

lives of the people had to do with religion; except marriage. The missionaries introduced a new order of things. The original workers were strongly reinforced from time to time. The good work spread all over the islands. The whole people were gathered into churches and schools and Christian homes. They were clothed and in their right mind. Missionaries were sent to the Gilbert, to the Marshall and to the Marquesas Islands. When the Jubilee was observed the motto seen everywhere was this, "The life of the land is perpetuated by righteousness." Back of the old stone church is the graveyard where the missionaries and their families are buried. Under royal palms and firs they rest from their labors. This is holy ground; it is God's acre. I saw the mausoleum where the ashes of kings and queens repose; but no place in Honolulu stirred my soul so deeply as this.

The People Marvelled

AT THE RESCUE OF MR. METCALFE, OF HORNING'S MILLS.

Badly Crippled With Sciatica and an Intense Sufferer for Years—For Two Years was Not Able to Do Any Work—Dr. Williams' Pink Pills Restore Him to Health.

From the Shelburne Economist.

The completion of the local telephone service between Shelburne and Horning's Mills by Messrs. John Metcalfe and W. H. Marlatt, referred to in these columns recently, was the means of bringing to the notice of a reporter of the *Economist* the fact of the remarkable restoration to health, some time ago, of Mr. Metcalfe, the chief promoter of the line. For about two years Mr. Metcalfe was a terrible sufferer from sciatica, and was unable to work. While not altogether bedfast, he was so badly crippled that his bent form, as he occasionally hobbled about the streets of Horning's Mills, excited universal sympathy. The trouble was in one of his hips and he could not stand or walk erect. His familiar attitude, as the residents of Horning's Mills can vouch, was a stooped over position, with one hand on his knee. Mr. Metcalfe says: "For about two years I was not able to do any work.



"Walked in a stooped position." Local physicians failed to do any good,

and I went to Toronto for treatment, with equally unsatisfactory results. I also tried electrical appliances without avail. I returned home from Toronto discouraged, and I said that I would take no more medicine, that it seemed as if I had to die anyway. My system was very much run down and the pains at times were excruciating. I adhered for several months to my determination to take no more medicine, but finally consented to a trial of Dr. Williams' Pink Pills, strongly recommended by a friend. Before I had taken them very long I felt a great deal better my appetite returned, and the pains diminished. After using the pills for some time longer, I was able to stand and walk erect and resume my work in the full enjoyment of health and strength. People who knew me marvelled at the change, and on my personal recommendation many have used Pink Pills. This is the first time, however, that I have given the facts for publication."

On being asked if the sciatica had ever returned, Mr. Metcalfe stated that once or twice, as the result of unusual exposure, he had experienced slight attacks, but he always kept some of the pills on hand for use on such occasions, and they never failed to fix him up all right. Mr. Metcalfe, who is 52 years of age, is in the flour and provision business, and, as proof of his ability to do as good a day's work as he ever did in his life, we may state that the most of the work connected with the erection of his six miles of telephone line was performed by himself. Mr. Metcalfe also mentioned several other instances in which the users of Pink Pills derived great benefit, among them being that of a lady resident of Horning's Mills. The *Economist* knows of a number of instances in Shelburne where great good has followed the use of this well-known remedy.

The public is cautioned against imitations and substitutes "just as good." These are only offered by some unscrupulous dealers because there is a larger profit for them in the imitation. There is no other remedy that can successfully take the place of Pink Pills, and those who are in need of a medicine should insist upon getting the genuine, which are always put up in boxes bearing the words, "Dr. Williams' Pink Pills for Pale People." If you cannot obtain them from your dealer, they will be sent post-paid on receipt of 50 cents a box, or \$2.50 for six boxes, by addressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y.

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Church Directory.
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ONTARIO.
HAMILTON.—Church, corner of Cathcart and Wilson Streets.
Lord's Day Services:
Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.
Prayer-meeting, Wednesday evening at 8.
Strangers and visitors to the city are always welcome.
GEO. MUNKO, Minister.

TORONTO.—Cecil Street (near Spadina Ave., W. J. Lhamon, 435 Euclid Ave., Minister.
Services:
Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4:15 p. m.; Senior Endeavor, 8:15 p. m.
Wednesday, Prayer-meeting, 8 p. m.
Friday, Teachers' Meeting, 8 p. m.
All are cordially invited to these services.

ST. THOMAS—Church, corner of Railway and Elizabeth streets.
Lord's Day Services.
Public worship, 11 a. m. and 7 p. m. Mission Sunday-school, 9:30 a. m., Junior E. Society, 10:20 a. m. Sunday-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p. m. C. E. Society, Friday, 8 p. m.
Strangers welcome to all services.
W. D. CUNNINGHAM, Pastor.
Residence, 43 Mitchell St.

LONDON.—Elizabeth Street Church.
Sunday Services:
10 a. m., Prayer Meeting. 11 a. m., Preaching Service. 2:30 p. m., Sunday-school. 7 p. m., Preaching Service.
Monday, 8 p. m., C. E. Prayer Meeting. Tuesday, 8 p. m., Teachers' Meeting. Thursday, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mission Band.
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