Boys."

hey're coming, who's Boys from lands far back home, for duty

a few of this home me, they enlisted to

me, the "Doc" made ended "Discharge. to have had just a

e fought, and those minute will, they be

ly waiting for that ur lov'd ones back Britannia" and make one know, that they

lags, Union Jack at THE HEROES back DAN DELMAR.

Landing.

Blandford finishtotal 20,503 scals 4 cwt., 3 qrs., 12 ns, 14 cwt., 3 qrs e was \$54,101.98 en shared \$91.54

thenmatism obtain the D. & L." Hazol-Davis & Lawrence

Services

ohn the Baptist. nion at 8 a Sunday of the Other services m. Thursdays Evensong 5.30 with sermon Every Sunday on at 8 and 11 the month, and

attend. RY THE VIRGIN.

on the firs Sermon at

ery Sunday at

Parsh Room Wednesday in

OOL CHAPEL. ery Sunday at CHURCH, THE

nday at 3 p.m. THE POOR. The first Sun-

Sermon, 11:

ulton. Even-

4th Sunday in .m. Evensong t, 2nd and 4th

hapel.—Evening

at 3.30 p.m.; d Sunday in

New Seed Oats Bruce's New Leader

The first to produce 5 mature grains in a spikelet. It is medium early, ear thick set and spreading, grain plump, white, thin husk, straw strong, of fine quality. It will give a greater yield than any other cereal in cultivation, and is adaptable to any soil. Peck 75c., bushel \$2.00 here. Postpaid, 25c. lb.

FREE Our handsomely illustrated 128-page catalogue of Vegetable Farm and Flower Seeds, Plants, Bulbs, Poultry Supplies Garden Implements, etc., for 1916. Send for it. JOHN A. BRUCE & CO., Limited, EAMILTON CANADA

THE THOUGHTS OF THEOBALD.

MUNICIPAL ETHICS.

sioners should in their resport lay stress on the fact (which after all is only their opinion) that "the Council is not a charitable institution." In providing work for some label transport to the council is not a charitable institution." In many label transport to the council is not a charitable institution." In many label transport to the council is not a charitable institution. providing work for some labourers make a civic consciousness by law. last winter, who could not find other work, the Council was performing a corporations, must have a "soul." Duty. The City's business embraces all classes. The City's business is to belong to the City. And the City must make its inhabitants healthy and concern itself with this not as a happy, or at least to provide the environment that will conduce to these ends. It is a duty, and not a charity, again in new and continued prosperity to see that all men, who are willing to work, are able to do so. We talk too much of the stake that a man has in the City. And when we say "stake" would be preferable to the present tax Heat and light and gravitation. The the City. And when we say "stake" on property and rentals. Certainly it we mean property. Now to my mind, the man who is trying to bring up a would enable us to make coal duty family of six on six hundred dollars a free and thus save 70 cents a ton. year has a greater "stake" in the community than a merchant with \$100,000 Another good suggestion re elections advocates the return of the Ward worth of property. He is the man System. Under the present system whom we ought to encourage. It is Councillors shirk responsibility in his problem that we have to study, not alone for the man's benefit but for the progress and welfare of the city. It to another. Under the Ward System, is a duty on us to see that the man's the active work of a good Councillor children are educated, in a book sense in his Ward is bound to be reflected in as well as educated to appreciate clean surroundings. Ignorance, lack of education, is at the root of all inefficiency.

can, by investigation, by example, by education remove one or two of the position that will repay over and over Some suggest that an Income Tax yet with what power and delicacy.

One man may stir up his Ward and get the co-operation of his people to keep It is the ethical side of civics that we need to lay stress on. And in follow-thus a healthy rivalry would come. ing out this idea, the men in our City who have made their money out of the would do well to make it one of the through that door of the Divine inhabitants of the City, the men who are comfortably off in this world's goods, should be willing to bear the greater share of the financial probplanks of their platform. It looks as if this Committee will have ample time given them to discuss the Chartlems, in order that the City may be er. The Commissioners need not be able to advance in removing the unpleasant conditions in many parts of ing up about Municipal Charters, and the city. Take the juvenile offender find that rarely, if ever, are New for instance. We may have few, but Charters adopted at once. Some cities

the number I think is not decreasing. have worked for years before evolving Is it not the City's business to consider the problem? We don't want we all will do well to leave all perthem to grow up and become habitual sonalities out of the discussion on the criminals as so many of them do. We New Bill. Let principles be debated loved in their sleep," and He is heard need some institution such as Mount Cashel, where trades will be taugh and in which these boys will be fitted for Councillors of the City if they had of citizen we produce. Take the prob- public men's actions. Let us discuss

Douglas Hemmeon, Sunday Morning Last,

April 9th, 1916.

factor.

