The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 12, 1894. Vol. XXIII. No. 45

Revision of Voters' Lists for the Electoral District of King's.

The undersigned hereby gives notice that he has commenced the revision of the Voters' lists for the said Electoral District, and that he will receive, at his office in Charlottetown, or at the office of the Clerk of the County Court, at Souris, up to the 15th day of October next, the applications of all persons claiming the right (for themselves or for others) to be registered as voters in the said Electoral District, and also applications to have names removed from the said Lists.

Dated 1st August, 1894. DARG

JOHN S. MACDONALD,
Revising Officer for the Electoral District of King's.
aug22—6i

Dominion Coal Company, Ltd.

The undersigned having been appointed sole selling Agents in the Province of Prince Edward Island for the above Company's mines in Cape Breton, are now prepared to issue orders for Round, Slack and Run of Mines, and will keep a stock of each kind of Coal on hand to supply customers at lowest prices.

PEAKE BROS. & CO.,
Selling Agents.
Ch'town, May30 | tf

ÆNEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW,
Agent for Credit Froncier Franco-Canadien,
Office, Great George St.
Near Bank Nova Scotia, Charlottetown
N 9, 1892—1y

SHORT and SWEET.

CAN'T afford a large space. We sell at such small profits we can't squander time, space or money. But we sell the cheapest custom made clothing on P. E. I Cal and see us, for Hats, Ties, Shirts and Suits, overcoats or pants.

JOHN McLEOD & Co
Merchant Tai

Short & Penmanship.

FOR A SHORT TIME ONLY the undersigned will give to those taking up his shorthand course by mail (costing only $5 in advance, including text book, etc.) a free course in Penmanship by mail according to the "Muscular Movement" by means of which a rapid and beautiful hand-writing can be acquired. Fee refunded in 3 month's time, if progress is not satisfactory. Write to

W. H. CROSKILL,
Stenographer, Charlottetown
June 4th, 1894—tf

North British and Mercantile

FIRE AND LIFE
INSURANCE COMPANY!
—OF—
EDINBURGH AND LONDON.
ESTABLISHED 1809.

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TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN.
Agent
Stamper's Block, Upstairs, Victoria Row, Charlottetown, P. E. I.
Jan. 21, 1893.—1y

Bald-Headed Facts.

SOME people have the idea we have no Mill and cannot manufacture their wool. It might be interesting to them to say we are interested in 2 Mills and manufacture everything in Fancy Cloths, Blankets, Flannells, etc., etc. We are also agents for custom Carding Mill, making the best rolls on P. E. Island and also agent for dyeing and pressing mills.

What more would you require?

We keep a large variety of cloth to pick from, made from Island wool. Also Imported Tweed, Fancy Panting and Worsted.

Come and see us this Fall and see if we don't do better for you than any one in the Woollen business.

The old shop and the same hands that have been waiting on you for years are there, and the only place to find us and trade is at the old stand, North Side Queen Square, Walker's Corner.

CHAS. J. PATTON & CO.

Charlottetown, P. E. I., May 9th, 1894—3m

A WONDERFUL CHANCE

FOR CLOSE BUYERS.

PROWSE BROS. are Lucky Boys. They have again secured a snap on 5 car loads of Clothing for Men, Boys and Children, from 30 to 50% less than regular prices. The public get the benefit. We are ever on the watch tower for Bargains. This time we struck it rich for our customers. Taxes ain't bad if you can save them on every suit you buy from us. Competitors are not in it. A look at our stock will convince you that we do as we say. Try us. Try us. Try us. The Farmers Boys will see you get served all right.

PROWSE BROS

The Farmer's Boys & Wonderful Cheap Men

C. M. B. A.

DIRECTORY.

Branch 214, Alberton.

Meets every 1st and 3rd Thursday evening.
President—Rev. A. E. Burke.
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Meets at Compton's Hall every Tuesday evening at 8 o'clock.
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Rec. Secy.—John B. Strong.

