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No medical discovery for years has proved as successful as Dr. Goldberg's Latest Method Treatment. It is the outcome of years of experience; it vitalizes the system, equalizes circulation, removes all obstructions, consequently it is the only method recognized as a speedy and permanent cure for Varicose veins and Stricture, without use of knife or loss of time; it absorbs the worms condition, also the stricture, stops the smarting sensation, unobstructed discharge, thereby strengthening the parts as well as the back, and restores lost powers.



Facts For Patients.

1. Dr. Goldberg has 18 Diplomas, Certificates and Licenses, which are sufficient guarantee as to his standing and abilities.
2. Each time you call you see Dr. Goldberg personally, while all other Chronic, Private and Blood Poison specialists have some doctor in charge of their office or have an assistant to doctor you.
3. The Latest Method Treatment discovered by Dr. Goldberg is recognized as the most speedy and permanent cure for Blood Poison, Chronic, Private, Nervous Debility and Impotency. Varicose veins and Stricture cured, without cutting or stretching.
4. Our records show more actual cures than all other specialists combined.
5. We accept no invariable case for treatment.
6. We are the only doctors of our specialty who are willing to wait for the pay until you are convinced that a complete cure has been established. If you doubt it, try us and see. Call or write for blank for home treatment. Book free.

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NOW IS THE TIME TO SUBSCRIBE.

EATS UNCOOKED FOOD

PROFESSOR TYLER'S METHOD FOR THE CURE OF ALL DISEASE.

He Claims Cooked Food is the Greatest Cause of Humanity and Says It Shortens Life and Makes Us Moral and Physical Degenerates.

As a result of my own experiences and of tests made by other persons at my direction and under my observation I am firmly convinced that cooked food is the greatest curse of humanity. I hold that cooked food is responsible for nearly all the great pestilences, contagious diseases and other bodily ills, that it shortens life generally, that it causes crimes and makes people morally degenerate as well as physically degenerate and that it heaps untold misery upon the world by so greatly increasing the cost of living as to bring hunger and want into the land and cause millions to toil their lives away for the mere sake of eking out an existence.

I will wager all the sum I expect to obtain in saving mankind from the disastrous effects of taking dead cells into their systems on the assertion that any person who for 90 days will give me food a test will at the end of that time declare that he never felt better in his life, that he is of a happier disposition, that his mind is clearer and that he is improved in all respects.

A child raised on uncooked food will be a giant, physically and intellectually. There is no doubt that the ancients lived longer than we and that the average life of man is growing shorter all the time from no other cause than the continuous injurious effects being wrought by cooked food on the human race.

It was never intended that any living thing should derive sustenance from the decay of that which has been destroyed. Food when cooked is destroyed. It is the mission of fire to destroy.

We take into our bodies dead cells to replace the worn-out cells cast off by the body. Man, with his superior intelligence, should live much longer in the time that it takes him to develop than any other animal. Instead there is nothing that breathes that doesn't live five times as long as man proportionately. By eating natural food health, as with the lower animals, would be the rule and ill health the exception.

I had reached 50 years of age. My height was 5 feet 8 inches, my weight 232 pounds. I had been afflicted with kidney trouble from youth. I contracted eczema from vaccination. I suffered from sciatic rheumatism in my left hip and thigh. My head was always full of dandruff; my finger nails were short and brittle.

With these afflictions I was looked upon by most people as a healthy man. I myself did not realize in what a terrible condition I was until I had tasted the joys of perfect health. In two years raw food diet reduced me to normal weight. My kidney complaint vanished the moment I removed the continuing cause and commenced to live on raw diet.

Within six days after beginning my new diet my rest was the most refreshing it had been in seven years. The dandruff disappeared from my head, the eczema was speedily cured, the rheumatism remained with me for 90 days, but finally succumbed to the great natural tonic.

My teeth became remarkably firm and hard. The calcareous deposits throughout my whole system have been loosened up and carried away by the pure water I have taken into my system, either in eating the diet or in food or absorbed from the atmosphere.

Since knowing of my own personal experience these remarkable blessings from eating raw food I have made it my mission in life to endeavor with what means and energy I possess to convert the world into my practice. All I ask of any person is to give it a test.

As to what kind of raw foods you eat doesn't make much difference, unless suffering from some special ailment. Anything that is good cooked is better raw. By giving the diet a test you will find in a short time that you enjoy your meals more than you ever did before. Almost any disease may be cured by eating the proper kind of raw foods.

A person living on uncooked diet need have no fear of coming in contact with contagious diseases. He may go where there is pestilence, but his constitution has become so healthful that it will cast off all disease germs. Man may be made just as free from smallpox, yellow fever, cholera, plague as a horse. He can travel in any country without fear of affliction from the climate.

