

Peake, Esq., Methodist Mission Rooms, Toronto. The appointment of delegates from other provinces is in the hands of the Provincial S. S. Associations. Where there are none of these, application should be made to B. F. Jacobs, Esq., Chicago. We hope that in all our schools earnest prayer may be made, that the blessing of God may abundantly rest upon this International S. S. Assembly.

A Canadian Chautauqua.

THE great Chautauqua movement has been extending its ever-widening circle till now it may fairly be said to engirdle the world. It has 1,200 members in Japan, with circles in India, in the Sandwich Islands, in Europe, and some 2,000 members in Canada. Throughout the United States there are many branch assemblies—from Maine to California and south to the Gulf of Mexico. The latest link in this great chain is the Canadian Chautauqua at Niagara. It is expected to give a great impetus to the Chautauqua movement in Canada, and to become an important centre for carrying out a similar programme of high-class educational, moral and religious meetings to those of the original Chautauqua. A vigorous company has been organized, composed of a number of strong capitalists, a park of ninety-two acres has been purchased on the shore of Lake Ontario at Niagara, adjoining Fort Missisaga and on the historic battlefield. A programme is being arranged for a series of attractive meetings, beginning with a combined Queen's Jubilee and patriotic demonstration. Special prominence will be given to Sunday-school and Normal-class assembly work; to Chautauqua examinations and conferring of diplomas; to Temperance, Y. M. C. A., and Christian conventions—to everything, in fact, that can promote the religious and intellectual welfare of man. Situated on the main route of travel by steamers and trains it will be at all times accessible, and the beautiful park will furnish pleasant summer homes for the citizens of Toronto, Buffalo and adjacent centres of population. The carrying out of this comprehensive plan is vested in an able directorate, of which the Rev. Dr. Withrow, Secretary of the Sunday-school Board of the Methodist Church, is President, and Mr. L. C. Peake, so long and so favourably known as an active Chautauquan and zealous Y. M. C. A. worker, has been secured as Managing Director.

Weekly Review.

A PART of the opening exercises of every session of the Sunday-school should be a brief review of the last lesson. One of the important principles of instruction is repetition. Every lesson should be made to observe this principle by being reviewed at least five times.

It should be reviewed by the teacher after he has gone over it in class; it should be reviewed in a general way by the whole school before the session closes; it should be reviewed just before the beginning of the next lesson; there should be a monthly review; there should be a quarterly review.

It is of the review of the previous week's lesson, just before entering on the next, that we wish to speak. This may and should be done in the class by the teacher, but it might also profitably form a part of the opening exercises of the school, used as a concert exercise, the superintendent using either the lessons on the review in the *Quarterly*, or selecting from the lesson questions such as he deemed most fitting, and the school giving the answers as a response.—*Teacher's Journal*.

The Aims of the Sabbath-School.

THERE are three aims which should be kept constantly before the school.

Our first aim should be to make our school a place of thorough instruction in the Scriptures. By careful teaching in the class, by reviews and supplemental lessons from the desk, by awakening an interest in the Bible, and by quickening its study in the family, we should seek to give it to all, and especially to the young people, a knowledge of the book which is able to make them wise unto salvation.

Our second aim should be to make the school a place of earnest religious atmosphere. We would have it so freighted with religious influence that whoever enters it will realize that he is upon holy ground; that not one scholar shall grow up to mature years without being drawn to Christ; that the clearest conceptions of the spiritual life shall be imparted, the warmest experiences shall be encouraged; that the highest and fullest type of Christian character shall be developed.

Our third aim should be to make our schools a place of genuine enjoyment. Every gathering of our school should be so delightful that he who comes once will long to come again. We would have it a home to all who enter, with all the pleasant associations and all the fragrant memories of a cheerful Christian family circle.

Let every superintendent and every teacher keep before him these three aims and work toward them.—*The Study*.

I HAVE seldom known any one who deserted truth in trifles who could be trusted in matters of importance.—*Paley*.