

Adventures in South America in the Amazon Jungles

The Remarkable Story of Hazardous Undertaking.

A more remarkable narrative of strange experiences and perils than "The Man-Eaters of Teavoe," by Algot Lange, published by Putnam's, would be hard to find among the books of many years. Like "The Man-Eaters of Teavoe," this book is a narrative of a journey into the Amazon jungle, undertaken by Algot Lange, a Danish explorer, in 1909. The story is one of the most remarkable of modern times, and it is a book that should be read by all who are interested in the history of the world.

Mr. Lange, who is of Danish descent, and less than 30 years of age, has returned to civilization after penetrating into the Amazon and its tributaries more than two-thirds of the South American continent. He has returned to civilization after penetrating into the Amazon and its tributaries more than two-thirds of the South American continent. He has returned to civilization after penetrating into the Amazon and its tributaries more than two-thirds of the South American continent.

SPRING REMINDERS OF RHEUMATISM

Kaw, Damp Weather Starts the Pain, But the Trouble Lies in the Blood.

Spring weather is bad for rheumatic sufferers. The changes from mild to cold, the raw, damp winds start the aches and twinges, or in the more extreme cases, the throbbing pains of the trouble. But it must be borne in mind that it is not the weather that causes rheumatism. The trouble is rooted in the blood, the changeable weather merely starts the pains. The only way to reach the trouble and to cure it is through the blood. The poisonous rheumatic acids must be driven out. Liniments and rubbing may temporarily relieve, but cannot possibly cure the trouble. The sufferer is only wasting time and money with this kind of treatment and all the time the trouble is becoming more deeply seated. There is just one speedy cure for rheumatism—Dr. Williams' Pink Pills. They act directly on the impure, acid-tainted blood. They purify and strengthen it and thus root out the cause of the rheumatism. Here is strong proof of the above statements. Mrs. Robert Luffman, Midland, Ont., says: "I was three years ago, my grandson, Robert Luffman, was attacked with inflammatory rheumatism. He became so bad he could only walk when someone helped him about. One day he had to crawl a zig-zag, and we felt sure he would be a cripple for life. The trouble also affected his heart. The doctor said his blood was turning to water and we had little hope for his recovery. The medicine the doctor gave him did not do more than soothe the pain a little, then he would be as bad as ever. On a former occasion Dr. Williams' Pink Pills had cured my daughter of rheumatism, and we finally decided to try them in Robert's case. After the use of three or four boxes there was a slight improvement and he continued taking the pills until he had used 12 boxes when the trouble had completely disappeared, and he has not been afflicted with it since. Sold by all medicine dealers or by mail at 50 cents a box, or six boxes for \$2.50, from the Dr. Williams' Medicine Co., Brockville, Ont."

THE INTERNATIONAL SUNDAY SCHOOL LESSON

April 28, 1912.
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The Beatitudes, Matt. v:1-12. Golden Text—Blessed are the pure in heart, for they shall see God. Matt. v:8. 1. Verse 1—Should ministers aim to get big crowds for their congregations? Give your reasons. 2. Did Jesus in this instance get away from the multitude in order to teach his disciples alone? Give your reasons. 3. Which does the more effective work, one who teaches and fits a few to influence hundreds of thousands, or one who preaches to a crowd directly? Why? 4. Verse 2-3—Which are more blessed—great, rich and good men or the little-known, poor and good men, and why? 5. What is it to be poor in spirit? 6. Is it possible for a rich man to be poor in spirit, and if so, how? 7. What is "the kingdom of heaven" as Jesus here meant? 8. Verse 4—What is it to be "blessed"? 9. Does blessedness necessarily include happiness? Why or why not? 10. What effect does sorrow always have upon "the poor in spirit"? 11. Does Jesus mean that to mourn is in itself blessed or because it is the only way to reach the highest joy? 12. Verse 5—What is a "meek" man after the meaning of Jesus? (See Ps. xxxvii:11.) 13. Dividing men in two classes—the meek and the proud—which class would you say gets the best things in this life? 14. Verse 6—What is the literal meaning of hungering and thirsting after righteousness? 15. Does Jesus mean that if we reach an experience in which we please God all the time, and, if not, what does He mean? 16. Verse 7—Why cannot a man receive the mercy of God if he is cruel either in act or speech to man or beast? 17. Verse 8—What is it to be pure in heart? 18. Why is it that so few persons are as conscious of the presence of God as if they saw him with the outward eyes? 19. Verse 9—Why if not a quarrelsome man, or one who fans the flames of dissensions, a child of God? 20. Verses 10-12—Are true Christians persecuted in these days as they

were in those days, and, if so, why is it? 21. Ought we to be sad or glad when we are persecuted for righteousness' sake? 22. What form does persecution of earnest Christians take in these days? Lesson for Sunday, May 5, 1912. Poverty and Riches. Luke vi:20-26; xvi:19-31.