In cooking food all the acids and gases so necessary for the conservation and preservation of ideal health escape with the steam, and the food retains a greater supply of ash, lime and other such substances than nature requires for the amount of food taken into the system. Cooking is all a notion, and a very bad one for the human race. It began somewhere back in the prehistoric ages as a fad and has continued to work havoc with humanity ever since. It is more disastrous than the tobacco habit.

I would suggest as a daily diet plenty of fruit for breakfast and supper. Cereals and nuts are the meat, though I have no objection to dried beef for the diet of a well person.

There are millions of things a person can eat without cooking. All vegetables are better raw than cooked. Onions, radishes, tomatoes, turnips, carrots, lettuce, cucumbers, mustard, and numerous other garden products could be mentioned.

Then among the fruits there are pineapples, peaches, pears, grapes, berries, bananas, cherries and numerous others that are healthy and reliable. The melons are all well recommended. Dried prunes should be eaten for breakfast and luncheon. Salt should be taken into the system only when nature calls for it.

Bernhardt in a Temper.

One night when the attendance in a small town in the French provinces was especially bad Sarah Bernhardt, bored by the small size of the audience and its stupidity, resolved to make the most of it. The play was "Camille," but instead of speaking the lines as Dumas wrote them Sarah made up the play as she went along, interpolating such opinions as from minute to minute she had of the audience. She called them unutterable things and in a highly dramatic way. The innocents applauded these sentiments vigorously, upon which she called them something worse.

Mohammed dyed his beard red, and his example was extensively followed among the Arabians. He disliked black hair, and his favorite wife blonded her tresses with sulphur.



Happiness must be founded on health. Where there is ill-health there will surely be unhappiness. The happiness of many a home has received its downfall at the table, spread with rich and dainty foods. The first symptoms of disease of the stomach are ignored as being disagreeable but not dangerous. Presently dyspepsia or some other form of disease fastens on the stomach.

At any stage Dr. Pierce's Golden Medical Discovery will cure diseases of the stomach and other organs of digestion and nutrition. But the cure is quicker if the "Discovery" is used in the earlier stages of disease. If you have any symptoms of diseased stomach use "Golden Medical Discovery" and be cured.

"I feel that I would be doing an injustice to you if I did not send you a statement of my case," writes Mrs. David W. Guice, of Hamburg, Franklin Co., Me. "I had liver complaint and indigestion. Everything that I ate disagreed with me. I suffered all the time with swimming in my head; heart beat too fast; my feet and hands were cold all the time. Did not sleep well at all. Was able to get about but very little. I commenced to use Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets' in May, 1897, and by December I could begin to get about very well. Have been doing my work ever since. Feel better than I have for several years."

Dr. Pierce's Common Sense Medical Adviser, paper covers, is sent free on receipt of 31 one-cent stamps to pay expense of customs and mailing only. Address Dr. R. V. Pierce, Buffalo, N. Y.

The Goat.

Originally the common or domestic goat was a native of the highlands of Asia. Naturalists generally regard it as having descended from an animal found in the Caucasus mountains and the hill country of Persia, called in the Persian language the pesang.

Among the Greeks and the Romans the goat was sacrificed to Bacchus because of its tendency to injure grapevines by eating the young tendrils and leaves. All the species of goats are natives of the old world. The Rocky mountain goat, so called, of North America really belongs to the antelope family.

What He Objected To.

At the farewell to Dr. Gunnison in Worcester, Mass., it is said that the Rev. Mr. Phalen, the Unitarian preacher, and the Rev. Mr. Willcox, the well known Congregationalist, met. The three divines, as all ministers will do, got to bantering each other. The pastor of the Church of the Unity said he lived near enough to the Congregational church to hear the clock strike.

"Well," said Mr. Willcox, "we give you good time, I hope."

"Oh, yes!" responded the Unitarian. "It is not your time we object to; it's your eternity!"—Worcester Spy.

Mr. Rockefeller's Five Maxims.

John D. Rockefeller, the "Oil King," whose wealth touches the \$125,000,000 mark, won his first start in a business way by working on a New York farm, twelve hours out of the twenty-four, for twenty-five cents a day. He has earned his position as a multi-millionaire by adhering to the principles of the following five maxims:

1. It should be every man's duty to get all the money he can, keep all he can, and give away all he can.
2. Buy only what can be paid for, and look upon debt as an ogre that first paralyzes and then kills.
3. Live within your means, and don't think too much of your neighbor's good fortune.
4. Keep a record of all expenditures and receipts, so that the end of each year you can tell whether you are saving enough money to provide against the inevitable rainy day. Any one can make money; few can save it.
5. Live as though every act of yours was under the scrutiny of your bitterest enemy.

