

THE CASKET.

# FURS

Beauty in Small Furs.

Caps, Gauntlets, Fur Collars, Muffs and Stoles.

Dainty throw-overs and attractive neck-pieces of exclusive design.

Our customers are unanimous in their approval of the fine work, cut, and finish that distinguishes every Dunlap-Cooke small fur.

The skins selected are especially choice. Styles for men and women.

If you can, come and see this season's designs. If not, write for our free catalogue.

The Dunlap-Cooke Co., Limited.

AMHERST, ST. JOHN, HALIFAX, WINNIPEG, AND BOSTON, MASS.



# DRUGS.

Our line is complete in Drugs and Patents Medicines, Pills. All kinds Ointments, Soaps, Perfumes, sponges, Pipes, Cigars, Tobacco.

**FOSTER BROS.' Tonic Pills,** Beef Iron and Wine.

**FOSTER BROS.' Syrup Hy** phosphites.

Physicians Prescriptions Carefully Compounded. Mail Orders promptly filled.

House Telephone No. 48. Office Telephone No. 16.

## Foster Bros.

Druggists, Antigonish.

## West End Grocery

Provision Store

Now in Stock:

- Best American Oil.
- Choice Porto Rico Molasses.
- Good Family and Pastry Flour.
- Rolled Oats and Cornmeal.
- Chop Feed, Middlings and Bran

C. B. WHIDDEN & SON  
ANTIGONISH, N. S.

## COCOA

# COWAN'S

IS THE "CUP THAT CHEERS"  
Try It

## INTERCOLONIAL RAILWAY

On and after Tuesday, Jan. 15th, 1907, trains will run daily (Sunday excepted) as follows:

LEAVE ANTIGONISH.

No. 56. Mixed for New Glasgow and Truro.	9.35
" 20 Express for Halifax.	13.38
" 85 Mixed for Mulgrave.	12.25
" 19 Express for Sydney.	13.12

NOTE—A special train (with Buffet Sleeping Car attached) will leave Truro every Saturday for Sydney and Sydney Mines after arrival of No. 34 (Maritime Express) from Montreal.

All trains run by Atlantic Standard time Twenty-four o'clock midnight.

Vestibule sleeping and dining cars on through Express trains between Montreal and the Maritime provinces.

NOTE—Through dining and parlor cars will be attached to train No. 19, leaving Halifax 7:00 o'clock, and number 20, leaving Sydney at 7:30 a.m. breakfast, luncheon and supper will be served on trains in both directions.

### The Catholic Total Abstinence League of the Cross for the Diocese of Antigonish.

[This column of THE CASKET will hereafter be devoted to the interests of the Branches of the League of the Cross throughout the Diocese and all communications intended for publication may be addressed to John A. Macdonald, Grand Secretary, Glace Bay, C. B.]

**BRANCH OFFICERS.**  
The following have been regularly elected and installed officers of the respective Branches for the quarter ending March 31st, 1907.

**ST. ANN'S BRANCH, THORBURN.**  
Spiritual Adviser, Rev. J. J. Macneil; President, Wm. Ryan; Vice-President, Henry Lewis; Secretary, John P. McGillivray; Financial Sec., John A. B. McDonald; Treasurer, James H. McDonald; Marshal, Angus McPherson; Asst. Marshal, Hugh Ryan; Doorkeeper, Dan J. McDonald. Membership, 20.

**ST. PATRICK'S, SYDNEY.**  
Spiritual Adviser, Rev. D. M. McAdam; President, P. J. McLaughlin; Vice-President, J. A. Dolan; Secretary, Daniel O'Connell; Fin. Sec., Wm. J. Parker; Treasurer, D. M. Curry; Marshal, Gerald Doyle; Asst. Marshal, Alex. McNeil; Doorkeeper, Edward Madore. Membership, 97.

**HOLY REDEEMER, WHITNEY PIER.**  
Spiritual Adviser, Rev. H. D. Barry; President, Thomas McSween; Vice-President, Alex. Doucette; Secretary, Benjamin J. Bates; Fin. Secretary, George Bartlett; Treasurer, Raymond Keating; Marshal, John D. Campbell; Asst. Marshal, Ronnie McDonald; Doorkeeper, Douglas McDonald. Membership, 65.

**ST. ANTHONY'S, DOM. No. 4.**  
Spiritual Adviser, Rev. R. H. McDougall; President, Mark Bates; Vice-President, John Gilday; Secretary, James L. Bates; Fin. Secretary, John Bisson; Treasurer, Henry Rye; Marshal, Rod J. McNeil; Asst. Marshal, Angus Bigley; Doorkeeper, Michael O'Handley. Membership, 57.

