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ed. The secret lies in the fact that increasing intelligence on every hand

has awakened our reasoning faculties along religious lines, and the result is the gnawing of hunger in our Both heart and flesh cry out for a living and true God-a God greater than ourselves-more just, more powerful, more loving. Realizing our own impotency, we feel more and more our need of the Friend whose love is closer than a brother's.

Consequently we cannot find in the Scriptures the rest, the refreshment and the comfort which our forefathers derived therefrom. Con-sequently the young men and the purest of heart in the world are repelled by the religion of the past. They are hungry for the Truth, thirsty for the refreshment which they need. Intellectually, many are looking, wandering from sea to sea,

desiring the Bread of Life.
Scanning the creeds of all denominations, they find these practically alike as respects theories of eternal reprobation and damnation for all except the Elect, the saintly few. They grow faint for want of spiritual food and drink. They even look to the heathen world, and examine the Theosophy of India, the Buddhism of Japan and the Confucianism of China, seeking for some satisfying

In some respects these are like the prodigal son—far from home. They perceive the swinish content with the husks of business, money, pleas-ure and politics; but their spiritual longings cannot be satisfied with the husks which the "swine" eat. Be-cause of their interest in spiritual things they are thought peculiar. They are misunderstood by their best earthly friends. In their wanderings along the highways of science and world-religion they must surely learn that they will get no satisfacion from those sources.

Ho, all ye that hunger for Truth,

come ye! There is an abundance for as all in our Heavenly Father's wonderful provision-in the Bible. Deserting all the creeds and traditions of men, let us gather at our Heavenly Father's Board as His family, as His children. Let us prove the truthfulness of His declaration that "Like as a father pitieth his children, so the Lord pitieth them that reverence Him." Let us seek and find the satisfying portion. Let us satisfy our longings at the table of Divine provision. Mark the words of the Lord and consider how truthful they are Blessed are they that hunger and thirst after righteousness; for they

our presentation of the

"Love Divine, All Love Excelling."

it forth as one of the questions to be

It is this Truth-hungry class whom we address. We know their heart-longings; for we have had the same experience. We know the satisfac-tion which they crave; for we have received it and are therefore doubly glad to hand forth the Bread and the Water of Life to those who desire serve the appetites of those who long for pleasure—ball games, society fetes, chess, travel, etc. Against these we have not one word to say. It is not our thought that they are en route to eternal torment; hence this heart and had gotten control. it. There are many who are ready to It is not our thought that they are en route to eternal torment; hence we do not frantically beset them or annoy them. Let them have their pleasure. Let them wait for the time to come when something may occur in their experiences which will put them into the class of the brokenhearted and contrite of spirit, something which will cause them to feel after God if hanly they might find after God, if haply they might find Students in Chattanooga. While

After God, if haply they might find Him as a satisfying portion.

In harmony with the Master's directions, it is our aim to "bind up the broken-hearted and to comfort those that mourn," to tell them of the oll of jey which the Lord is willing to bestow for their spirit of heaviness and sorrow for sin. (Isalah 61:1-3.) As the Master expressed no reproof of those engaged in any sort of moral reform, even asceticism, so it is with us. We desire to oppose it is with us. We desire to oppose no one who is doing any good work, and determined to deserve all that I when the British army used them, but ranges are much longer now-adays. At a distance of over 1,000 yards red is less easily seen than steel-grey or other light shades.

Assurance!

Belgian clocks have been altered to German time in that area occupied by the German troops. In reply to a protest, General von der Goltz replied: "In Germany there shall be only one time."

whether or not he follows with us in every particular. There are so many engaged in doing evil works, and so few engaged in doing good, that not one of the latter class can be spared from the ranks of the sewice of the sewice

few engaged in doing good, that not one of the latter class can be spared from the ranks of the service of righteousness.

As the Master did not give His

"One of your tracts came to my desk in my store. I read it and perceived that it was different from anything I had ever understood respecting the teachings of the Bible; for it seemed more rational and more continuous."

matter worse. They fear that if the are more blasphemy and general Gospel of the Love of God and the fact that the Bible does not teach in the heathen world, should we not eternal torment for any were generally made known, the effect upon the world would be to increase its wickedness, to make life and property lack of it, are searching the earth less secure and to fill the world with blasphemies still more than now.