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Meets at the Lyceum every alternate Tuesday evening at 8 o'clock.
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Interesting to the Public.

It will interest the public to know that Matthew & McLean are now selling goods at Lower prices than have ever been seen in Souris, and that they carry a full line in everything required by the FARMER, FISHERMAN and OTHERS.

JUST RECEIVED:

450 Barrels Flour,
200 Kegs Nails—*Prices away down*
10 Tons Iron, all sizes.
2000 Mackerel Barrels,
1000 Bags Salt,
1000 bushels packing salt,
50 Barrels Sugar,
25 Puncheons Molasses,
Capling & Herring for Bait.

A full line of English and Canadian Dry Goods, Readymade Clothing, Boots & Shoes, Shelf Hardware, Agricultural Implements and Haying Tools.

Call and get prices and satisfy yourselves that we sell *good goods* at lower prices than you can buy elsewhere.

Highest price paid in cash for mackerel.

MATTHEW & McLEAN.
Souris, July 25th, 1894.

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Electric
Belt.

[TRADE MARK]
DR. A. OWEN

The only scientific and practical Electric Belt for general use, producing a genuine current of electricity for the cure of diseases.

Our Illustrated Catalogue

contains fullest information, list of diseases cut of Belts and Appliances, prices, sworn testimonials and portraits of people who have been cured, etc. Published in English, German, Swedish and Norwegian languages. This valuable catalogue or a treatise on rupture cured with Electric Truss will be sent FREE to any address.

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Electric Belt & Appliance.
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201 to 211 State Street, Chicago, Ill.

The largest Electric Belt Establishment in the World.

Visiting the World's Fair do not fail to see Dr. A. Owen's Exhibit in Electrical Building, Section U, Space 1.
Mention this paper.

Watch your Weight

If you are losing flesh your system is drawing on your latent strength. Something is wrong. Take

Scott's Emulsion

the Cream of Cod-liver Oil, to give your system its needed strength and restore your healthy weight. *Physicians*, the world over, endorse it.

Don't be deceived by Substitutes!
Scott & Bowne, Belleville. All Druggists. 50c. & $1.

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BARRISTER, SOLICITOR
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INSURANCE AGENT—REAL ESTATE AGENT
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Charlottetown, P. E. Island

REPRESENTING
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Money to Loan. Money Invested.
Sept. 6, 1893—1y

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His Dyspepsia Cured.

MR. GEO. READ.

DEAR SIRS,—I write you to say that for some time I had been suffering from acute indigestion or dyspepsia, and of course felt very great inconvenience from same in my general business. I thereupon decided to try Burdock Blood Bitters, and after taking two bottles I found I was quite another man, for

B. B. B. CURED ME.

I have also used it for my wife and family, and have found it the best thing they can take, and from past experience I have every pleasure in strongly recommending B. B. B. to all my friends.

I write you because I think that it should be generally known what B.B.B. can accomplish in cases of indigestion.

GEORGE READ, Sherbrooke, Que.

IF YOU FEEL TIRED EASILY OR SUFFER FROM NERVOUS EXHAUSTION IN ANY OF ITS AND MANY FORMS, SUCH AS LOSS OF MEMORY, WEAKNESS, SLEEPLESSNESS, DYSPEPSIA, LASSITUDE, NERVOUS HEADACHE, LOSS OF APPETITE, GENERAL DEBILITY, NERVOUSNESS, PALPITATION, HYSTERIA, OR ANY NERVOUS DISORDER; TAKE HAWKER'S NERVE & STOMACH TONIC. IT WILL CURE YOU. IT SUPPLIES, TO THE SYSTEM, THE NECESSARY CONSTITUENTS TO FORM NEW RICH BLOOD, AND TO RENEW AND REINFORCE THE WEAKENED NERVE TISSUES. IT IS ESPECIALLY ADAPTED TO THE WEAK, NERVOUS AND DELICATE CONSTITUTION OF FEMALES, AND TO THE EXHAUSTION PRODUCED BY CONSTANT BRAIN WORK. IT HAS MOST WONDERFUL RESTORATIVE POWERS, AND MAKES THE WEAK AND NERVOUS, STRONG AND VIGOROUS. TRY IT AND BE CONVINCED.

