Adventures in South America in the Amazon Jungles

dous Undertaking.

A more remarkable narrative strange experiences and perilous adventures than "In the Amazon Jungle" by Algot Lange, published by Put-nam's, would be hard to find among the books of many years. Like "The Man-Eaters of Tsavoe," the book which was largely instrumental in Col. Roosevelt to undertake his African hunting tour, Mr. Lange's narrative is to be counted a landmark volumes dealing with the earth's distant places and its wild animals. But it is more notable than 'The Man-Eaters of Tsavoe" in that it gives wider information of a prac tically unknown and unpenetrated region, while it tells of perils and hazards more varied and more terrible

than any faced by the lion hunters. Mr. Lange, who is of Danish descent and less than 30 years old, has returned to civilization after penetrating up the Amazon and its tribu-taries more than two-thirds act the South American continent. ventured deep into the forest with a company of Indian rubber hunters who, more intrepid than wise, pushed their exploration beyond their strength and means of subsistence, with the ally recognized, Mr. Lange was the survival to the strange and friendly sets many old ideas as to the extreme care of a tribe of cannibals into whose size of these terrible serpents. camp he unwittingly crawled in the Mr. Lange tells of the belief among

hardship and adventure. appropriately means "culmination of Lange himself killed, not without som evils," so named because of the suf-ferings of early settlers at this spot, close to the equator, where all the houses are built upon poles, and where, in the flood seasons, alligators and poisonous snakes idle beneath the house floors, while spiders and dangerous insect abound. Mr. Lang's description of this strange settlement, hich depends upon supplies brought by the Amazon steam navigation company's boats-an interruption of the starvation-is both vivid and humor-

During the rainy season, an equal to about a third of the United States is entirely submerged, and the land between the network of rivers that ordinarily find their way to the Amazon is completely inundated. Remate de Males is in the heart of this submerged region, and its existence is due to the rubber workers, who face the perils of fever and poison in search of the substance "every ton of which, in their own words, "costs a human • The people are all occupied with the rubber industry and the town is due to the economic necessity of a shipping and trading point for the raw product. The rubber workers of Brazil are well paid for their labors, even though belonging to the unskilled class, and the tapping of the rubbe tree and smoking of milk pays from \$8 to \$10 a day in American gold, so that, although the toll in human life is heavy, Brazilian rubber apparently brings with it no such tale of atrocities and inflicted cruelties as has the rubber of the Congo.

Remate de Males as pictured by Mr. SPRING REMINDERS OF RHEUMATISM

kaw. Damp Weather Starts the Pain, But the Trouble Lies In the Blood.

Spring weather is bad for rheumatic sufferers. The changes from away from the multitude in order to mild to cold, the raw, damp winds teach his disciples alone? Give your start the aches and twinges, or in reasons. the more extreme cases, the tortures of the trouble going. But it must be borne in mind that it is not the wea- men to influence hundreds of thousther that causes rheumatism. The ands, or one who preaches to a crowd trouble is rooted in the blood — the direct? Why? changeable weather merely starts the 4. Verse 2-3 — Which are more changeable weather merely starts the pains. The only way to reach the blessed-great, rich and good men or rouble and to cure it is through the the little known, poor and good men, The poisonous rheumatic acids must be driven out. Liniments and rubbing may give temporary relief, but cannot possibly cure the trouble. The sufferer is only wasting time and money with this kind of as Jesus here meant? treatment and all the time the trouble is becoming more deeply rooted There is just one harder to cure. speedy cure for rheumatism-Dr. Williams' Pink Pills. They act directly on the impure, acid-tainted blood. They purify and strengthen it and thus root out the cause of the rheumatism. Here is strong proof of above statements. Mrs. Robt. Luffman, Midland, Ont., says: "About three years ago, my grandson, Rob- xxxvii:11.) ert Luffman, was attacked with inso bad he could only walk when would you say gets the best things in it be a blessing or a curse, and why, if someone helped him about. One arm this life? he had to carry in a sling, and we felt sure he would be a cripple for life. The trouble also affected his heart. The doctor said his blood was hope for his recovery. The medicine reach an experience in which we please even when recognized as blessed, is the doctor gave him did not do more than soothe the pain a little, then He mean? he would be as bad as ever. On a former occasion Dr. Williams' Pink Pills had cured my daughter of rheumatism, and we finally decided to try them in Robert's case. After the use of three or four boxes there was a slight improvement and he contin-ued taking the pills until he had used 12 boxes when the trouble had God as if they saw him with the outa slight improvement and he continused 12 boxes when the trouble had completely disappeared, and he has been afflicted with it since.

