

How sweet was the peace she was blest with,
Looking forward to heaven's reward ;
How sweet is the counsel she left us,
I'm called upon here to record ?

How oft will her parents remember
Her words that were seasoned with love,
And rejoice that her soul has ascended
To mansions of glory above.

Ye brothers and sisters still living,
Who bitterly wept when she died,
Oh ! cease this immoderate grieving,
With Jesus she'll ever abide.

Henceforth may your tears cease from falling,
And heavenward lift up your eyes,
Her voice is still earnestly calling
To you to prepare for the skies.

Cast off the things that encumber,
Those things that true pleasures destroy,
And taste of the joys without number
You saw her so richly enjoy.

Come, number your days that are fleeting,
Reflect that your years will pass by,
While her body is peacefully sleeping
And her soul with her Saviour on high.

Her trials and dangers are over,
Her spirit with angels doth live ;
The victory to her has been glorious
Through Him, who salvation doth give.

She was taken as a plant in the flower,
As a rose in the bloom of her day,
To warn her dear friends of the hour
When they will be summoned away.

Oh, then, let the thoughtless remember
That God, who in judgment doth kill,
Can heal when we're brought to surrender
Our own stubborn hearts to his will.

For this was the sacrifice given,
May it not be neglected or scorned
By those who are yet with the living,
Who thus have been faithfully warned.

For the righteous will ever be singing
Of mercy and love so divine,
That has given a Saviour to bring them
Forever in glory to shine.

SAMUEL HUGHES.

THE TRUE ANOINTING.

We cannot touch the hearts of those who believe that the last word in revealed religion was spoken many hundred years ago. If we persuade our fellow-men we must deal with living issues and thought, announcing distinct personality in our testimonies to

make them vital facts to our hearers, colored and quickened with our own spiritual experience to make permanent impressions, no matter how unorthodox we may be in presenting our gift. What reason have we for proclaiming that "God teaches His people Himself?" Because we have been under His instruction and recognize God's immediate loving presence, which makes us to understand our line of duty unfolded by Himself. By entering the closet, by laboring in spirit, the Bridegroom cometh and maketh us to rejoice, realizing and corroborating the testimony of the teachings of Jesus when he said : "Resort to, pray to the Father and He will reward you openly." Why did he thus express ? Because he had received and was qualified of the Father to declare the way of God, who appeareth to the human family the world over if they will accept and entertain Him ; which teaching is valid among the children of God, consequently authority. This is practical worship, in which all may successfully engage and personally know of His coming. Inspiration is immediate, direct connection between the Creator and the children of His creation ; consequently the line of communication between the Heavenly Parent and His heirs is the same in all periods of the world's history. All who apply unto Him He feeds with the bread of life. Although Jesus said "The Father doeth the work in me" ; David, "The Lord is my Shepherd," and Isaiah, "I rejoice in the Lord, for He hath clothed me with the garments of salvation" ; yet these are as sounding brass and a tinkling symbol if we do not personally experience divine unfoldments by the Father, the same source whence they received. We must personally receive to know and understand the authenticity of the above written quotations. Our offerings, in order to claim attention and respect from the hearers, must be practical experience of present unfoldments in our own lives, and thus we will be enabled to feed the multi-