**ST. ANDREW'S, DOM. No. 1.**  
Spiritual Adviser, Rev. C. W. McDonald; President, Peter McMahon; Vice-President, John Brown; Secretary, Wm. Cooke; Fin. Secretary, E. P. Haley; Treasurer, Wm. Hinchey; Marshal, Arthur Petrie; Asst. Marshal, Michael McLellan; Doorkeeper, John C. McNeil. Membership, 47.

**ST. PETER'S, PORT HOOD.**  
Spiritual Adviser, Rev. Colin Chisholm; President, P. Smythe Campbell; Vice-President, John J. Moran; Secretary, Angus S. McDonald; Fin. Secretary, J. Albert McDonnell; Treasurer, Richard Harding; Marshal, James A. McLellan; Asst. Marshal, Edmund B. Walsh; Doorkeeper, John A. Chisholm. Membership, 23.

**ST. JOSEPH'S, GLACE BAY.**  
Spiritual Adviser, Rev. A. Thompson; President, James R. Dinn; Vice-President, Peter McNeil; Secretary, John A. McKinnon; Fin. Secretary, John McIntosh; Treasurer, Thomas Casey; Marshal, Patrick Nicholson; Asst. Marshal, Bernard Roach; Doorkeeper, Michael McIntyre. Membership, 228.

**ST. ANDREW'S, RESERVE MINES.**  
Spiritual Adviser, Rev. R. Macdonald; President, Peter D. McIntyre; Vice-President, Joseph J. McDonald; Secretary, John J. McPhee; Fin. Secretary, Ronald Dawe; Treasurer, James W. McLeod; Marshal, Michael McMullin; Asst. Marshal, Kenneth McNeil; Doorkeeper, Alex. McLean. Membership, 125.

**OFFICIAL VISIT.**  
The Grand President, James H. Hearn, K. C., attended installation of officers and conducted the ceremony at Reserve Mines. Afterwards he delivered an able and eloquent address on temperance, dealing exhaustively with every phase of the question. St. Andrew's Branch at Reserve is to be congratulated on the splendid showing that it is now making. Last quarter it reported a membership of only 30, and it entered upon the present quarter with 125. New members are being received every week, and it will not be surprising to find it reaching the 200 mark before many months.

**THE LEAGUE MENTIONED.**  
Belcher's Almanac has always been regarded as a most reliable book of reference on many matters. This year it is pleasing to find that it has added the League of the Cross to its list of the societies. It gives a list of the Grand Officers and the names of the Branches with their location. Members of the League will find this a very convenient directory.

**Something like a Preacher.**  
A writer in Harper's Weekly quotes an amusing story attributed to Dr. Rice of Springfield, apropos of the recent meeting of railroad men and their lawyers to find out what the new rate law really means. Dr. Rice, it seems, used to tell of a young Methodist who went forth from Wilbraham academy to preach his trial sermon.  
"What was your text?" he was asked, when he came back.  
"How shall ye escape it ye neglect so great a salvation."  
"A good text—how did you handle it?"  
"First, I showed 'em how great this salvation is, then I showed 'em how to escape if they neglected it."

### The Pope on France.

ROME.—The *Osservatore Romano* published the text of a most important encyclical regarding the French Church and State Separation law and the duty of French Catholics under it. The encyclical is addressed to "Our Venerable Brothers, the Cardinals, Bishop and Clergy in France and the French people."

In it the Pope says that his chief purpose in addressing the faithful in France is to comfort them in their sufferings, which he feels deeply. There is, however, great consolation in the fact that the Catholics of France are united. The French Government's declaration of war was not only against the Christian Faith, but against all spiritual ideas. The French Catholics must be prepared for all sorts of trials, but they are certain of final victory. This means the maintenance of their union with the Holy See, which is of the greatest importance, as shown by the efforts of the enemies of the Church to dissolve the union.

Contrary to the statements made on the subject, he says the Church does not desire a religious war involving violent persecutions. Being a messenger of peace and carrying out her mission loyally the Church does not willingly expose herself to war and persecutions, as she does not desire to see her children suffering.

Regarding the ecclesiastical properties, the encyclical says the Pope has not abandoned them. The French Government has imposed on the Catholics of France an organization which the Church is actually unable to accept without imperilling her existence as a divine institution. The Church cannot prevent the unjust spoliation in progress, but as the proposed cultural associations are contrary to the ecclesiastical hierarchy given to the Church by the Divine Founder himself the Pope condemns them in spite of the material injuries involved at the hands of the Government. Besides the law confers on these associations attributes regarding both the exercise of worship and administration of property which appertain alone to ecclesiastical authority. Finally, the associations are not only withdrawn from ecclesiastical jurisdiction, but are placed under the civil authority.