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MATCHES AND MONEY

UNROMANTIC COURTSHIPS ARE THE RULE IN GERMANY.

Three Women Are Obligated to Have Some Financial Resources When They Marry—The Cost of Acquiring a Military Husband.

In Bavaria every girl is expected to get married. Ask a Bavarian, and he will tell you that it is impossible for a portionless maiden to find a husband. If a girl has no money for a dowry, therefore, she sets herself at work to save one.

Marriage in Germany is nearly entirely a matter of business. The father of the girl announces the sum which is to go with her, while the papa of the prospective husband holds out for more. That is the first stage of the negotiations. Little by little each yields to the other. Finally, after months of delay, the contract is drawn up with minute specifications by a notary, and then the wedding may begin.

The courtship is very circumscribed and is probably not altogether satisfactory, for the German maiden is a romantic creature, and the opportunities she has for getting acquainted with her husband before marriage are very meager.

The parental supervision is so inbred in the nation that even the government takes a hand in it with its servants. A German army officer is a splendid creature to the eye, but his pay is very small, ranging from a matter of \$5 a week for a lieutenant to \$50 a week for a full fledged general. In order to prevent the possibility of seediness in appearance or style of living the government forbids an officer to marry unless he deposits a certain sum—it is \$20,000 for a lieutenant and becomes gradually less for each higher grade—with the authorities, the income of which is doled out to him semiannually. This is in reality putting a price on the man, because the greater number of German officers are very poor and can get the money required only from their brides.

The money which a wife brings to her husband, unless she is an express notarial stipulation to the contrary, becomes absolutely the husband's property. Woman in the eye of the law has practically no rights except such as her husband may allow her. He treats her very often as merely a piece of live stock. If the woman rebels, which she does very rarely, he displays a very short temper and an aptness for wielding a poker or a walking stick in a use for which they were never meant.

In a German newspaper one may always find a column devoted to matrimonial announcements. There is no romance in these advertisements. The man tells how much money he has and how much he wants. The woman names her dowry to the very penny. Very often the man has no money at all and expresses his desire to marry into a business, but the woman knows that it is useless to advertise at all unless she has some money, if it amounts only to \$100 or so, which may be regarded as the lowest sum worthy of consideration as a mitgift.

On the other hand, it is the woman's privilege to name the calling which she prefers the man should follow. She usually chooses an official clerk or porter, a policeman or a car conductor, all of whom have tenure of office and an old age pension. She has more of an eye to stability than to ambition.

It is in the so called higher classes of society that one finds the baldest and most businesslike matrimonial transactions. There are few young men of this class who have either money or any prospect of making any otherwise than by a wealthy marriage. When they inherit fortunes, it is the fashion to dissipate them, and when they don't inherit it is against the prejudices of their education and training to seek employment or to engage in any kind of business.

Therefore most of them enter the army while waiting for a rich bride. Daughters of rich brewers and merchants are acceptable to these gentlemen, but their great and persistent dream is to capture an American heiress. They confess the matter frankly to any one and every one who will listen.

Traveling American heiresses are not so plentiful in Germany as in France and Italy; still, they are to be found. It would seem, however, that notwithstanding the fact that German titles are at least a little more valuable than those of the Latin countries they do not possess the same glamour in feminine eyes, because the German title captures the American bag of gold comparatively rarely. Perhaps it is because the Teutonic wooing is more arrogant and supercilious than insinuating.

Of all countries Germany is perhaps that in which romanticism flourishes most. It is instinct in its traditions, in its history and its literature. Yet in the affairs of daily life and pre-eminently in its matrimonial affairs militarism rises to the plane of worship.

A Blind Sale.

An exchange tells of a novel plan adopted by an English hostess to secure funds for a charity in which she was interested. She gave a dance, introducing in the cotillion an auction figure. In this the favors were for sale. A table was spread with them, from which selections were made. After the choice the purchaser found the price affixed on the reverse side. This might be a penny or a pound, the limit of cost, and was set without any regard to the apparent value of the article to which it was attached. The most trifling article perhaps had the topmost mark, and vice versa, making choice so far as price was concerned pure chance.

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LODGES.

A. F. & W. M. Lodge, No. 46, A. M., in the first Monday of every month, in the Masonic Hall, Fifth St. at 7:30 p. m. Visiting brethren heartily welcomed.
WM. E. CAMPBELL, W. M., ALEX. GREGORY, Sec.

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