His text was taken from Psalms V. : 4 : "What is man." He referred to man in general terms as a various creature, endowed with body, mind, and soul. He then treated of the characteristics of man, as a religious being, a rational being, a condemned being, a redeemed being, a dying being, an immortal being, and an accountable being. The address was interesting and much enjoyed. The next speaker will be Rev. J. A. Gordon, of Main Street Baptist Church, St. John, N. B.

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On April 18th the New England Branch of the Acadia College Alumni Association met in United States Hotel, Boston. This was their second meeting. The following gentlemen were present : Rev. C. A. Eaton, B. A. Lockhart, Esq., M. C. Smith, J. W. Tingley, Rev. A. T. Kempton, J. W. Godfrey, A. R. Minard, J. W. Porter, C. H. Miller, H. Y. Corey, J. E. Bil, G. S. Freeman, S. A.