"We have been accused," the encyclical continues, "of prejudice and inconsistency. It has been said that we refused to approve in France what we had already approved in Germany. But this reproach is unjust and unfounded, for, while the German law is condemnable on many points, and was accepted only to avoid greater evils, the Church might have tolerated making declarations, but laying down that the clergy shall be only occupants of the churches without any legal status and without the right to perform any administrative act in the exercise of their ministry, placed in a position that the making of declarations would not be accepted."

It remains to examine the law recently voted by the Chambers. From the point of view of Church property the law is a law of spoliation and confiscation and has consummated the pillage of the Church. Although her Divine Founder was born in a stable and died poor on the cross, and although she knows poverty from the cradle, the property she was possessed of none the less belonged to her, and no one had the right to deprive her of it. This ownership, indisputably hers from every point of view, has been officially sanctioned by the State. The statement that the Government disposed of the abandoned properties of the Church is adding derision to spoliation.

"From the point of view of the exercise of religion the new law has organized anarchy. It installs a regime of uncertainty and arbitrariness. There is uncertainty as to whether the churches, which are always liable to disaffection, shall or shall not in the meanwhile be at the disposal of the clergy and faithful. In each parish the priest will be in the power of the municipality, with the consequent possibility of conflicts in all parts of the country. In addition, the clergy are under an obligation to meet the heaviest expenses while their sources of revenue are subjected to the strictest limitations. The new law aggravates the law separating Church and State. We can only condemn it with precision and without ambiguity."

"Certain articles of the law throw new light on the realm of our enemies. They wish to destroy the Church and de-Christianise France without attracting too closely the attention of the people. If their course was really popular, as they pretend it is, they would pursue it openly and take all the responsibilities. Instead, against the rising tide of popular reprobation, the Government attempts to throw the responsibility on the Church, its victim; but the object will not succeed."

"As for us, we have done our duty as any other Roman Pontiff who has done it. The high office with which Heaven invested us, as well as our faith in Christ, determined our line of conduct, and we could not have acted otherwise without betraying our conscience or mounting the throne of St. Peter. Therefore, we wait fearlessly the verdict of history, which must be that with our eyes fixed unceasingly on the transcendent rights of God, we did not intend to humiliate the civil power nor combat a form of government, but only to safeguard the spiritual temple of Christ."

"What we demanded, and demand, for the Church, of which France is the eldest daughter, is respect for her hierarchy, the inviolability of her property and liberty. If that had been granted the religious peace would not have been disturbed, and the day our demand is heeded the longed-for

## Why Refer to Doctors

Because we make medicines for them. We tell them all about Ayer's Cherry Pectoral, and they prescribe it for coughs, colds, bronchitis, consumption. They trust it. Then you can afford to trust it. Ask your own doctor.

The best kind of a testimonial—  
"Sold for over sixty years."

Made by J. C. Ayer Co., Lowell, Mass. Also manufacturers of SASSAPARILLA PILLS. HAIR VIGOR.

**Ayer's**  
We have no secrets! We publish the formulas of all our medicines.

Ayer's Pills greatly aid the Cherry Pectoral in breaking up a cold. Peccator will be restored.

"Assured in advance of your magnanimous generosity, we did not hesitate to tell you that the hour for sacrifice had struck and to recall to the world, in the name of the Master of all things, that man here below must have a goal above the perishable things of earth, and that God honored, served and loved despite all its supreme joy."

The encyclical concludes as follows: "In full confidence that the Virgin Immaculate, daughter of our Father, Mother of the Word, Spouse of the Holy Ghost, will obtain for you from the most holy and adorable Trinity better days. From the bottom of our heart, we give you, venerable brothers and the whole people, our apostolic benediction."

One of the highest officials at the Vatican makes this comment: "The encyclical shows that the Holy See is fighting a great, decisive battle, not only for the Catholic Church, but for spiritual freedom and duty. Pope Pius is struggling against the enemies of spiritual light, and is nobly facing every sacrifice to accomplish his duty toward God. The Pope states that the minimum possible for accepting separation of Church and State in France is separation as it exists in Great Britain and the United States. If the enemies of the Church refuse this, it shows that they are wrong, that their intentions are bad. As Pope Pius VI. died a prisoner, and as Pope Pius VII. also a prisoner, underwent shameful violence, so will Pius X. accomplish his duty to the end, as all the Popes followed the direction of the Apostle, that it is better to obey God than man."

**Plausible Prejudices.**  
In one of his letters to his son, Chesterfield says: "The herd of mankind can hardly be said to think; their opinions are almost all adoptive, and in general I believe it is better that it should be so, as such common prejudices contribute to our quiet. We have many of these useful prejudices in this country which I should be very sorry to have removed. The Protestant prejudice that the Pope is anti-Christ, is a more effective preservative against the Roman Church than all the solid and unanswerable arguments of Chillingworth."