Sold by all medicine dealers or by mail at 50 cents a box, or six boxes for \$2.50, from the Dr. Williams Medicine Co., Brockville, Ont.

The Remarkable Story of Hazar- Lang has all the curious incongruities that attach to any outpost of civilization. In almost every hut there is a cheap gramophone grinding out pop-ular airs from a few worn and cracked records, while the native women deck themselves in absurd finery. Squandering their money on elegant patent leather French slippers, with which

they commonly neglect to wear stockings, perfuming their handkerchiefs with the finest eau de cologne bought at a cost of perhaps \$14 to \$15, a botle, and capping the whole effect by he incessant use of short pipes from which they blow volumes of smoke, they justify Mr. Lange's comment tha The woman of Remate de Males is a nique sight

ip the Itecoahy River, into which the Javary flows at Remate de Males. He Peruvians are the special enemies was bound to study the rubber counties Indians, for the reason that the try in spite of the warnings which had been given him that he was taking his life in his hands. Journeying up the river he reached Floresta, the largest rubber state in the Javary region covering an area somewhat larger than Long Island and lying about

2,900 miles from civilization. It was from Floresta after he had there observed the rubber industry and hunted strange animals in the jungle that ne when their desperate straits were finsurvivor of the division which him among the cannibals. Before that tried to work its way overland back he had had an experience with the to the nearest outpost, He owed his boa constrictor which completely up-

delirium of his fever and approaching the rubber workers that these snakes mallet or hammer, various penetrating starvation. The interest and value of have hypnotic powers. While he does notes were caused which carried for the book are greatly enhanced by not assert the truth of this belief, he nearly a hundred unusually fine gives an account in which he has abover the waters. With the aid of a photographs, all but one of which ar. solute faith, since he talked to all the code they were able to send extended Lange took previous to the disastrous men who took part in it, of an experiretreat. Altogether the volume is im- ence of an Indian rubber worker. This portant as a contribution to ethnol- man, as he descended the river at ogy, with its pictures and vivid de- night in his cance, was impelled to scriptions of the manners and customs land, and three times after embarking all directions. Then the Mangeromas of the wild tribesmen; as a contribu- again was held and called back as if

Mr. Lange's experiences began when stream and who, attracted by his sobs, the wood and projected about two 1910, he disembarked when they approached to succor him, inches beyond its surface. Next were from a British steamer at a point upon found an enormous boa constrictor three men each armed with the barbed a British steamer at a point upon round an enormous bod constitute three men each armed with the barbed broken down his health, and he is now Amazon more than 2,200 miles close by him, which he had not seen, pronged spear tipped with the barbed broken down his health, and he is now a spear tipped with the stingray, a landow the stingray, a landow the stingray and here of the stingray. 47 days of continuous travel, he stood at length on the Brazilian frontier, for on the constitution of the stood on the constitution of the stood of the strange fish. The third division, company the constitution of the strange fish. The third division, company the constitution of the strange fish. on the opposite shore of the Javary victim lay down exhausted in the bot-river, one of the tributaries of the tom of the canoe, shivering as if with Amazon to whose mouth the steamer ague. The snake on being measured had brought him, was Peru. He then proved to be 52 feet 8 inches long, but ascended the Javary to a place called even this length was exceeded by an the Peruvians fell into their ambus-even the English enormous boa constrictor which Mr. Remate de Males, which in English Lange himself billed not without some

This snake on being measured with was wiped out of existence by means

he unexplored jungle makes an astonhing story. The little company, afed the limits of their intended journey. the unfortunate expedition. the jungle but a small fraction of able by the scientific basis of its Overcome with fear through having Marco Polo

already lost one of their number, th party split, one division striking for the river, and the other, of which Mr. Lange was a member, endeavoring to retrace their steps through the ferest. The second day, as they staggered through the jungle, they came upon young Indian with a blow gun and Mr Lange secured of him, as he stood like bronze statue, pointing the blow gui at an animal in the trees, the photograph and one which though posed deep in the forest came out as clearly as if taken in a Fifth avenue studio. The darts of the blow gun were dipped in poison, and the Indian, in answer to the request of one of Mr. Lange's companions, gave an exhibiion of his marvellous accuracy and of the terribly swift action of the poison, in spite of the fact that the meat of animals killed by it was still good