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The Best TURNIPS

HASZARD'S IMPROVED
Price 45 cents per lb.

CARTER'S PRIZE WINNER
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87 Queen Square, Charlottetown, P. E.

Catholic Literature in England.

It was recently remarked by one of the leading literary periodicals in England, that one of the most impressive phenomena in the closing years of the century lay in the fact that, as scholarship and literary activity steadily declined among the clergy of the Anglican Church, it was as steadily on the ascendant in the Catholic Church in England. That the statement is well within the mark is apparent to anyone who keeps pace with the higher literature of the day. It is indeed scarcely too much to say that since the death of Bishop Lightfoot, the Anglican Church cannot lay claim to a single scholar of the first rank, with perhaps the exception of the historian, Bishop Stubbs. Of magazine writers and a species of shallow controversialists it possesses not a few, but the more penetrating intellects have either, by the grace of God, been led to enter the Catholic Church, or, repelled by the conflicting beliefs of the Establishment, have suffered shipwreck of their faith and become agnostics. This last fact is of course to be lamented. Fragmentary and uncertain as Anglicanism is it yet retains many essential truths of Christianity, and, as Cardinal Newman said many years ago, is some sort of a breakwater against errors more fundamental than its own. Until the English people, therefore, are in a temper to look to their true mother and to return to the sheltering fold from which they were ruthlessly torn by a Royal tyrant three hundred years ago, no Catholic can wish to see the Anglican Church succumb to the wave of destructive criticism which is gathering such force these latter days. We can rejoice, however, in the increasing influence of the Catholic Chuch, which, as Anglicanism wanes, steps into the breach and confronts scepticism and irreligion with the same unbroken front before which the paganism of ancient Rome, the idolatry of the barbarian, the heresies of the early ages, and the revolt of the sixteenth century alike went down. As in past ages, so in this *fin du siecle*, there is "a joyous swing in her advance" and an eternal youth in her achievements which are at once the wonder and dismay of her enemies. It is in keeping therefore with the promises of her Founder that out of the apparent insignificance of her influence on the national life of England, and the darkness of her prospects at the opening of the century, should have sprung the vigor of her existence and the activity of her sons in every walk of life which marks its closing years.