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Poverty and Riches. Luke vi:20-26; xvi:19-31. Golden Text—A man's life consisteth not in the abundance of the things which he possesseth. Luke xii:15. 1. Verse 20—Wherein consists the blessedness of poverty? 2. Did Jesus mean that it was blessed to be poor or in the fact that the poor were to be delivered from their poverty? 3. Why should the poor be entitled to the kingdom of God than the rich? 4. Verse 21—When a good man is hungry or when he weeps, is he going through, for the time being, the best possible experience, or is he miserable? 5. If hunger is necessary in order to getting and enjoying food, and if weeping is an essential preparation for laughter, why are not these experiences blessed? 6. With the world and human nature constituted as at present, would it be a blessing or a curse, and why, if all hunger, weeping and other pain were impossible? 7. Verse 22—Wherein consists the blessedness of being hated for Jesus' sake? 8. Under painful circumstances, even when recognized as joyful and happy? Why or why not? 9. If, for example, we are now suffering great pain, which is the result of, and by, in infinite pleasure, why would not a realization of the truth make our hearts glad? 10. Verse 24—What is the one great penalty of riches? 11. What can you say for or against the statement that it is wicked to be rich and virtuous to be poor? 12. Verse 25—What is the great reward to those that, having plenty of food and worldly amusement, have no desire for spiritual joys? 13. Verse 26—Is it possible for a

New Chinese President Breaks Down Under Severe Strain.



PRESIDENT YUAN-SHI-KAI.

This is the latest photograph of the Chinese president, and shows him adopted after he assumed the presidency. The strain of guarding the peace of the turbulent republic has broken down his health, and he is now under the care of physicians.

THE LINKS OF RELIGIOUS THOUGHT

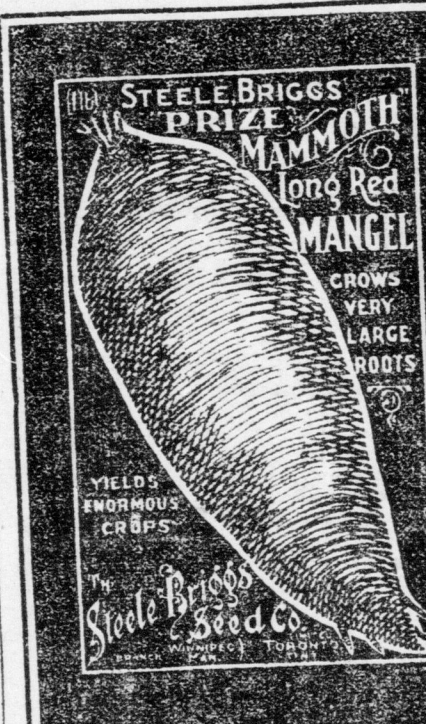
[Detroit Journal.]

The religious unfoldment of Mr. Robert Hugh Benson, the Roman Catholic son of a Protestant archbishop of Canterbury, was explained by Dr. Benson himself in the presence of a fascinated audience in Detroit recently. Though brought up in strong Protestantism, Dr. Benson's religious questioning led him to remote investigation. His final decision was made when he recognized Authority as the basis of all religious teaching. That Authority was primarily vested by Christ in St. Peter and the popes. This is all interesting, moving, devoutly touching in its earnestness. Benson's religious journey was a long one, and he has reached a point where he has found a firm foundation for his faith. He has found that the only way to reach the highest joy is through the love of God and the love of man. He has found that the only way to reach the highest joy is through the love of God and the love of man.

Wake Up and Hustle

Do not depend on your neighbor to cut down the power prices for you, but take a hand yourself and help reduce the cost per Horse Power by taking your portion of it. It costs the City practically the same to distribute 2,000 as 5,000 h.p., so if a man can still perceive the sun at noontime, he should support his own enterprise. If you are using HYDRO talk to your neighbor about it, point out its advantages, urge him to take his share and reduce the cost per h.p., thus bringing in manufacturers and building up the city.