(2) They fear also that a certain lusions peculiar to our day? amount of discredit would come to With shame of face we must all themselves because, knowing that acknowledge that "we have done 41-44.) the Bible does not teach eternal tor-ment, according to the Hebrew and have done, and have left undone Greek original, they secreted the those things which we ought to have knowledge from the people. They fear that this would forever discredit them with their hearers. Hence they still lend their influence outwardly to the doctrine of eternal torture, which they do not believe, and we have wrought no deliverance in feel angry towards us because we the earth (Isaiah 26:18); that our and returned and found them asleep teach the people the truth upon the subject, which they know will bring to them hundreds of questions difficult to answer or to dodge.

We ask you, dear fellow Christians, Were you constrained to become children of God and to render to the Lord the homage and obedience of your lives through fear or the control of God's Message from Genesis to the process of your lives through fear or the control of God's Message from Genesis to the process of your lives through fear or the control of God's Message from Genesis to the process of your lives through fear or the control of God's Message from Genesis to the process of your lives through fear or the control of God's Message from Genesis to the process of your lives through fear or the control of God's Message from Genesis to the process of your lives through fear or the control of God's Message from Genesis to the process of the control of God's Message from Genesis to the process of the control of God's Message from Genesis to the process of the control of God's Message from Genesis to the process of the control of God's Message from Genesis to the process of the control of God's Message from Genesis to the process of the control of God's Message from Genesis to the process of God's Message from Genesis to the proce

ence of your lives through fear or Revelation. Daily the Word of God through love? We are not asking becomes more precious to us. More becomes more precious to us. More and more we realize that it is our you whether you never have feared; but what brought you to the point of duty to fly to the assistance of our consecrating your life to God? Suredear brethren in Christ and to call ly it was not fear! We are aware, upon them to join us in a determined of course, that there is a proper, god- stand for God and His Word of ly fear, reverence; and that the Truth. We must show them that Scriptures declare it—"The fear our God has been dishonored by mis-(reverence) of the Lord is the beginning of wisdom." (Psalm of the real teachings of His Word. 111:10.) But this is not the fear of We must point them to the fact that eternal torment, which tends to drive the Bible does not teach that all out love. How could we love or mankind except the Elect will be steem or truly worship a God who consigned to an eternity of torture purposed the eternal torment of His at the hands of demons. eatures from before their creation!

We must also show them that the Election of the Church during this We could give you many proofs of the power of love over the human heart, in contrast with the ungodly fear of the error. God says to us in so many words, "Their fear toward Gospel Age does not mean injury to the non-elect; but that on the contrary it is the Divine purpose that the elect saints with the great Redeemer shall constitute God's King-Me is taught by the precept of men." dom, which will bind Satan, put down (Isaiah 29:13.) As an illustration: Some years ago at a Bible Students Convention in Ohio a well-dressed gentleman in attendance told me of sin, banish ignorance, error and superstition, and uplift mankind by resurrection processes to all that was how his heart had been touched with lost in Eden by Adam's disobedience, but secured for him and all his race through the great transaction accom-plished on Calvary. All mankind He said, "For years I have been a shall yet see that the Divine Purpose shall be accomplished; that the Word which has gone forth out of Jehoember of the Presbyterian Church without being really a Christian at vah's mouth shall prosper in the

all. Occasionally I went on sprees, sometimes I gambled and drank, etc. thing whereunto He sent it.
In concluding his discourse, Not until I received a knowledge of the true character of God as set forth in your 'STUDIES IN THE SCRIP-TURES' did my heart ever come to the proper attitude of surrender to the Lord. Then I was glad to give be loyalty, even so this is the test upon Christian people to-day. The Lord desires not those who merely Him my little all, and wished that it fear to do wrong, but those who love do right and hate to do wrong. The next day, as I was passing The next day, as I was passed from the hotel to the auditorium to conduct a question meeting, this conduct a slip of paper into character and to stand the test. He claimed that there is only a little gentleman put a slip of paper into my hand. Supposing that it contain-ed a question, I thrust it into my coat pocket. On the platform I drew

Switzerland's Capital.

The quaint city of Berne has been the capital of the Swiss republic since 1848. It is one of the most interesting towns of Europe for its numer-ous medieval features. It was founded in 1191 by a duke of Zahringen, and by 1288 it was strong enough to ward off two sieges by Rudolph of Hapsburg, the ancestor of the present Emperor of Austria.