For five weeks Mr. Lange lived in the camp of the Mangeromas, the cannibal tribe, and was nursed and cared for and taught some of their anguage. During this time they cap ured two Peruvians in their pits ange, in spite of having already had traps, and after killing them indulged dangerous stroke of fever, set out in a cannibal feast which the author avoided by feigning sickness. Peruvians steat their women. Subsequently when word was brought in by some tribesmen who had been hunting that a band of 20 Peruvians, armed with rifles, was in the vicinity and ap-

parently planning an attack upon the Mangeromas camp, Mr. Lange had opportunity of witnessing and taking part in a strange and sanguinary battle in the heart of the forest. As soon as the approach of the Peruvians was known, all the tribesmen were alled into camp by means of a strange xylophonic instrument which served as a sort of primitive wireless instrument

in the jungle. By means of four slabs of wood of varying thickness which were suspended from horizontal bars, and which were struck with a wooden over the waters. With the aid of &

As soon as the wireless operator had sent out his "C.Q.D." message tribesmen came hurrying to camp from prepared for battle. tion to natural history, with its pie- by a mysterious power, and was found force consisted of 12 able-bodied men.

tures and descriptions of wild ant- sobbing and helpless as he awaited his of these three were armed with clubs mals; and as a thrilling narrative of fate, by three other workers from made more effective by the teeth of a headquarters, who passed down the black jaguar which were embedded in posed of the bow-and-arrow men carposed of the bow-and-arton men feet have all men speak well of him? long and shooting arrows fully five ed of the blow-gun men, who, when cade, were the first to shoot their

deadly and silent poisoned darts. In riches? Fernylan company, with its 20 men, heaven and the rich man to hell? the utmost care proved to be exactly of these primitive yet deadly weapons, or virtue in being either rich or poor?

18. Verses 24-26—What does this feet long, while its diameter at except for one man who attacked Mr. Lange as he stood watching the af-fray and whom the latter shot with of the suffering of the lost? the thickest part was two feet and one Lange as he stood watching the af-When a party of rubber workers his automatic pistol. Although the were ordered out from Floresta to penetrate the forest far beyond the explored territory, and to locate new rubber trees, Mr. Lange insisted on going along in spite of renewed warnings. The account of this trip through the unexplored jungle makes an aston-locate remains.

A few days later Mr. Lange was er struggling through the jungle, were corted by several tribesmen to a place pparently lulled into an acceptance from which he could make his own their danger by their exhaustion way unaided to the rubber plantation when, with scant supplies, they reache at Floresta, whence he had started on was while enjoying the comfort of wracked with fever and a shadow of few effortless days when they should his former self, he made his way back have been striking back, that Mr. to New York, again narrowly escaping have been striking back, that all to New York, again hard disease. His creek irregular nodules of ciay, training as a student of natural hiswhich proved when examined to con- tory and botany have stood him tain rich deposits of gold. Owing to good stead, for while his remarkable the terrible experiences through which book is in no sense a learned disquihe afterward passed he carried out of sition, its narrative is made more valuwhat, with little labor, he had collect- servations of wild life and plants. This ed from the clay. Yet when he reached feature is a fortunate aid to its entire civilization this brought him over credibility, for here are stories which night be regarded as were those

······ THE INTERNATIONAL SUNDAY SCHOOL LESSON

April 28, 1912, [Copyright, 1911, by Rev. T. S. Lins- it?

cott, D.D.] The Beatitudes. Matt., v:1-12. Golden Text-Blessed are the pure in neart, for they shall see God. Matt.