Divine character see a reflection of cause of his greatness.

quently portrayed in the language of study this text.

their own natures. In warlike times

a warrior by his fierce but half-

We are prone to forget this fact and

qualities with their discovery.

without doubt one of these.

the Divine Nature.

gently in "the still small voice." Now let us go back in thought to to do honest work. Surely the interests of the City depend upon the class which creeps in in our criticism of ment I referred to a little while ago. lem of poverty, a wonderful task, cer- civic policies, not personalities. God and man which have passed through SERMON

The ways by which God effects His purposes in the world are very slow.

He does not bring men and communicate, taken are in the best doctors were convinced of the absolute merit of Preached at Cochrane Street Church by Rev. ties to a high degree of excellence by udden upheavals and unexpected but they are sadly overestimated in their power to effect a permanent Text: II, Samuel 22, 36. "Thy Gen- | But the thing about this text that work. The greatest forces operate tleness Hath made me Great."-The touches us most closely is not the accoridng to law and law works with quality of Gentleness was not among early discovery or the late recognition steady patience. God can afford to the attributes of God that first influ- of the Divine Gentleness, but rather wait. Only man gets impatient. The enced the lives of men. It is surpris- the kind of effect it has on the nature | quality in the life of Jesus that is uning to note how men looking at the of man. It is set forth as a distinct derestimated the most is His Gentle ness. It is this that makes it so diffi-Thus we have at once two specific cult for contemporary civilization with and among warring races God is fre- thoughts to unfold for ourselves as we its poor petulance and tawdry haste to understand Him. He was never First we must try to find what this hurried, never lost His calm. Even developed peoples. When man enter- Gentleness of God is, and then, we in his bitterest invective and deepest enlisted with the Regiment. ed into the stage of systematic Gov- must see in what kinds of ways it op- sarcasm, He shows His essential gen

ernment his picture of God was that erates on our lives to make them tleness. But how can this gentleness make Nevertheless it is very instructive What, then is Gentleness? For us great? I think we will find that to learn how early in the history of wherever you find it, it must be the its greatness in us will prove of the man, revelations were given him of same. Under what ever outward indi- same sort and show itself in somethe deepest and loveliest qualities in cations, it's acts possess a common what the same way as it does in God Himself. How could it be otherwise? The word is a very comprehensive Greatness is the power of accomto ascribe to a late day the discovery one and refers to the spirit of life plishment. Greatness is efficiency. It of the higher characteristics of God. rather than to any specific act. Its may be on a low plane or a high one.

is an illustration of how the name of or man. How long it has taken men to come a class of people, living in a specific Is it not very true and very beauti- prize. into a real appreciation of those finer manner, comes to refer to that man-ful then to see-and we can see it so

> But there is one more link necessary in the chain that binds the gentleness of God to the greatness of man and that is the union of God and man in man's consciousness. God's gentle- STAFFORD'S PRESCRIPTION "A". ness could never have made David great, as he tells us in the text it did -in the midst of all the care and turmoil of his life, unless David had cooperated with God. Nothing, however vast, can be really great unless God which port she sails next week.

FOR

STOMACH



root of the word is dead but a divine democracy has made "gentle blood"

the living property of all who really

It appears then that we must seek

for the meaning of this word Gentle-

begin with the acts of man, afterwards looking at those of God, be-

cause gentleness must be the same in

ness in many ways. In voice, in thought, in manner. A gentle voice

is a quiet voice. A gentle hand is a

hand controlled to quiet, orderly, de-

nanner containing elements of ease harmony, balance and purpose.

But, let us carry the matter a li

tle further. There is something char-

acteristic of all gentle acts that

am sure has impressed all of us at

imes. I refer to that manner of

reaching a result by indirect rather

man character.

est sound of nature.

Presence?

