UNE 30, 1894.

E of the mange with MIN-ISTOPHER SAUNDERS.

SE, badly torn by a pitch D'S LINIMENT. EDWARD LINLIEF,

SE of a bad swelling with THOMAS W. PAYNE.

others ith weakness and

, who give little nt to babies, should

# ott's ulsion

1 of Cod-liver Oil hosphites. It will strength and make ies fat. Physicians, over, endorse it. colved by Substitutes!

D. M. B. A. Condolence, etc., engrossed on at a very small cost. All k executed promptly and Address, C. C. COLLINS, Ont.

h No. 4, London d and 4th Thursday of every k, at their hall, Albion Block, et. P. Cook, Pres., P. F. og Secretary.



ostwholesomeand hing diet must be NESTLÉ'S MILK fully meets this ement. It is comof milk with all am, wheaten bread and sufficient su-OTHING ELSE. The icity and perfection anufacture of this nave secured for it wide favor as the ers and physicians stay for infants in eather. mailed free on application. ceming & Co., Montreal

## RET REPORTS.

28.-Wheat was steady, at 95c Oats ran up to \$1.20 per cen-to \$6 50 per cwt. Veal. 4 to 5c. to 10c. a lb. Spring chickens. b 10c, a 1b. Spring chickens, Butter 13 to 14c, a lb. Eggs, Old potatoes \$1 a bag. Straw-c. a box. Wool 15 to 17c, a lb. The Catholic Record. Leadon, Saturday, July 7, 1894. THE CANON OF SCRIPTURE.

VOLUME XVI.

stated thereupon.

Roman

bees.

A few weeks ago we answered in our columns certain enquiries made by an esteemed correspondent, J. K. L., they do the other Scriptures. concerning two subjects, Transubstantiation, and the part taken by the Catholic Church in the preservation of

the Sacred Scriptures down to the present day, and especially during the Thus St. Augustine says : "The books penned later, be subject to the authorfifteen centuries when there was no Protestantism to guard them pure and not receive, are received by the Church incorrupt. We mentioned at the same time that it was not possible for us to Lib. 18.) Elsewhere he calls them

undertake answering our correspondent's letter in its entirety, as it touched upon so many subjects that several treatises would be needed to give a satisfactory answer to all the questions and difficulties which he managed to compress within the comparatively small compass of a letter. However, we selected two of the subjects of which he treated, and we gave out that our correspondent's reasoning a pretty full answer to the difficulties We have since received another

communication from our friend asking us to deal with the objections presented by him against the Catholic canon of in the vicissitudes through which the Scripture, and though we can only country had passed during the four afford a small space to this subject, on and a half centuries which elapsed which so much might be said, we shall from the time of Esdras (Ezra) to that endeavor to meet his wish here. J. K. L. tells us:

"It is remarkable that the Cathelic Church of to-day should, on the canonicity of the Apoc-rypha, be at issue with the Church of e fourth century. We have the catalogue of Jerome and Rufinus most accurately agreeing with the Protes-

accurately agreeing with Apoc-tant canon, and rejecting the Apoc-rypha now accepted by the Roman Church. Rufinus writes as follows: 'This, then, is the Holy Spirit who in the Old Testemant inspired the Law and the Prophets, and in the New, the and the Prophets, and in the New, the Gospels and the Apostles. Wherefore the Apostle says, that all Scripture is given by inspiration of God and is profitable for doctrine. (2 Tim. iii., 16.) It will not, therefore, be impro-per to enumerate here the books of the Old and New Testament

which we find by the monuments of the Fathers to have been delivered by the Churches as inspired by the Holy Spirit. Then follows the enumer-

aton. He then adds: 'However, it ought to be observed that there are also other books which are not canonical,

but have been called by our forefathers ecclesiastical, as the Wisdom of Solomon, and another which is called the Wisdom of the Son of Sirach, and among the Latins is called by the general name of Ecclesiasticus ; by which title is agenoted, not the author of the book, but the quality of the writing. In the same rank is the book of Tobit and Judith and the Book of the Maccadenoted, not the author of the book,