1. Verse 1-Should ministers aim to get big crowds for their congregations Give your reasons. 2. Did Jesus in this instance get

3. Which does the more effectual work, one who teaches and fits a few xvi:19-31.

5. What is it to be poor in spirit?

6. Is it possible for a rich man to be poor in spirit, and if so, how? 7. What is "the kingdom of heaven"

8. Verse 4-What is it to be "bless-9. Does blessedness necessarily include happiness? Why or why not?

10. What effect does sorrow always have up "the poor in spirit?" 11. Does Jesus mean that to mourn is in itself blessed or because it is the only way to reach the highest joy? 12. Verse 5-What is a "meek" man after the meaning of Jesus? (See Ps,

13. Dividing men in two classesthe meek and the proud-which class

14. Verse 6 — What is the literal were impossible? meaning of hungering and thirsting after righteousness? 15. Does Jesus mean that if we Jesus' sake?

seek with sufficient intensity we may God all the time, and, if not, what does it always possible to be joyful and

17. Verse 8- What is it to be pure make our hearts glad? beast? in heart? 18. Why is it that so few persons great penalty of riches?

some man, or one who fans the flame wee to those that, having plenty of all diseases of the Kidneys and all disward eyes? of dissensions, a child of God? 20. Verses 10-12 — Are true Chris- desire for spiritual joys? tians persecuted in these days as they

were in those days, and, if so, why is

when we are persecuted for righteous- liant men like Father Tyrrell ness' sake? earnest Christians take in these days? two souls of sincerity and humble- roots used in its preparation give it Poverty and Riches. Luke vi:20-26;

May 5, 1912. [Copyright, 1911, by Rev. T. S. Linscott, D.D.1

Poverty and Riches, Luke vi:20-26; Golden Text-A man's life consisteth not in the abundance of the things ing mechanism are illustrated here which he possesseth. Luke xii:15.

1. Verse 20-Wherein consists the blessedness of poverty? 2.--Did Jesus mean that it was

blessed to be poor or in the fact that the poor were to be delivered from 3. Why should the poor be more en.

titled to the kingdom of God than the AND THE CURE WAS QUICK AND 4. Verse 21- When a good man is

hungry or when he weeps, is he going through, for the time being, the best possible experience for him and is therefore blessed? Give your reasons. 5. If hunger is necessary in orde. to getting and enjoying food, and if weeping is an essential preparation for laughter, why are not these experiences blessed?

6. With the world and human na ture constituted as at present, would all hunger, weeping and other pain Verses 22-23--Wherein consists

the blessedness of being hated for 8. Under painful circumstances

Why or why not? 16. Verse 7—Why cannot a man re- 9. If, for example, we are now sufceive the mercy of God if he is cruel fering great pain, which is the result either in act or speech to man or by and by in infinite pleasure, why would not a realization of the truth feel young.

10. Verse 24 - What is the one

food and worldly amusement, have no 13. Verse 26 — Is it possible for a are caused by impure blood.

New Chinese President Breaks Down Under Severe Strain.



PRESIDENT YUAN-SHI-KAL This is the latest photograph he Chinese president, and shows him in the garments of the western world, adopted after he assumed the presidency. The strain of guarding the

peace of the turbulent republic has

man who is well pleasing to God to XVI:19-23 - How is it that in feet long. The fourth division consist- all time some have been very rich and 15. Wheh, and why, tends most to

goodness, great poverty or great 16. Why did the poor man go to 17. Why is there no necessary vice

were ordered out from Floresta to Peruvians were armed with repeating Knox were to come back to the earth

THE LINKS OF RELIGIOUS THOUGHT

[Detroit Journal.]

The religious unfoldment of Mgr. Robert Hugh Benson, the Roman Catholic son of a Protestant archbishop of Canterbury, was explained by Dr. Benson himself in the presence of a fascinated audience in Detroit recently.

Though brought up in strong Protestantism, Dr. Benson's religious questionings led him to remote inas the basis of all religious teaching, and conceded that Authority was Peter and the popes.

This is all interesting, moving, devoutly touching in its earnestness. are many looking for Authority, But during the very time that Dr. who will come to Mgr. Benson's But during the very time that Dr. Benson as an Anglican clergyman was carrying on these studies which 21. Ought we to be sad or glad led him into the church, other brilfollowing studies which 22. What form does persecution of into excommunication. These were Lesson for Sunday, May 5, 1912. ness, but one of them studied in the a flavor similar to maple syrup, mak-

> No one will claim for a moment that both Mgr. Benson and Father Tyrrell could be right. To make such a claim would be to revive the lastyear fancies of Pragmatism. one cannot help thinking that some laws of the human mind as a think-Both Mgr. Benson and Father Tyrrell

IT ALL STARTED WITH LA GRIPPE

SURE WHEN HE USED DODD'S KIDNEY PILLS.

