

DISTRICT NEWS

RED DEER.

Bulletin News Service. A funeral of the late Geo. Beatty was held yesterday afternoon. All places of business in town were closed at two o'clock and flags all over town were flying at half mast.

The 15th Light Horse attended in full uniform, and the hearse was followed by the members of the Masonic lodge.

A great many of the late Mr. Beatty's friends from Innisfail and Lacombe attended the funeral. Over forty carriages followed to the cemetery. The Alberta Hotel will be re-opened today.

P. Cook, accountant of the Northern bank, left last night for a week's holiday at High River.

R. Page, Pine Lake, is in town. W. F. Lumby came up from Innisfail on yesterday's noon train.

Frank Scoonover, of Content, has been in town for the past few days. Ralph Matchett came from Medicine River yesterday. He is on his way to Sedgwick, where he will spend the winter.

Fire has done much damage in the Evans district, one man losing his house, and all his farm buildings.

H. Bailes, president of the Pine Lake Conservative association, spent last week in town.

C. J. McCullough, of Calgary, is relieving in the Northern bank, which is at present in the absence of J. W. Black, who is on the sick list.

F. W. Gault, of Pine Lake, was in town yesterday. The cattle may be taken straight through to the old country as a heavy loss was experienced on the last shipment to Chicago.

The fire brigade expect to open their open-air rink next week.

A. H. Hanton, the Calgary real estate man, is in town, the guest of Geo. W. Greene.

S. Curry, of Innisfail, came down on yesterday's train, returning today.

P. Boucher, of Innisfail, has been in town for the past few days. He conducted a sale yesterday for C. W. Leach, who is leaving for England in the near future.

D. Archambault, of Sylvan Lake, is in town.

W. B. Gaver and wife, of Snake Lake, have been in town for the past few days.

W. Leslie left yesterday for a few days' visit to Edmonton.

A. Handford has returned from Innisfail.

RED DEER, Nov. 21.

FORT SASKATCHEWAN.

Bulletin News Service. The Forbes auxiliary of the Women's Home Mission Society met in the Mansie yesterday, owing to the church being under repairs.

There was a good attendance. The subject for prayer was "For the evangelization of the French Canadians, for missions among the Italians and other foreigners, that truth may prevail and Christ be all in all." The topic for study was "Mormonism—its history, the doctrines and organizations and pretended revelations and its settlements in Canada." The paper on this topic had been very carefully prepared by Mrs. G. O. Baetz and was most attentively listened to.

Following are extracts from it: "Mormonism is an ugly, dangerous thing; a menace to our Christian civilization," says the July number of the "Record of Christian Work."

"Mormonism is described as a religion, political and social system, controlled by an unscrupulous hierarchy. The meeting house stands side by side with the theatre, the dance hall. Both are managed by the same church authorities. Without doubt the Mormon Church, considered in its origin, character and career, constitutes the most heinous and alarming phenomenon of American history. It is, if possible, even more dangerous since statehood has been gained, for this gain is considered as the Lord's endorsement of their system."

"Mormonism is a curious instance of the power of revolting wickedness to make itself smilingly comfortable in full view of an indignant and disgusted civilization," says the July number of the "Interior," and it has a clear record that is sensual and devilish, deceitful and tyrannical, cruel and treacherous, and without a single redeeming quality. America has reason to be ashamed of Utah. This land is beautiful and full of resources, with the possibilities of a great state. Among its people, too, is a population with many of the sturdy qualities of the pioneer. But within its fair borders, and now far beyond them, the thing has had a strange liberty to flourish. It has grown big, beautiful and ostentatious. It has its grip upon such varied and extensive interests through our country that the difficulties in the way of wiping out this civic shame through legislative approach are simply appalling. It is able to admonish manufacturers. It can crop a hint toward heading to commercial agencies. It compels the polite consideration of transportation companies. It laughs at politicians and openly aspires to the balance of power in congress."

"The manifesto," says Maria Bousall, "issued by their late President Woodruff, supposed to prohibit plural marriages, not only have never been included in the doctrine and covenants, but never actually forbade it, the words of the manifesto reading, 'My advice to the Latter Day Saints

is to refrain from contracting any marriage forbidden by the law of the this week, much to the gratification of its members."

Mr. W. Pratten, editor of the Fort Saskatchewan Reporter, was in Edmonton on Tuesday on business connected with his paper.

Mr. and Mrs. G. O. Baetz spent Thursday in Edmonton.