City Hydro-Electric



ROOT CROPS FOR FARM STOCK

We make a distinct specialty of ROOT SEEDS, and are careful to see that our stocks keep pace with all the advancements being made from year to year. Anyone wanting the best should insist on Steele, Briggs' "Royal Giant" Sugar Beet. Steele, Briggs' "Prize Mammoth Long Red" Mangel. Steele, Briggs' "Giant Yellow Oval" Mangel. Steele, Briggs' "Giant Yellow Globe" Mangel, and Steele, Briggs' "Giant White Sugar" Mangel. No other root crops produce so large an amount of desirable cattle food for winter feeding. Insist on having them—they're the best—refuse substitutes and others said to be just as good. SOLD BY LEADING MERCHANTS EVERYWHERE IN CANADA. STEELE BRIGGS SEED CO. WINNIPEG HAMILTON TORONTO

LOCAL TREATMENT FOR WOMEN'S DISORDERS

The health we enjoy depends very largely upon how the blood circulates in our bodies. In other words, if we have perfect circulation we will have perfect health. There is a certain amount of blood flowing through the veins carries off this waste or dead matter, while the blood coming from the heart through the arteries brings the fresh new living tissue, the essence of food we have digested, to replace what has been carried off. This constant wearing out and expelling of dead matter and the replacing of it with new matter, atom by atom, goes on day and night, until in about 7 years a complete change has been effected in the body of every man and woman has an entirely different body in every particle of it from what he or she had 7 years before. It sometimes happens, however, from a variety of causes, that the blood becomes congested in certain portions of the body. This means that the blood vessels in these parts become weakened, and the circulation in that section of the body becomes sluggish and stagnant. The consequence is that the dead matter is not carried off, and that but little of the new, vital matter is introduced there to build up and strengthen the tissues and nerves. This condition invariably exists in all cases of female disorders. The dead matter is retained, causes irritation and inflammation of the delicate membrane, and oppresses the nerve centres. This condition is the cause of the grievous physical and mental suffering which accompanies female troubles. To obtain relief it is evident that the first thing to be done is to get rid of the dead matter which is being held in the circulation. If this dead matter is allowed to remain there a species of blood poisoning will result and nature will endeavor to get rid of it by forming ulcers, tumors, etc. The above explained condition is also shown by ORANGE LILY, and is applied directly to the affected organs. Its curative elements are absorbed into the congested tissue, and from organs. Its curative elements are absorbed into the congested tissue, and from organs. Its curative elements are absorbed into the congested tissue, and from organs.

When a medicine must be given to young children it should be pleasant to take. Chamberlain's Cough Remedy is made from loof sugar, and the roots used in its preparation give it a flavor pleasant to take. It has no superior for colds, croup and whooping cough. For sale by all dealers. 4.

"MEN OF ERIN."
Air "March of the Men of Harlech."
Men of Erin, foes surround you,
And in galling chains they've bound you;
Sleeping heedlessly they've found you
Sons of Erin, take the warning.
Rise as one, all fancies scorning.
Let the long night break in morning
For your country's call.
Gains ye fame in Ireland's story
Fighting for her ancient glory;
By each one may yet be done
Noblest deeds not gory.
In the name of mothers weeping,
For the sake of fathers sleeping,
And by all that's worth the keeping,
Unite for liberty—
By the help which God will send you
Men of Erin, men will give you,
And the prayers that will sustain you
Rally round the flag;
Help them highland, help them lowland,
Erin's sea and Erin's dry land,
To drive injustice from our island,
And be free men again.
From hill and vale rebounding
Let a nation's cry be sounding.
Rise in might for your right,
Heaven will prevent your falling.
For the sake of brothers bleeding,
In the name of orphans wailing
And of many thousands starving,
Rise in unity—
To drive injustice from our island,
Haste ye sons of Cork and Kerry,
Men of Waterford and Galway,
And join the holy cause.
Sons of Erin, too long divided,
Forget the past and be united.
By all good men ye are desired
For your party strife.
Come forth, ye men of Orange
And be sons of Green;
Show the world ye are but one
For Erin's Rights and Glory.
For the sake of Home and Altar,
United stand and do not falter;
Erin shall then rise to grandeur,
Blessed with unity.
—Thos. J. M. Dougherty.

ORANGE LILY is a positive, scientific remedy for all disorders of the female system. It is a local treatment, and is applied directly to the affected organs. Its curative elements are absorbed into the congested tissue, and from organs. Its curative elements are absorbed into the congested tissue, and from organs. Its curative elements are absorbed into the congested tissue, and from organs.

FREE TRIAL OFFER
I will send, without charge, to every reader of this notice who suffers in any way from any of the troubles peculiar to women, if he will send me his address. I will send you a box of ORANGE LILY, and in every box of ORANGE LILY I will send you a box of ORANGE LILY, and in every box of ORANGE LILY I will send you a box of ORANGE LILY.

Address MRS. FRANCES E. CURRAH, Windsor, Ont.
ORANGE LILY IS RECOMMENDED AND SOLD IN LONDON BY ANDERSON & NELLES.