The intellectual activity among Catholics in England at the present day is certainly remarkable. Leaving out of our reckoning the two great Cardinals who have recently passed away,—who of themselves were sufficient to redeem any country or any epoch from the stigma of intellectual sterility—a score of living writers of the first rank at once come to mind. In the field of scientific research no name stands higher than that of Prof. Mivart, at once a devout Catholic and the first biologist of the day. In deference to him the late Mr Darwin made significant recantations, and recognized that his now famous theory as to to the origin and descent of man could never pass into universal acceptance while the limitations of Prof. Mivart blocked the way. And if the materialistic philosophy of Herbert Spencer has failed to sap the foundations of religious truth, it owes it not to the Anglican Church, with the wealth of England and the national universities behind it, but to Catholic writers like W S Lilly and Rev Dr Barry. And so with regard to historical investigations, it is safe to say that no work of recent years has gone further to remove the mass of false tradition against which the Church in England has had to contend for the past three hundred years than the Benedictine, Dom Adrian Gasquet's work on the "Suppression of the Monasteries." Whatever may be said of other periods of English history, of this at least it is now admitted on all hands that the popular verdict which hitherto regarded the monasteries as hotbeds of vice and ignorance has to be reversed. Father Gasquet's book, as a work of original research, and a scientific treatment of history is invaluable, and taken in conjunction with his more recent work on the Great Pestilence of 1348-9 has placed him in the front rank of English historians. The work of Father Joseph Stevenson, S. J., mainly on subjects connected with the "Reformation," is of a kindred character, and has earned for him a pension from the Crown, the first Jesuit (the first priest for that matter) to whom such recognition has been accorded. Of Mr. Allies great work on the Holy See, and of the learned treatises on the primitive church by Father Rivington, (a convert of recent years) no more need be said than that Anglicanism, or any other division of Protestantism could not in the nature of things produce the like. "We have," says Cardinal Vaughan, in a new addition of Mr. Allies' 'Formation of Christendom' "nothing like it in the English language. It is one of the noblest historical works I have ever read." Coming to the realm of poesy, Catholics have no reason to be ashamed of their representatives in that most delightful department of literature. It may be doubted, if amongst all the names that have been put forward for the Laureateship since Lord Tennyson's death, there is one whose work will survive that of Coventry Patmore in its hold upon the higher intellect of England. With him may be coupled the name of the sweet singer of Innisfail, Aubrey de Vere, and if the almost universal verdict pronounced upon the first published volume of Francis Thompson is to be believed, he is likely to win for himself one of the first places among the poets of the century. Nor should we overlook the names of two of the opposite sex. Mrs. Katherine Hinkson (nee Tynan) and Mrs Alice Meynell, two of the most popular female poets of the day. We have not space to pursue the subject further, though we might do so in a similar strain through almost every department of literature. Two names, however, we cannot pass over, viz., Wilfrid Ward and W J Fitzpatrick F S A, whose work, as biographers, has not been surpassed. Of the former's life of his father, William George Ward, Mr R. H. Hutton, editor of the *Spectator*, perhaps the foremost literary journal in England, has given it as his opinion that he had never read a better biography. "It is," he adds, almost a perfectly ideal piece of work. Mr Fitzpatrick has distinguished himself both by the quality and quantity of his work, his more recent books, "Life and correspondence of Daniel O'Connell," and "Secret service under Pitt," being notable books in a notable series, and substantial acquistions to literature.

From this imperfect resume which merely skipps over the surface of the subject, it may be seen that the dictum quoted at the outset is by no meane extravagant. The only thing calling for regret is that the Catholic public do not themselves accord proper recognition to the work done in their behalf and in that of the church. The newest novel finds thousands of readers while books of a really valuable and substantial character fail to find their hundreds. But with the lapse of time this will perhaps be overcome, and Catholics will learn to appreciate the higher walks of literature. When this comes to pass we may look for even greater progress than the church has made in England within the last half century. —Catholic Register.

The month of September is one of special feasts in the Church. On the third Sunday the Sorrows of Our Blessed Lady are commemorated; in fact the whole month is dedicated to the devotions awakened by the dolors of the Mother of Christ. On the second of September we have the feast of St Stephen, the martyr; on the fifth, that of St. Lawrenre; on the eighth we celebrate the Nativity of the Blessed Virgin; on the fourteenth, the Exultation of the Holy Cross; on the twenty-first, the feast of St Matthew; on the twenty-sixth, the Feasts of St. Cyprian and Justin; on the twenty-seventh, those of St Cosmas and Damian; on the twenty-eighth, St. Wenceslaus; and on the thirtieth, St. Jerome. It is a month of great devotions and one that should be fruitful of abundant graces.

AYER'S SARSAPARILLA

The only Sarsaparilla Admitted at the World's Fair Chicago 1893

Why Was It

that Ayer's Sarsaparilla, out of the great number of similar preparations manufactured throughout the world, was the only medicine of the kind admitted at the World's Fair, Chicago? And why was it that, in spite of the united efforts of the manufacturers of other preparations, the decision of the World's Fair Directors was not reversed?

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According to RULE 15—"Articles that are in any way dangerous or offensive, also patent medicines, nostrums, and empirical preparations, whose ingredients are concealed, will not be admitted to the Exposition," and, therefore—

Because Ayer's Sarsaparilla is not a patent medicine, not a nostrum, and not a secret preparation.

Because its proprietors had nothing to conceal when questioned as to the formula from which it is compounded.