His Diabetes and Bright's Disease Vanished Before Dodd's Kidney Rally round the flag;

Lower Abougoggin, Westmoreland County, N. B., April 26.—(Special).—"I Erin's Sea and Experimental Second Property of To drive injustice from our island, had a severe attack of La Grippe, which developed into Diabetes and And be free men again. Bright's Disease, but Dodd's Kidney Pills cured me. Yes, I am seventy again, and I hardly need to tell you I Heaven will prevent you falling. am well satisfied with Dodd's Kidney

reau, one of the oldest and most high- Rise in unity. ly respected inhabitants of this place. It shows what a boon Dodd's Kidney Phls are to the old folks. They cure out of the blood and make the old Sons of Erin, too long divided,

Dodd's Kidney Pills cure the By all good men ye are derided Kidneys. Good Kidneys mean that For your party strife. there can be no impurities left in the Come forth, ye men of Orange blood. And the man or woman who And be sons of Green; out of ten of the ills to which the fiesh For Erin's Rights and Glory. has good pure blood can laugh at nine 12. Verse 25—What is the great is heir. They are the one sure cure for White the sake of Home and Altar, Lumbago and Heart Disease, which Blessed with unity.

Wake Up and Hustle

Do not depend on your neighbor to cut down the power prices for you, but take a hand yourself and help reduce the cost per Horse Power by taking your portion of it. It costs the City practically the same to distribute 2,000 as 5,000 h.p., so if a man can still perceive the sun at noontime, he should support his own enterprise. If you are using HYDRO talk to your neighbor about it, point out its advantages, urge him to take his share and reduce the cost per h.p., thus bringing in manufacturers and building up the city.

City Hydro-Electric



ROOT CROPSFOR FARM STOCK

We make a distinct specialty of ROOT SEEDS, and are careful to see that our stocks keep pace with all the advancements being made from year to year. Anyone wanting the best should insist on

Steele, Briggs' "Royal Giant" Sugar Beet. Steele, Briggs' "Prize Mammoth Long Red" Mangel. Steele, Briggs' "Giant Yellow Oval" Mangel. Steele, Briggs' "Giant Yellow Globe" Mangel, and

Steele, Briggs' "Giant White Sugar" Mangel. No other Root crops produce so large an amount of desirable cattle food for winter feeding. Insist on having them-they're the best-refuse substitutes and others said to be just as good.

SOLD BY LEADING MERCHANTS EVERYWHERE IN OANADA

seem to have started the mechanism in a certain direction, with a singusequence of

leading each to his final goal. Mgr. Benson seems to have been looking all his life for Authority. Father Tyrrell sems to have been look. ing all his life for Reasons. seeking truth, partly according were to disposition, partly according to circumstances - like John Calvin and Ignatius Loyola when they studied at the same time vestigation. His final decision was Paris. And when they once had when he recognized Authority fairly started their thought mechanisms, the sequence of opinions followed. And in many places there primarily vested by Christ in St members of traditional churches looking for Reasons, and following Father Tyrrell's way. And there

views.\ When a medicine must be given to young children it should be pleasant take. Chamberlain's Cough edy is made from loaf sugar, and the opposite direction from the other, ing it pleasant to take. It has no and reached diametrically different superior for colds, croup and whooping cough. For sale by all dealers. "MEN OF ERIN."

> Air "March of the Men of Harlech." Men of Erin, foes surround you, And in galling chains they've bound

> Sleeping heedlessly they've found you Dreaming not of home; Sons of Erin, take the warning, Rise as one, all factions scorning, Let the long night break in morning At your country's call. Gain ye fame in Ireland's story Fighting for her ancient glory; By each one may yet be done

Noblest deeds not gory. For the sake of-fathers sleeping, In the name of mothers weeping, And by all that's worth the keeping. Unite for liberty— Aged New Brunswick Man Tells How By the help which God will send you

By the aid good men will give you, And the prayers that will sustain you Help them highland, help them low land. Erin's sea and Erin's dry land,

