

the Bible, and such stories as those of A. L. O. E. The widows make dolls dressed in native costume, needle-books, pen wipers, etc., and four of them are now engaged in manufacturing a tea cosy for our Lieutenant Governor. It will be very pretty and uncommon, being worked all over with gold thread. The needle-books are generally admired, and I should be glad to get orders, as, of course, the object of the Industrial School is to be self-supporting, which is not the case at present.

Did I tell you about Rahnomai, a girl in the Mohammedan school? At one time she would not even learn the hymns the children sing daily at the opening of school. A few months ago she begged to be allowed to read the Testament. I told her that she could not read well enough, so she set to work, and by reading over hours, in a very short time was capable of beginning the Holy Book. But there were many long words in it and she still found it so difficult that the other girls laughed at the small quantity she got through for each examination. However, she was encouraged to persevere, and now she not only reads it fluently, but learns portions of certain chapters regularly. Will you pray that her feet may be led into the way of peace?

There is great distress here just now on account of want of rain. People say that a famine has begun, and indeed everything is dear enough to warrant the supposition. Many of the little children are half starved, and I have had to provide some with a very small meal once a day as a help; so you see it is not only in England that distress is to be found.

On Thursday, as it was Christmas week, we took a holiday, and drove out ten miles. We had to cross a bridge of boats similar to those used in the time of Alexander the Great, who is supposed to have visited this part of India. Our destination was a village in the district of D-and-si. We went into three houses, in each of which numbers of women came round us, and for convenience sake we divided them into two parties, Miss Mitchison speaking to one and I to the other, and they seemed to listen with great pleasure. We had such a happy day, and returned home just before dark, tired of course, but having thoroughly enjoyed it. There is certainly no happiness equal to that of telling about the love of Christ.

The Society of the Treasury of God.

DUTY AND PLEASURE OF GIVING TO THE LORD.

Why should I give to the Lord?

1. Because I belong to Him, I. Cor. vi, 20; Rom. xiv, 7-8.

2. He has redeemed me, Gal. iii, 13; Heb. ix, 12; I Pet. i, 18-19.

3. He died for me, 2 Cor. v, 14-15.

4. It is a reasonable service, Rom. xii, 1.

5. All that I have belongs to Him, Matt xxv, 14-27; I. Chron. xxix, 14.

6. My flocks and herds are His, Ps. l, 10.

7. My silver and gold are His, Hag. ii, 8.

8. My land is His, Lev. xxv, 23.

9. My soul is His, Ezek. xviii, 4.

10. The earth and world belong to Him, Ps. xxiv, 1; 1, 12.

11. Everything under heaven is His, Job xli, 11.

First recorded gift, Gen. iv, 3-4; Heb. xi, 4.

Abraham's great gift of faith, Gen. xxii, 1, 3, 9, 10; Heb. xi, 17-19.

First record of tithes, Gen. xxviii, 20-22.

Jewish law of giving to God:

1. First born of man and beast given, Ex. xiii, 2-12.

2. Levites afterwards given instead, Num. viii, 16-18.

3. Support of the priesthood, Num. xxxv, 2; Ezek. xlv, 30.

4. Offering of the first fruits, Ex. xxii, 29.

5. The law of tithes, Lev. xxvii, 32.

As the Jew gave to the priest of the law, so the Christian is required to give to the minister of the Gospel, Num. xxxv, 2; Ezek. xlv, 30; I Cor. ix, 14; I Tim. v, 18; Matt. x, 9-10; Luke x, 7.

System of giving in the Jewish Church, Lev. xxvii, 30-32; Num. xviii, 21; II Chron. xxxi, 5, 6, 12; Ex. xxii, 29; Neh. xiii, 12; Luke xviii, 12.

System of giving in the Christian Church, Acts ii, 44, 45; iv, 32, 34, 35; xi, 29; Rom. xv, 25, 26; I Cor. xvi, 2; Acts xi, 29-30; II Cor. viii, 1-7.

The spirit in which we should give, Ex. xxxv, 2; xxxv, 5 21; I Chron. xxix, 9-14; II Cor. viii, 12; II Cor. ix, 7.

Temporal blessings promised to the giver, Prov. iii, 9-10; xi, 25.

Spiritual blessings promised to the giver, Mal. iii, 10.

Do modern Christians rob God, as did ancient Jews? Mal. iii, 9 10, Neh. xii, 10-11.

One way to get rich, Prov. xi, 24 (first part), 25; II Cor. ix, 6 (last part.)

One way to get poor, Prov. xi, 24 (last part); II Cor. ix, 6 (first part.)

How we should give. Matt. vi, 3-4; v, 16.

How we should not give, Matt. vi, 1, 2; John xii, 43.

God will reward the giver, Matt. xxv, 34-40; x, 42; Heb. vi, 10.

Men will reward the giver, Luke vi, 38.

Givers should note this verse, Rom. xii, 8.

A verse to the poor, Mark xii, 44.

Verses for the rich, I Tim. vi, 17-19.

God does not want niggard giving, II Cor. viii, 7.

Remember the poor, Ps. xli, 1-3; Prov. xix, 17. Deut. xv, 7, 8, 10; Neh. viii, 10; Luke, xiv, 13.

Should I help my brother? I Pet. iv, 10; Rom. xii, 13; Gal. vi, 10; I John iii, 17.—*The Watchman.*