Because it is all that it is claimed to be—a Compound Concentrated Extract of Sarsaparilla, and in every sense, worthy the indorsement of this most important committee, called together for passing upon the manufactured products of the entire world.

Ayer's The Only Sarsaparilla
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AT THE WORLD'S FAIR

Hon. C. F. Fraser.

"He belonged to all men, but he was particularly ours." Thus Judge Hoar claimed Emerson for Concord; thus thinks every Catholic of Ontario, now that only the reputation and example of Mr. Fraser are left us.

From the time when, more than a score of years ago, a youthful figure, alert and strong, he sprang into public life demanding fair treatment for Catholics, until the day early in the present year when he completed his thrice attempted speech on the Separate School question, he was universally recognized as an unflinching public champion of Catholic interests. To his colleagues in the ministry, he was, as the press unanimously agrees, a power that never weakened; in times of danger, his fertility of resource was such as to be known far from the council room; as administrator of a great public department, he was perhaps without a compeer, as a parliamentary orator he held the first place in the assembly; his name was never mentioned without awakening thoughts of splendid ability and sterling honesty; but to Catholics he was all this and something more. Thousands of them look back upon his speeches as personal triumphs, so absolutely did he interpret publicly the sentiments they held, so effectually did he support and improve their private arguments. Now that he is gone and men of another generation are called upon to bear their part in public life, his achievements constitute the standard by which all such will be judged.—Toronto Catholic Register.

Reading For Converts.

The great Jesuit theologian Suarez was of the opinion that the efficacy of Divine grace lies in a certain congruity or adaptedness of the means and circumstances which are presented to the soul. Not the least interesting portion of the biography of a convert to the faith is an account of the books which influenced his judgment. Cardinal Newman has left on record that the sermons of St Alphonsus and certain religious leaflets which Dr. Russell, of Maynooth, sent him produced a remarkable impression upon his mind. Here was applied theology. This was the regular, every-day teaching of the Catholic church. The sermons of St Alphonsus, with their direct and practical bearing upon the Christian life, affected Dr. Newman more powerfully than the most learned essays of speculative theology.

We read also that when Dr. Brownson presented himself for instructions to Bishop Fitzpatrick, of Boston, the latter placed in his hand a child's catechism and bade him commit it to memory.

It seems to us that the best reading for one under instructions would be books of simple exposition. Americans as a class are not given to polemics, and controversy is of doubtful expediency. If a book like Dr. Milner's "End of Controversy" could be revised and modernized, we know of no better work to place in the hands of a seeker after truth. The church as a great objective fact, the living witness of Christianity, is before the inquirer. Her notes or marks are plainly discernible, and Milner's exposition of them, free from local and now irrelevant coloring, has not been surpassed in the English language.

The popularity of Cardinal Gibbons' "Faith of our Fathers" results not only from the intrinsic excellence of the book, but from the charming personality of the author. Everybody knows or seemt to know the good Cardinal. This element of personality in a book is often its preservative, just as Boswell's "life of Johnson" will last as long as the language.

The writer from experience believes that the very best book for the inquirer is the catechism, conjoined with oral explanations. The first chapter on God sometimes achieves the work of conversion. Father Faber says somewhere that the best meditation book is the dry treatise on God which we find in our dogmatic theology. The contemplation of the Supreme Being by the light of reason alone wonderfully illuminates the mind and prepairs it for divine faith. St. Thomas teaches that the truth of the existence of God, as known to reason, is a preamble or prelude to faith.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

Our Americans need only instruction. Few have any of the old world prejudices against the church. They do not care a straw about the political differences between Orangemen and Catholics, and they imagine that King William was a contemporary of Brian Boru. The fact that he was a king is against him in the American mind.

We should point out such parts of their fragmentary belief as are true and infallibly true in the Catholic system. We must not indiscriminately condemn everything in their sect.

