

creasing; amongst these, both in life and death, the power of Gospel truth is exercising its mighty dominion; the Missionaries, also, are more numerous, and though their circuits are sufficiently extensive, their labours are more concentrated; on this account, they are better prepared than their predecessors to follow such openings as may be presented with respect to the employment of the Press. Yet, standing as they do in connexion with the British Conference, they had no authority to commence publishing without the consent of that venerable body. Such consent has recently been obtained, and at a meeting of the united Districts in Halifax, last July, it was resolved on to commence a *MAGAZINE*, to be edited by two of the brethren, then appointed, who are to be responsible for its character to the District-Meetings and Conference.

The contemplated work will be entitled, "*British North American Wesleyan Methodist Magazine*:" its principles will be expected to be *denominational*; but in its pages it will never be overlooked that there is a *general* Christianity whose interests are to be promoted, and whose successes are to be hailed, by all who love the Lord Jesus in sincerity. Careless indifference, and sectarian exclusiveness, will be studiously avoided; and the improvement of the reader in faith and love, especially by the description and enforcement of what is significantly termed *Experimental Religion*, as carefully sought.

The general plan of the "*British North American Wesleyan Methodist Magazine*," will embrace the following subjects:—

I. Religious Biography, including the Lives of Ministers, and Memoirs of eminently pious persons.

II. Divinity, including papers on Theology in general, and Sermons, original and selected.

III. Ecclesiastical History.

IV. Miscellaneous Essays, Correspondence, and Extracts.—This department will include Illustrations of Scripture,—Remarkable Conversions, Letters on Christian Experience, &c.—Events which may display the operations of Divine Providence towards nations or individuals; with such other subjects as may be conducive to the interests of piety.

V. Review of select Publications, with interesting Extracts.

VI. A due proportion of the work will be appropriated to Obituary and short notices of persons recently deceased,—to Foreign and Domestic Missionary Intelligence; and to Poetry, original, or carefully selected.

These subjects are too numerous to be introduced into every single number of the Magazine, but they will severally receive a due share of attention.

The work will be published in Saint John, N. B., on the 1st of every month, at 9d. per number. As soon as arrangements can be effected, four Portraits of Ministers belonging to the connexion will be given in the first volume.

The names of subscribers will be received by all the Wesleyan Missionaries in these Provinces, in their

respective Circuits; and at the Wesleyan Mission-Houses and Vestries.

Communications for the Editors may be sent, (post paid,) to the Rev. WILLIAM TEMPLE, Miramichi; or to the Rev. E. WOOD, Saint John, (New Brunswick.)

Correspondence.

To the Editor of the Wesleyan.

NEW CHAPEL IN THE LIVERPOOL CIRCUIT.

SIR,—I think it incumbent on every man, to whose care the subscriptions of the benevolent have been entrusted, to give an account of his stewardship, and thereby to satisfy them that their gratuities have been sacredly applied to the object which was contemplated. Feeling, Sir, for the destitute state of religion in Sable River, the place of my residence, I was led to appeal to the friends of Methodism at Halifax, Liverpool, Mills' Village, Shelburne, and other places, to solicit their aid, in the erection of a Wesleyan Chapel. To my appeal many generously responded;—and for their satisfaction I request this public notice,—that the said edifice has been raised, and for the last six months has been consecrated to the purposes of divine worship. The building is situated in a central position, so as to accommodate the population. A good stove has been provided for it; and thither the people go, up, Sabbath after Sabbath, to worship. On Sunday, 22d Dec., Rev. R. Knight addressed a large congregation there, when a deep and sacred feeling evidently pervaded the assembly. Such was the zeal of the people (stimulated no doubt by the generosity of the friends in the above named places) that the place was made tenable for divine service in little more than a fortnight. The outside is well-finished—a pulpit is erected, and benches fixed. We hope, after a little breathing time, to make a second effort, and finish the inside.

I am, Mr. Editor, Yrs,

GEO. HUGH HOUSTON.

Sable River, Jan. 4, 1840.

Centenary List.

WALLACE CIRCUIT.

J V Jost,	£10	0	0
Stephen Fulton,	5	0	0
George Wells,	2	0	0
Althea Bigney,	1	0	0
M J B Fulton,	1	0	0
Elizabeth Stevens,	10	0	0
Martha Bigney,	10	0	0
William Fulton,	2	0	0
Lemuel Bigney,	1	0	0
William Stevens,	15	0	0
Sarah Betts,	1	10	0
William G Tuttle,	1	0	0
Ann Colter,	10	0	0
Eliza Burk,	10	0	0
Thomas Tuttle,	10	0	0
William Miller,	1	0	0
George Hurd,	1	0	0