

will likely be spent. Sunday, October 18th, at Bonaparte, and October 25th, at North Bend.

Sunday, November 1st, with the three preceding and the two following days, will be spent at the Kamloops Indian Reserve, on the occasion of All Saints and All Souls Day. November 4th, a trip will likely be taken to Lillooet, to work for a few days at a Manual of prayers in the Lillooet language. On return, a stop will be made at Clinton for Sunday, November 15th, and then a return to Kamloops for a few days' rest. Sunday, November 22nd, at Lytton, and November 28th, at Spuzzum.

December 6th at North Thompson, December 13th at Deadman's Creek, and the rest of the month at Kamloops, where a great number of the Indians from the surrounding district will assemble for the Christmas celebrations.

It is possible that the next New Year's Day or the following Sunday will be spent at Shushwap, where the Indians are more inclined to assemble at that time of the year, to begin afterwards the journey throughout the Nicola and Coldwater, as is customary during the month of January.

Nobody will wonder after this if the "Wawa" happen to be now and then behind time, or if its reading material be not so well digested as might be expected.

We had very high water at Kamloops and throughout the country during the latter part of June and the first of July, as was related in the August "Wawa." During, and after

the high water we had a long spell of intense heat all over the country, such as had not been felt for some years past. The pasture lands in the rolling hills are burned up and a hard season may be expected for cattle and horses. The timber mountains have suffered immensely from the fires that raged on all sides, so much that the whole country from the Pacific to the Rockies was buried in smoke for over three weeks. The smoke at times was so thick as to intercept the rays of the sun. Happily a change took place with the first of August, plenty of rain fell in the mountains, the fires were thus put out, and we enjoyed fine clear weather in the month of August.

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It would be interesting to our readers to have accounts of the labours of the first Mission Fathers in British Columbia published in the "Wawa." If possible, some details of their works will be published later on. The great difficulty is in obtaining the documents necessary for such an undertaking. Any communication that will tend to second our efforts in this question will be most thankfully received.

We quote here from "The Sketches of the life of Mgr. De Mazenod," by the Rev. Rob. Cooke, O.M.I., the following extract which illustrates the success which attended the first efforts of the first Fathers in these Missions to convert the Infidels to Christian Religion.

Such was the recognized influence which the Oblate Missionaries had