De Lugo held that material heretics, under circumstances, may have divine faith, inasmuch as they may hold doctrines on the tradition and presentaton of the Catholic church. Nor must we be given to minimizing. A decayed and aching tooth is little benefited by anodynes. a convert should never be left to say that he did not learn disagreeable truths until after he was received into the Catholic Church.

However tedious to the priest it may be to instruct inquirers, no work is attended with greater blessing. The special grace of the Divine commission goes along with oral instruction, and a few conversations with a priest will do more for the convert than much reading, in which for the generality there is much weariness.—Phil. Catholic Times.

A Great Dominican.

Rev. Albert Weiss, a Bavarian priest of the Order of Preachers is the subject of the following highly complimentary paragraph taken from a review of his great work, the Apology for Christianity, in the columns of Le Propagateur. Father Weiss was born in 1844.

"This man is a German and a monk, two qualifications which are not indeed sufficient recommendation to Chauvinists and anti-monachists; but he has others. This monk, this Dominican is greater in himself than five or six specialists. A theologian, he had examined the foundations of dogma and morals. A philosopher, there is no system of philisopy with which he is unacquainted. A historian, he is brilliant not alone in accuracy of details, but also in the splendid insight which here and there he exercises upon general periods in the history of civilizations. A jurist, there are about ready for publication two volumes which would establish his reputation as one of the most distinguished lawyers of his country. Ascetic, he has written a book on Christian perfection, 'a pearl' which is the delight of pious souls. A controversialist, his pen has produced articles without number. Linguist, he spoke with equal facility his native language, French, Italian, Spanish, Dutch and Hungarian, and the University of Munich had few students who were his superiors in the study of Hebrew, Arabic, Sanscrit and the Rabbinical tongue. A litterateur, he has dealt with all peoples and all epochs. A stylist, he it as finished as Taine and as irresistible as Carlyle. A poet, he has composed fugitive verses of ravishing grace and harmony. An observer, he took as much pleasure in listening to the nocturnal chorus of the frogs in a pond, as did La Fontaine in following the funeral cortege of an ant. An orator, he had the penetrating look, the vibrant voice, the transports of touching enthusiasm which in Lacordaire evoked applause under the arches of Notre Dame. And what is more remarkable, the faculties of this man were not subdued under this stress. He has been able to avoid the appearances of mere erudition and to impress the stamp of his lively and original personality. His works are not heavy, such as cumber the earth and repulse the hands that touch them; the ideas they contain are such as will give food for reflection for half a century or perhaps a century."

The Holy Bible.

Protestants are growing more and more in doubt as to whether their Bible is really a book of much value. Though all the sects have fashioned themselves out of one Bible-text or another, and have found in some version an excuse for all their vagaries, yet they are not satisfied with their work. They desire a large license in doctrine. Many of the ministers wish to be rationalists, out and out; and the Bible is a convenience to them. Using it to abuse it, they do not wholly shock those pewholders who still associate Christianity with respectability. The respectable folk hold the purse; and the minister, even the rational minister, will have a family; and the family must have bread and a little butter. In time most of the respectable folk will be rationalized out of their Bible; for the preacher has long been their religion and they will find him quite as attractive without, as with the Bible. And yet Catholics must pity those who will wholly reject "the good book."

Now the question presents itself: Do Catholics, who have the Holy Bible, honor it and use it as they should? No man or woman can be called educated who has not read the New Testament carefully—we repeat. In the family truly Catholic, the New Testament will be read, chapter after chapter, note after note, at stated times, parents and children giving intelligent attention. Thus faith is strengthened, and love and hope increased. It is not possible for a Catholic, prudently guided, to have more familiarity than he should have with God's word.

In how many Catholic families is the careful reading of the New Testament habitual? We may safely say that the custom is less common than it should be. How is it in your family? Perhaps you are satisfied with the gospel of the day as read at low Mass on Sunday. And your sons and daughters, must they also be satisfied with this? If so, it may be that you are not performing your whole duty; certainly you could do more for the happiness—even the worldly happiness—of yourself and of your children. Why not adopt the good old Catholic habit of family Bible reading? And do not put it off.—Catholic News.