This quotation may prove Chesterfield to be rather unprincipled, but the truth of his observation may, nevertheless, stand. In the two Know-Nothing movements against Catholics in this country, we will find that the common and vulgar prejudices and the most clumsy slanders did more effective work than apparently weightier and recondite reasons against Catholicity.

The task of him who would reconcile the American people to a more liberal view of Catholicism will consist in dissolving these common prejudices rather than in discussing questions of apostolic succession and sacerdotal authority. Nothing must be passed over as too absurd for refutation. In the domain of religious prejudice the cock and bull story is the real axiom.—*Catholic Citizen.*



**FATHER KOENIG'S NERVE TONIC**

Was In Untold Misery. 3  
ANTIGONISH, N.S.  
I should have written before now about that precious Pastor Koenig's Nerve Tonic, but I thought I would first see what effect it would have. I have used only one bottle this time and am happy to state that I have improved wonderfully. I was not able to leave my bed and could not sleep nor eat, and was in untold misery. Now I can sleep the whole night and am feeling better, and getting stronger every day.  
Had it not been for my faith in Pastor Koenig's Nerve Tonic my life would be too much to bear for the last while, but having used it before, I know its value too well to doubt the God-sent relief it brings. Would that the world knew more about it, for it is just wonderful.  
MAGGIE McDONALD.

**FREE** A Valuable Book on Nervous Diseases and a Sample Bottle to any address. Poor patients also get the medicine free. Prepared by the REV. FATHER KOENIG, of Fort Wayne, Ind., since 1876, and now by the  
**KOENIG MED. CO., CHICAGO, ILL.**  
Sold by Druggists at \$1.00 per bottle, 6 for \$5.00. Agents in Canada—THE LYMAN BROS. & CO., LTD., TORONTO; THE WINGATE CHEMICAL CO., LTD., MONTREAL.

**Professional Cards**  
**R. GILLIS, Architect**  
SYDNEY, C. B.  
Churches, Schools, Dwellings, etc., designed. Also Heating and Ventilating Systems.

**Chisholm & Floyd,**  
BARRISTERS,  
SOLICITORS, ETC.  
ANTIGONISH, N. S.

**DR. M. F. RONAN,**  
Dentist,  
Office: Old Halifax Bank Building.  
Graduate of the University of Pennsylvania.

**DR. C. S. AGNEW,**  
DENTIST.  
Office, over Cope and's Drug Store.  
Office Hours, 9 to 12 and 1 to 4.30.

**E. LAVIN GIRROIR, LL. B.**  
BARRISTER AND SOLICITOR  
Agent Norwich Union Fire Insurance Co Also—Agent for Life and Accident Insurance.  
ANTIGONISH, N. S.

**BURCHELL & McINTYRE,**  
BARRISTERS AND NOTARIES.  
OFFICE:—The Royal Bank Building.  
SYDNEY, C. B.  
CHARLES J. BURCHELL, LL. B.  
A. A. McINTYRE, LL. B.

**D. C. CHISHOLM,**  
BARRISTER, SOLICITOR, ETC.  
Agent for North American Life Insurance Company.  
Also for Fire and Accident Companies  
Office: Town Office Building.  
MAIN STREET, ANTIGONISH, N. S.

**Joseph A. Wall,**  
BARRISTER, SOLICITOR, ETC.  
Agent for Fire, Life and Accident Insurance  
MONEY TO LOAN ON SATISFACTORY REAL ESTATE SECURITY.  
Office over Canadian Bank of Commerce  
ANTIGONISH, N. S.

## McGale's Butternut Pills

are safe to take in any season—in any climate. No calomel, no mercury—just the concentrated extracts, combined with other vegetable ingredients—very gentle in effect. They quickly

**Cure Stomach, Liver and Kidney Disorders**  
—strengthening the organs to healthy action.  
25c. a box—at drug stores or by mail.

Sole Proprietors,  
**THE WINGATE CHEMICAL CO., LTD.**  
MONTREAL, CAN.

## PLANT LINE.

**DIRECT ROUTE**  
—TO—  
**BOSTON**  
And All Points in United States.

**WINTER SAILINGS**  
In effect November 28, 1906.  
HALIFAX to BOSTON,  
Wednesdays at 8 a.m.  
From Boston Saturdays noon  
Passengers arriving at Halifax by Tuesdays trains receive berth on steamer without extra charge.  
Through tickets for sale, and baggage checked by Railway agents.  
Reduced winter rates in effect from principal stations.  
For all information apply to Plant Line Agents at Halifax, and Hawkesbury.  
**H. L. CHIPMAN,**  
Manager