<text> J. K. L. makes a mistake when he the feast which Christ kept. asserts that "the Roman Catholic Church of to day is at issue with the Church of the fourth century," and clay, of the same lump to make one even his quotation from Rufinus does not bear out his assertion. In the first place, the teaching of the Church cannot be inferred from the perfectly corresponds, though elseopinions of one or two writers of any age, especially when those writers are at disagreement with the whole teach- to it ing body of the Church. At the Council of Carthage, held in A D. 397, all the Bishops of Africa, to the number of one hundred and twenty seven, attended. At this council a decreee was passed regarding the books which had been handed down by the tradition of the Church, as sacred and inspired, and all the books which are now received by the Catholic Church were declared to be such. The illustrious St. Augustine was among the Bishops who issued that decree, and there can be no doubt that these prelates of Africa, who represented what was at that time a flourishing branch of the Church, knew better than Rufinus the teaching of the Church, both of the past and then pres-Rufinus has never been regarded as It is the only authority available in ent time. a high authority, either for learning the case, just as it was by this authority the New Testament Canon was or honesty, and his unsustained opinion is of little value, against the fact settled. J. K. L. quotes St. Jerome as if in that the decree of the Council of favor of his view also. To this we Carthage was approved by the whole have to say that St. Jerome was speak-Church at the sixth General Council ing of the books which were used in held at Constantinople, and earlier still, by Pope Innocent I., on behalf of proving Catholic doctrine to the Jews, the Western Church, A. D. 405. This and especially the mission of Christ. canon of Carthage is to be found in The same is to be said of Melito, and a St. Augustine's Doct. Chris. L. 2; few others who have told us of the chap. 8; and the whole Eastern Church Jewish Canon ; but the fact that Melito the wounded soldiers before Sebastopol ccepts it likewise. St. Hilary and Cassiodorus quote this quoted these very books which during the French campaign in Mexico, accepts it likewise. Wisdom and Ecclesiasticus as the in- Protestants reject as Holy Scripture, died recently.

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he Catholic Record.

hristianus mihi nomen est, Catholicus vero Cognomen."--(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century.

LONDON, ONTARIO, SATURDAY, JULY 7, 1894.

NO. 820.

ton. 10 28.— Flour -Straight roller, extra, 2.40 to 82.50. Wheat-apring, 60; red winter, 59 to 60; Manitoba hard, 73 k of 4; No. 2, 72 wheat on the northern. 59 to 60c; ; barley, No. 1, 43 to 4ic; feed, 39 o 38c; corn, 52c.

: barley, No. 1, 43 to 4tc; feed, 39 o 18c; corn, 52c. ONTREAL MARKETS alues were maintained. There o-Jay for peas and oats, but little ted, buyers holding off for some sat-No. 1 hard Manitoba at 75 hard Manitoba, 74 to 75c; peas, rat, 71 to 72; peas, per 66 lbs, in No. 2 oats, per 34 lbs, 42 to 42]c; or 34 lbs, 74 to 75c; peas, feed, 45 to 75c; do maling, 30 feed, 46 to 75c; do maling, 30 feed, 50 to 75c; do maling, 30 feed, 30 to 75c; do 10 feed, 35, do 10 moullie, 50 to 822. Oatmeal -s, 81.30 to 84.35; peranulated, bbls, anadian sbort cut, heavy, 815.00 ingert, 81.750 to 81.85; potl , 83.00; split peas, per bbl, 83.00, anadian sbort cut, heavy, 815.00 light, 81.750 to 81.85; pans, city 10 to 10; citard, com, re-fit or 74. Cheese-Finest western, 5c; do do, white, 84 to 84; cunder-9 se; cable, 45s. Butter-Fine to 19c; fine townships, 15 to 16c; 14 to 15c; Egga=8b; to 9c; for 19 per do. 20, for single cases.