A Reminiscence of Pius IX.

Just now, when the centenary of Pope Pius IX. is being celebrated, we might appropriately reproduce the following incident in the life of that great and kind-hearted Pontiff. His generosity was proverbial, and is the subject of many an anecdote to this day among the good people of Rome. A prelate who was witness of innumerable acts of private munificent charity told us how one day Pius IX. found an envelope placed on his writing-table by an unknown hand, containing a large sum of ready money, which was left to him as a legacy by some pious Catholic. The kind-hearted Pontiff soon disposed of his unexpected wealth. Calling one of his chaplains, he requested him to draw up a list of respectable families well-known to be living in poverty and too proud to complain to anyone of their hard lot in life. When the list was laid before His Holiness he himself wrote down a certain amount beside each name, and calling a domestic gave him the entire contents of the mysterious envelope with orders that every penny of it should be distributed according to his list 'before the ringing of the 'Ave Maria' that evening!" That his directions were faithfully obeyed, and many a suffering heart made glad that day, it is needless to say.

EXPERIENCE HAS PROVED IT.

A triumph in medicine was attained when experience proved that Scott's Emulsion would not only stop the progress of Pulmonary Consumption, but by its continued use health and vigor could be fully restored.

Thin or gray hair and bald heads, so displeasing to many people as marks of age, may be averted for a long time by using Hall's Hair Renewer.

TOO LATE FOR THE TRAIN.

It is impossible to "catch a train" when you are minute too late, while on the other hand "catching a cold" is almost impossible to avoid. If you have "caught a cold" obtain at once a bottle of Hawker's Tolu and Wild Cherry Balsam, it will quickly put it to flight. It is a certain cure for Coughs, Colds, Croup, Bronchitis, Hoarseness and all throat and lung troubles. Safe and pleasant to take, sure to cure. Sold everywhere, 25 and 50 cents a bottle.

Dyspepsia causes Dizziness, Headache, Constipation, Variable Appetite, Rising and Souring of Food, Palpitation of the Heart, Distress after Eating, Burdock Blood Bitters is guaranteed to cure Dyspepsia if faithfully used according to directions.

When do you take medicine for? Because you are sick and want to get well, of course. Then remember, Hood's Sarsaparilla.

Hood's Pills are purely vegetable, perfectly harmless, always reliable, and beneficial.

A GRAND FEATURE.

Of Hood's Sarsaparilla is that while it purifies the blood and sends it coursing through the veins full of richness and health, it also imparts new life and vigor to every function of the body. Hence the expression so often heard: "Hood's Sarsaparilla made a new person of me." It overcomes that tired feeling so common now.

Don't physic and physic to cure indigestion. K. D. C. is not a physic. It cleanses and strengthens the stomach without weakening and destroying the tissues. Try K. D. C.

Nine-tenths of the cases of headache are caused by a disorded stomach. K. D. C. relieves headache instantly, and cures indigestion.

Headache is the cry of nature for relief. Relief is quickly obtained when C. D. C. is taken. Try it and you will sound its praise. K. D. C. Company, Ltd., New Glasgow, N. S., Canada, or 127 State St. Boston Mass.

GET THE BEST.

The public are too intelligent to purchase a worthless article a second time, on the contrary they want the best! Physicians are virtually unanimous in saying Scott's Emulsion is the best form of Cod Liver Oil.

Scrofula humors and all diseases caused or promoted by impure blood or low state of the system, are cured by Hood's Sarsaparilla.

Hood's Pills are purely vegetable, carefully prepared from the best ingredients.

HOW TO TAKE A PILL.

The next time you require to "take a pill" try the following plan. Place the pills well back in the mouth, take a large swallow of water, and, presto, the pills are gone. Take Hawker's Liver Pills they are small, nicely sugar coated, do not gripe, do not sicken and are purely vegetable. They cure sick Headache and Biliousness. Sold everywhere, only 25 cents.