

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JULY 14, 1915

VOL. XLIV., NO. 28



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead rights and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$1.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT MAY 3rd, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P.M.	Noon	A.M.	ATLANTIC STANDARD TIME.	A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep. Charlottetown Ar.	11.40	10.50	10.20	
5.00	1.20	8.30	" Hunter River "	10.36	9.52	9.03	
5.45	2.10	9.02	" Emerald Jct. "	9.59	9.21	5.45	8.10
6.22	2.55	9.27	" Kensington "	9.27	8.55	5.02	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.30	4.30	
			Dep. Summerside Ar.	8.45	5.30		
			" Port Hill "	7.48	4.00		
			" O'Leary "	7.04	2.40		
			" Alberton "	6.19	1.35		
			Ar. Tignish Dep.	5.45	12.30		
			Dep. Emerald Jct. Ar.		9.15	8.00	
			Ar. Cape Traverse Dep.		8.40	7.00	
			Dep. Charlottetown Ar.	8.05	5.45		
			" Mt. Stewart "	7.02	4.10		
			" Morell "	6.33	3.27		
			" St. Peter's "	6.11	2.55		
			Ar. Souris Dep.	5.10	1.30		
			Ar. Elmira Dep.	4.00			
			Dep. Mt. Stewart Ar.	7.00	3.55		
			" Cardigan "	6.11	2.48		
			" Montague "	5.49	2.20		
			Ar. Georgetown Dep.	5.15	1.30		
			Dep. Charlottetown Ar.	10.00	9.45		
			" Vernon River "	8.23	8.31		
			Ar. Murray Harbor Dep.	6.30	7.00		

A Polyglot Diocese

If St. Luke could take this stand in the diocese of Pittsburgh today, says "America," he might well apply to it the words he used in the Acts of the Apostles in reference to Jerusalem on the Feast of Pentecost: "There were dwelling there devout men out of every nation under heaven." And the sacred writer's description of the amazement of the multitude, "Because that every man heard them speak in his own tongue," is still verified in the ten counties of Western Pennsylvania, where the inspired utterances of the great Evangelist are read Sunday after Sunday to the assembled congregations in no fewer than seventeen languages. In addition to this, many different dialects are used, some of them almost rising to the dignity of a separate tongue. Every quarter of the world has sent its representatives. There are English and Germans, French and Belgians and Italians, Slovaks and Poles, Slovenians and Croats, Bohemians and Russians, Bulgarians and Lusitanians, Lithuanians and Magyars, Rumanians and Syrians. It does not seem an exaggeration to say that Pittsburgh is the Pentecostal diocese of America. We have Catholics all the way from the frozen steppes of Siberia to the burning sands of the Sahara, and far beyond; from China, Egypt, Arabia and the Islands of the Pacific, from pagan India and infidel Turkey, from Catholic Spain and Protestant England. Any Sunday morning in the majestic cathedral at Pittsburgh for instance, one can see dusky negroes lisping the quaint dialects of the sunny South, almond-eyed Japanese from the far-away gardens of Nagasaki, and olive-skinned Castilians from the blushing vine hill of their own delightful Spain. There are freshly-baptized Jews from the local tobacco factories on Center Avenue, as well as Syrians, speaking the self-same language as Christ Himself, and who were Catholics at a time when history seems just emerging from the night of antiquity. There are well-groomed American converts, impetuous and eager in their new-found faith, but who, as yet, have had no opportunity to suffer for their religion, while they worship side by side with Catholic immigrants from southeastern Europe, swarthy men, with military tread, and muscles of iron, whose history is bathed in glory, for it was their sires that saved Europe from the Moslem, drenching the fairest plains of the earth with their heart's blood that the Cross of Christ might be unfurled as the standard of western civilization. It is not for nothing that the Slav wears the Cross publicly on his coat, for he has been in very truth the Athleta of Christ.

Including the Slavs of the Greek Ruthenian Rite, nearly 300,000 Catholics in the diocese of Pittsburgh do not say their prayers or go to Confession in English. In other words about three-fifths of the diocese speak a foreign language, for the latest issue of the "Catholic Directory" gives the Catholic population as 300,000. Among these half a million Catholics there are, according to statistics published recently by Bishop Canevin, 70,000 Italians; 65,000 Poles; 45,000 Slovaks of the Latin Rite; 8,000 Lithuanians; 8,000 Croats; 6,000 Slovenians; 4,000 Magyars; 4,000 Bohemians; 2,000 Belgians and French; 2,000 Rumanians; 1,500 Syrians, and 30,000 Greek Ruthenians.

In proportion to the total negro population, there are few cities in the country having a larger proportion of Catholic negroes than Pittsburgh. There are 18 Italian parishes and 6 Italian missions, in charge of 22 Italian priests. There are also 78 separate parishes and 25 missions for the various Slavonic races, in charge of 112 priests. Many priests of the diocese must be able to speak four, five and six languages and dialects, in order to take care of their many-tongued flocks. Every seminarian

training to become a priest of the diocese is required to learn, as an integral part of his course, either Italian or one of the Slovak tongues.