Red Not Very Conspicuous. It is a common delusion that red uniforms are the most conspicuous in the field. They were in the days when the British army used them,

Lesson III.-Fourth Quarter, For

BRAD OF LIFE

The magnet in doing over force, and the service of the fact in the service of the latter class can be spared remained in the control of the latter class can be spared remained. At the Master did not give His time, the teaching of the Blist of the service of the latter of the latter class can be spared remained. At the Master did not give His time, the teaching of the Blist of the service of the Master did not give His time, the teaching of the Blist of the Love of God has constrained me has conguered me, in a way that the Love of the Word of God, which the Love of God has constrained me has conguered me, in a way that decirred of the Word of God, which the Love of God has constrained me has conguered me, in a way that decirred of the Word of God, which the Love of God has constrained me has conguered me, in a way that decirred of the Word of God, which the Love of God has constrained me has conguered me, in a way that decirred of the Word of God, which the Love of God has constrained me has conguered me, in a way that decirred of the Word of God, which the latter of the Word of God, which the Love of the Word of God has constrained me has conguered me in a way that decirred of the Word of God, which the latter of the Word of God has constrained me has conguered me in a way that decirred of the Mord of John and a stating them to, see the length and has been printed and the word of God has constrained me has conguered me in a way that we cannot be the word of the Love of God, that I may conguer that the Master and His Collowers because the latter of the Word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be constrained to the word of God, that I will be con nevertheless, not my will but Thine be done." And there appeared an angel unto Him from heaven, strengthening Him. And, being in an agony, He prayed more earnestly, and His sweat was as it were great drops of blood sons, Toronto, and sold by falling down to the ground. (Matt xxvi, 37-39; Mark xiv, 33-36; Luke xxii,

Then He came to the three and found them asleep and saith unto Peter: "Simon, sleepest thou? Couldest thou not watch with me one hour? Watch ye and pray lest ye enter into temptation The spirit indeed is willing, but the flesh is weak." He went away the second time and prayed the same words,

behold, the Son of Man is betrayed into the hands of sinners." Then He returned to the eight and found them also sleeping for sorrow, and said: "Why sleep ye? Rise and pray lest ye enter into temptation." This attempt at a conservative story of that awful night in the garden may not be quite correct in every detail, but it is helpful even to try to do it. Do it for doing it.

It is clear that He prayed three times, that He found them three times sleeping, that He sweat, as it were drops of blood, that an angel strengthened Him, that after His agony He was able to rise up and go to meet

What shall we say of the favored three who were also with Him at the raising of the ruler's daughter and on the mount of transfiguration and two ass' colt and to prepare the Passover?
What about their sleeping at His transfiguration (Luke ix, 32), as well as in the garden, and the fact that neither glory nor suffering can keep such mortals as we are awake? What about the boasting of Peter and then his not being able to watch one hour? Oh, the loneliness of it all on His Pastor declared that as the test at side! "No man knoweth the Son save the end of the Millennial Age will the Father." How can He continue side! "No man knoweth the Son save to love such as we are and ever hope to make anything out of us? May His patience with us make us more patient with each other. As to His own experience in the

garden we may be quite certain that He was not shrinking from death on the cross, nor was He asking to be delivered from that. We know that the devil tried to kill Him as a babe in Bethlehem and by His own townsmen at Nazareth and possibly in the storm on the lake, but he could not, for the time had not come. My own conviction concerning His agony and bloody sweat in Gethsemane is that it was another attempt of the devil to kill Him before the time and thus prevent His great sacrifice for sin on Calvary. The ey to it is found in Heb. v, 7, "He offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death and was heard." It is the record of His third weeping. He prayed to be saved from death, and He was heard and therefore saved from death, the death in the garden which seemed imminent. An angel came to Him and strengthened Him that He might go on to the cross and finish the great atonement for sin which He came to make. Yet He was willing to leave His work unfinished and die in the garden if His Father should so will it.

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My catarrh was filthy and loathsome. It
made me ill. It dulled my mind. It undermined my health and was weakening my
will. The hawking, coughing, spitting
made me obnoxious to all, and my foul
breath and disgusting habits made even
my loved ones avoid me secretly. My delight in life was dulled, and my faculties
impaired. I knew that in time it would
bring me to an untimely grave, because
every moment of the day and night it was
slowly yet surely sapping my vitality.

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