From hill and vale rebounding Let a nation's cry be sounding. Rise in might for your right. For the sake of brothers bleeding. In the name of orphans wailing Such is the story of Damien Boud- And of many thousands starving, Men of Erin, do not tarry, Haste ye sons of Cork and Derry,

Men of Waterford and Galway, And join the holy cause. Show the world ye are but one Erin shall then rise an grandeur,

-Thos. J. M. Dougherty

LOCAL TREATMENT FOR WOMEN'S DISORDERS



The health we enjoy depends very largely upon how the blood circulates in our bodies; in other words, if we have perfect circulation we will have perfect health. we have perfect circulation we will have perfect health. There is a constant wearing out of the tissues in every part of the body. The blood flowing through the veins carries off this waste or dead matter, while the blood coming from the heart through the arteries brings the fresh new living tissue, the essence of the food we have digested, to replace what has been carried off. This constant wearing out and expelling of the dead matter and the replacing of it with new ried off. This constant wearing out and expelling of the dead matter and the replacing of it with new matter, atom by atom, goes on day and night, until in about 7 years a complete change has been effected. Thus every man and woman has an entirely different body in every particle of it from what he or she had 7 years before.

It sometimes happens, however, from a variety of causes, that the blood becomes congested in certain

causes, that the blood becomes congested in certain portions of the body. This means that the blood vessels in these parts become weakened, and the circulation in that section of the body becomes sluggish and stagnant. The consequence is that the dead matter in that part of the body is only partially carried away, and that but little of the new, vital matter is introduced there to half an art of the new. duced there to build up and strengthen the tissues

This condition invariably exists in all cases of fe-The dead matter retained in the male disorders. The dead matter retained in the circulation, which should have been expelled, causes irritation and inflammation of the delicate memberane, ritation and inflammation of the delicate memberane. ritation and inflammation of the delicate memberane, and oppresses the nerve centres. This condition is the cause of the grievous physical and mental suffering which accompanies female troubles.

To obtain relief it is evident that the first thing to be done is to get rid of the dead matter which is being held in the circulation. If this dead matter is species of blood poisoning will result and nature will y forming ulcers, tumors, etc.

will also show why ORANGE LILY is so successful in

ing held in the circulation. If this dead matter is ingheld in the circulation. If this dead matter is endeavor to get rid of it by forming ulcers, tumors, etc.

The above explanation will also show why ORANGE LILY is so successful in the condition. It is a local treatment, and is applied direct to the affected organs. Its curative elements are absorbed into the congested tissue, and from the very start the dead matter begins to be discharged. A feeling of immense relief, both mental and physical, accompanies it, and the improvement is constant relief, both mental and physical, accompanies it, and the improvement is constant relief, both mental and in some cases it is so marked as to be amazing. The case described in the following letter is not exceptional.

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The the following letter is not exceptional.

The sufficient is sufficiently as a sufficient in the following letter is not exceptional.

The sufficient is sufficiently and the third treatment that it hought I could live no longer, and I began to long to die. One day again that I thought I could live no longer, and I began to long to die. One day and to die is a lady had advised him to write to her for a tr

require local treatment. It is just as sensible to take medicine internally for female troubles as it would be to take medicine internally for a bruise, a boil or an ulcerated tooth. In all these cases some dead matter is being retained, and the cure is effected by complexing local methods for by employing local methods for expelling the dead matter. ORANGE LILY has antiseptic, soothing and healing properties, and also tones up and invigorates blood vessels and nerves. I am so anxious that every provestic woman may satisfy herself.



FREE TRIAL OFFER I will send, without charge, to every reader of this notice who suffers in any ray from any of the troubles peculiar to women, it she will send me her address, enough of the ORANGE LILY treatment to last her ten days. In many cases this enough of the ORANGE LILY treatment to last her ten days. In many cases this trial treatment is all that is necessary to effect a complete cure, and in every instance it will give very noticeable relief. If you are a sufferer, you owe it to yourself, to your family and to your friends to take advantage of this offer and get cured in the privacy of your home, without doctors' bills or expense of any kind. Address MRS. FRANCES E. CURRAH, Windsor, Ont.

ORANGE LILY IS RECOMMENDED AND SOLD IN LONDON BY ANDERSON & NELLES