The difficulties encountered in thus preaching the Gospel in the diocese are paralleled only by the labors of the early Apostles of Christianity. The many thousands of immigrants working in the coal mines and at the coke ovens, and in places far distant from established churches, have imposed a gigantic burden on the bishop and priests of the diocese. To make due provision for their spiritual welfare, and to instruct the children in their religion, the Confraternity of Christian Doctrine has been splendidly organized and offered. It is a body of the laity, old men and young maidens and matrons, under the direction of the clergy, who go out into the remote villages and hamlets on Sunday afternoons searching for Catholics, gathering in the children and adults, teaching them catechism, and preparing them for the sacraments. In many instances their work results in the organization of a flourishing parish, and the erection of a church and school. These lay missionaries now have under instruction over 4,000 children in this diocese, who would otherwise be lost entirely to the Faith. To equip the teachers for their work properly, a school for catechists has been established, with a graded course of two years, leading to a diploma. If Christianity flourishes in after years in Pittsburgh, no small measure of its progress will be due to the energy and zeal and generous sacrifices which these devoted lay missionaries are making to spread the kingdom of God on earth. May their number increase!

Conditions in one parish may be cited as typical of the obstacles encountered and overcome by sheer hard work and everlasting persistency. It stretches for eleven miles up and down the river, along both banks, comprising ten different villages and hamlets, in which more than fifteen languages are spoken. In one locality the office of the mine superintendent serves as the Sunday school room; at another village the kitchen of a dwelling is used as the place of assemblage at a third point, no building at all being available, the zealous pastor may be seen in favorable weather on the banks of the flowing river, a few inches from the water's edge instructing his youthful flock, as did St. Paul when he met Lydia and her companions on his first European missionary journey. At a fourth place a stable is used, and the hospitable beams of the field again give room, even as they did to Christ Himself, on the first chilly Christmas night at Bethlehem long centuries ago.

So striking are the resemblances that it is not such a far cry after all from Jerusalem and the days of the Apostles, to their successors, the zealous bishop, priests and people, "devout men out of every nation under heaven," who, in this twentieth century are obeying literally the command to "teach all nations" in this polyglot diocese of the western world.

The summary of a Jesuit priest's military career in the present war is thus given in the French "Journal Officiel":
A priest in civil life. Joined the regiment as a reservist soldier. Soon became a devoted assistant of his commanders and a friend of his comrades, counselling, sustaining and comforting them. Always volunteered for any delicate or perilous undertaking. By his daring succeeded in bringing accurate accounts of the enemy. Named corporal September 8, 1914; decorated with the medaille militaire September 30; promoted sergeant October 16; second lieutenant November 26. He was mortally wounded, December 7, in a trench, while going to pray over the bodies of two soldiers of his company.

MINARD'S LINIMENT CURES COLDS ETC.

Taste For Reading
ABSTRACT OF A PAPER BY REV. J. J. DALY, S. J., OF SACRED HEART COLLEGE, PRAIRIE DU CHIEN, WIS.

A taste for reading is taken in its best sense as a liking for classic literature. A fine literary taste does not lay the foundations of noble character. That is reserved for religion which alone can inspire and enable the will to cling to justice and right conduct as a matter of principle and spiritual well-being. But a love of good books is of immense negative assistance to the will in lessening the strain placed upon it by large classes of temptations

MINARD'S LINIMENT CURES COLDS ETC.

For 7 Years

Was Troubled With Her Liver.

Milburn's Laxa-Liver Pills CURED HER

Mrs. E. L. Hunt, 81 Symington Ave., Toronto, Ont., writes: "I have been troubled with my stomach and liver for the past seven years; also have had constipation, causing headache, backache and dizzy spells, and I would almost fall down. I tried all kinds of remedies without obtaining any relief. I commenced using Milburn's Laxa-Liver Pills, and they have cured me. I have recommended them to many of my friends, and they are all very much pleased with the results they have obtained from their use."

Milburn's Laxa-Liver Pills are the original so be sure and get "Milburn's" when you ask for them.
Price, 25c. a vial or 5 for \$1.00, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

"Is this Mr. Jones?"
"It is."
"This is the Getemquick hospital. A woman who was taken ill on the street has been brought here and we think she is your wife."
"Does she say so?"
"No. The patient is unable to talk."
"Then it is not Mrs. Jones. Try somebody else."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"Now," said the doctor, "you take this medicine just as I told you, and you will sleep like a baby."
The patient surveyed the medicine doubtfully. "Well, doctor," he said, "if you mean like our baby I guess I won't take it."

A SENSIBLE MERCHANT
Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects what ever. Be sure you get Milburn's, price 25 and 50 cts.

"I have just been reading the Constitution of the United States."
"Well!"
"And I was surprised to find out how many rights a fellow really has."

New Boarder—"Havent you got any fancy dishes here?"
Rural Landlord—"Sure thing! Mine, bring the gentleman that mustache-cup your grandfather used to use!"

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

If you've got to be a knocker, buy yourself a brass drum.

The shortest and surest way to live with honor is to be in reality what we appear to be.—Scotlats.

MINARD'S LINIMENT CURES DIPHTHERIA.

Don't tell your troubles if you are looking for an encore.

Suffered From Salt Rheum FOR MANY YEARS.

Burdock Blood Bitters Cured Her.

Salt Rheum or Eczema is one of the most painful of all skin diseases, and if not attended to immediately may become very deep seated.
Give the blood a good cleansing by the use of that grand old medicine Burdock Blood Bitters. This sterling remedy has been on the market for the past forty years, and is the best blood cleanser on the market to-day.
Mrs. William H. Fowle, Cole's Island, N.B., writes: "I have been a sufferer from salt rheum for a good many years, and was so bad I could not do my own work. I tried a good many medicines, but they all failed to do me any good until I tried Burdock Blood Bitters. I had not taken one bottle until I found a great change, and I am most thankful for trying it. I hope that every other sufferer from salt rheum will try B.B.B."
Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

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We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof, lining and many other new ideas that dressy men should see.

Prices range from \$3.00 to \$7.00.

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 - (e) Battalion
 - (f) Brigade
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