### Live Stock Markets.

EAST BUCK MARKETS. EAST BUCFFALO. o, N. Y., June 24.—Cattle—Only all told; dull: weak. lamba—Only 3: cars on sale; not nake a market; not quotably keep, hard to sell at any price. ars; fairly active, and on light and higher. Best Yorkars sold budy 50.25 50.50.

xport Cattle-Prices were rather on Tuesday. Sales of good to were made at \$4.40 to \$4.65. One to for one lot of 16 head of choice ing 1,350 lbs. Cattle-Sales were made from 29 horice stall-fed steers and beliers 131 to 39c, with rather more paid

Lambs-The bulk of sales were ib for ewes and wethers. and 240 ne double deck, averaging 154 lbs. Spring lamos were in good de-to \$4 a head. Butchers sneep and re rather slow at \$5 to \$8.25 a head. ice long, lean hogs of 160 to 220 lbs. to \$5.30, choice thick fat brought 3hoice stores. \$4.70, light stores. xed lots of pigs and half fats. \$4.70, ugh heavy hogs, \$4 to \$4.25, and 2.50, bs sold from \$1 to \$3, fair wals. at

2.50, bbs sold from \$1 to \$2, fair veals, at d choice to fancy veals at \$6 to \$8, s and Sprirgers.—Prices ranged

by Catholics themselves ought some-times to be considered. The tree is known by its fruits, and one of the marks of the true Church is the holiness of her children. We have too much of "the plague of controversy," which irritates the mind and hardens the heart ; and too little of that holy living which is the clearest proof of the divine origin of our faith.-Ave

Sister Caroline, a Sister of Charity who made herself famous by nursing and some of the others who have done in the Crimean war, and who after-

Maria.

Awarded to Miss Mabel Scott, the 1st prizes of grammar, parsing, Analysis, com-position, Phys. Geog. and physiology and the acct. to the prize of history, 2nd Eng. lel.; the prize of mathematics, 2nd C. 1st. Div; the 2nd acct. to the prize of plain sewing and the 1st. prize of etching, sen. Dep. Awarded to Miss M. Rose Collin, the 2nd prize of grammar; the acct. to the prizes of spelling application, 2nd Eng. class; the prize of music. 2nd. C. 1st. Div; the 1st. prizes of domestic economy and mending

ist F. C. 1st div. the lat acct. which deserves a prize.
Awarded to Miss Maria O'Hara the prizes of Inteoric, composition and history of England; the 1st acct. to the prizes of language lessons and qualities, sen. dep.
Mawride to Miss Maria C'Hara the prizes of language lessons and qualities, sen. dep.
Ist Eng. class, th acct. which deserves a sprize; the lat acct. to the prize of or writing, and reading, the lat acc. to the prize of aratim.
Ist Eng. class, th acct. to the prize of music. The lat acct. to the prize of charcoal drawing.
Awarded to Miss Mabel Scott, the lst acct. to the prize of plain sewing and the lat acc. to the prize of music, and the sec. to the prize of aratime, and of the sec. to the prize of aratime, and of the sec. to the prize of music. The prize of music, and the lat. the prize of plain sewing and the lst. prize of etching, sen.
Warded to Miss M. Rose Collin, the 2nd acct. to the prize of plain sewing and the lst. prize of etching, sen.
Mawrded to Miss M. Rose Collin, the 2nd acct. to the prize of prize of prize of music. 2nd. C. 1st. Div; the lst acct. to the prize of prizes of prizes of music. 2nd. C. 1st. Div; the lst acct. to the prize of prizes of prizes of music. 2nd. C. 1st. Div; the lst acc. to the prize of receives and the sec. to the prize of receives of prizes of music. 2nd. C. 1st. Div; the lst acc. to the prize of receives of prizes of music. 2nd. C. 1st. Div; the lst acc. to the prize of receives of arther act. to the prizes of plaing application. 2nd Eng. class; the prize of music. 2nd. C. 1st. Div; the lst.
Mawrded to Miss M. Rose Collin, the lst. prizes of domestic economy and mending
Mawrded to Miss M. Rose Collin, the lst. prize of free of music. 2nd. C. 1st. Div; the lst. prize of free of music. 2nd. C. 1st. Div; the lst. prize of domestic economy and mending
Mawride to Miss Dates C. to the prize of recercises and dictation. The prize of music. 2nd. C. 1st. Div; the ls It is idle for young men to think that