And then consider those forces op-

erating in human life and conscious

ness by which God touches and in

fluences men. What door "on golden

hinges turning" ever opened so noise

lessly as the entrance to a human

heart when the hand of God turned

through that door of the Divine

Who could utter such words as

the arms, but they knew not how healed them." God's gifts are gently

liberate ways. A gentle manner is a

Straw Hat Color

DY-O-LA STRAW HAT COLOR is ever. ¶ Also works well on Satisfippers and Basket Work. 25° A BOTTLE WITH BRUSH

than by direct methods. The gentle way always has at command the in- has touched it somewhere through its human agent. Nothing, however the "bluffer," and the fanatic, drive will of God.

not the methods by which gentleness gentlest. Turn the pages of history times capture a man by knocking him down; but violence compels the unwilling and is the last resort of those

who look for permanent results in hu-The common element in the ways and lovely light we have been permit of gentleness already comes into sight, but before we indicate its nature let us turn to those processes commonly called the laws of nature, how gently the forces of God in na-

ture do their work. How silently the most colossal of those forces works, yet with what power and delicacy. Heat and light and gravitation. The opening bud, the falling dew, the rising tide. How gently all these perform their tasks. Yet what tasks are more beautifully or more completely more beautifully or more completely bor's life for its good. at work all around us. And yet some

If God's gentleness makes us great, our gentleness should, however humbly, help His to make others great. little factory of man drowns the loud-

> "God of the Sea, Majestic, vast, profound, Enlarge my bound, Broader and deeper let me be.'

"God of the Dew, In gentlest ministry,
As silently
Would I some soul renew."

Doctors Use This for Eczema

If you are afflicted with skin disease, the kind that seems to baffle medical treatment, and leaves you commended by many of the best skin specialists, even in preference to their own prescriptions. This is the simour thought is without? Is it not the ple, soothing, liquid external remedy, quality of patience? I am quite sure D. D. Prescription. This liquid stops the itch instantly, and effects a cure that is permanent. In fact, it took thousands of cures, case after

among medical authorities that eczeemonstrations of power—not even by ma is purely a skin disease, due to a germ, and curable only through the all-efficient. These have their places,
The effect of D. D. Prescription is to penetrate the pores, kill the disease germs and to soothe and heal the skin, restoring it to its healthy con-

cially effective in all forms of Ecze ma, Bad Leg, Pimples, Dandruff, Ulcers and other skin diseases. to-day. Sold Everywhere.

POLICE JOINED REGIMENT. few of the younger members of the police force resigned recently because

Guessing Competition."

Five (\$5.00) Dollars will be given to the person forwarding us the cor-rect date of the month that the last

CONDITIONS: - When forwarding your guess to us you must enclose the The truth is that man has, in the fuller knowledge of a later time confused a deeper appreciation of high we receive the first will obtain the

This Competition will close on the into a real appreciation of those finer manner, comes to refer to that manattributes of God. Gentleness is ner of life, whenever found, rather clearly now—that the greatness that

arrival of the last steamer.

Stafford's Liniment cures Rheumathan to those peculiar people. The God makes us capable of is the power of accomplishing things through our Aches and Pains. For sale in over 00 stores. Prepared only by

DR. F. STAFFORD & SON, St. John's, Nild. STAFFORD'S LINIMENT. STAFFORD'S PHORATONE COUGH

LOADING OIL.—The S. S. Neptune, Capt. Joyce, is now loading oil at Job's Southside premises for New York for

Fresh Stock of Goods for The Easter Season!

HAMS, BACON, COOKED MEATS, TURKEYS, CHICKEN, NEW YORK BEEF, ROYAL SCARLET BRAND BEET, ASPARAGUS, CORN, PUMPKIN, SPINACH, HONEY, ETC. HEINZ'S SPECIALTIES, INDIA RELISH, TOMATO CHUTNEY, CHILI SAUCE, SWEET PICKLES, PEANUT BUTTER, ETC. McVITI & PRICE'S, HUNTLEY & PALMER'S BISCUITS—New stock. LOVELL & COVELL'S FAMOUS CHOCOLATES & CARAMELS. WILBUR'S CHOCOLATE BUDS, MILK CHOCOLATE, ETC. CIGARETTES—Albany and Westminster Brands. CIGARS—Havana, Jamaica, Indian and Dutch.

AYRE & SONS, LTD.,

GROCERY DEPARTMENT.

NOTICE!

TO ALL LADIES INTERESTED IN

For the coming Easter and Spring. We announce the arrival and opening of our Spring Shipment of

Hats, Flowers, etc.

The last word in style and design at our usual Moderate Prices.

A. &. S. RODGER

Someone is Going to GET A BARGAIN! Is It You?

The Golden Opportunity of the Season.

PIQUE SHIRTWAISTS For Ladies.

Worth \$1.80, With Attached and Detachable Collars.

For 90 cents Each.

Serviceable! Washable! Durable! See Window