Fort Saskatchewan, November 21. The principal purpose of the manifesto, as it is used at the present time, is to deceive the Gentiles and the government, and plural marriages are continually being contracted. The revelation on plural marriage, supposed to have been given to Joseph Smith in 1843, has never been repealed, is still contained in the doctrine and covenants, and is as much a command today as it ever was, but while the Smoot investigation was on the Mormons had to be on their good behaviour and assume a virtuous character.

There are plural wives of prominent Mormons living in Mexico and Canada under assumed names and hidden out of sight of the government.

In Winnipeg, on November 15th, Rev. George T. Webb, general secretary of the Baptist Young People's Association of America, said: "There are as many plural marriages in Canada today as there are in the United States."

Day by day the messengers of Mormonism are working quietly, stealthily. Little Mormon churches are springing up all over the country. The little Mormon communities have become large communities, and each is in direct touch with the master community at Salt Lake City."

And meantime, while we sleep, what is the result? Mormonism has entered our own province; so strong have they a foothold in Southern Alberta, for instance in Cardston, with a population of 1,001, in Raymond, with its population of 1,083, in Magrath, with its population of 884, and in Taber, with 499, that it seems impossible to return any but a Mormon to a seat in the legislative assembly from that district. The fact that the Mormons who have come to live in Southern Alberta declare they do not practice polygamy, they can only be taken on suspicion until such times as their church disavows it; therefore, let us beware lest the perfect and powerful organization of the Mormon church does not undermine the principles of our homes, our public schools, our churches and our government. At this conclusion of this paper, the society unanimously voted to sustain the action of the Women's Home Mission Society at their recent annual provincial convention held in Edmonton, in their resolution which reads: "That we stand in decided opposition to the Mormon element in Southern Alberta, as their religion and tastes have a bad influence on the country."

Mr. D. Simpson and son, Ben, of Pine Creek, 40 miles north of the Fort, are renewing acquaintanceship with the old stand-by of the county, a bunch of cattle back to their farm.

Rev. A. Forbes returned on Wednesday after an absence of five weeks. Mr. Forbes has been looking over the mission field and says the country is looking splendid and filling up. He is looking splendid and filling up. There was a good attendance. The subject for prayer was "For the evangelization of the French Canadians, for missions among the Italians and other foreigners, that truth may prevail and Christ be all in all." The topic for study was "Mormonism—its history, the doctrines and organizations and pretended revelations and its settlements in Canada." The paper on this topic had been very carefully prepared by Mrs. G. O. Baetz and was most attentively listened to.

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up his permanent residence there next week.

Walter Beatty has returned from Calgary, where he has been attending college.

Best Deer, Nov. 18.

FORT SASKATCHEWAN.

Bulletin News Service. Last Sunday being the sixth anniversary of the Methodist church at the Fort, Rev. E. Marshall, B.A. of McDougall church, Edmonton, occupied the pulpit both morning and evening, also preached the Josephites in the afternoon. At the morning service Mr. Marshall's subject was "The divine law of distribution" as found in verses 7, 8 and 9 of the 24th chapter of Numbers. He pointed-out that this was not the only age of specialisms, as in those ancient biblical days the corn and wheat offered up by the Princes of Israel were distributed among the Levites, the sons of Gerson, the sons of Levi, the sons of Kohath were given the care of the tabernacle furniture; each tribe receiving its service, all not being satisfied for the same thing, the differences having been ordained by God Himself. The speaker emphasized the fact that the Lord's law is not a bar to it. Only he who has achieved a success can enjoy what has been achieved, and gifts were always proportionate to man's need. Mr. Marshall briefly touched on such characters as Wesley, McCulloch, Gladstone, Edson, Sprague, and W. L. Ward, showing their talents differed. Every day people have everyday opportunities. With the call of duty, the day of action, "My grace is sufficient." The great question is not how many wagons and oxen we have, but what we are making of them. The evening service was very brief just a few words on the 13th verse of Matthew 23: "Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh," as applied most forcibly to the parable of the virgins, and gifts directed to the young people of the congregation. The Rev. gentleman urged the necessity of keeping oil in their vessels, or in other words, that they were storing up a good supply of reserve power for death and the judgment, but also a letter in reply from Mayor Mills endorsing the action taken by Edmonton in the matter; that J. Silver, protesting against taxation for the whole of the province, with reference to C. & E. Townsite Company purchases, and stating that he had only recently received the one notice of taxes and was therefore prevented from appealing in the regular way; from G. J. Kinaird, Edmonton, enclosing copy of letters to the mayor, and other members with reference to the traffic and vehicular C.P.R. bridge, and also a letter in reply from Mayor Mills endorsing the action taken by Edmonton in the matter; that J. Silver, protesting against taxation for the whole of the province, with reference to C. & E. 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