

The Death of Bayard.

BY EUGENE DAVIS. The hero's blood was flowing fast. They laid him on his shield. And over his frame they cast; And bore him from the field.

Special to the CATHOLIC RECORD. AMAWALK THE BEAUTIFUL!

A VISIT TO THE NOVIATIE OF THE CHRISTIAN BROTHERS FOR NEW YORK AND ONTARIO. Some few months ago, the institutions under their control having increased in numbers and importance, the Brother General of the Christian Brothers, whose place of residence is in Paris, France, created Ontario into a separate religious province, and placed Brother Tobias, a man of surpassing worth, over it as Visitor.

from all parts of the continent, about twenty of them claiming the fair province of Prince Edward Island as their home. Among these boys was a nephew of the Archbishop of Halifax, and several relatives of priests in the diocese of Charlottetown. In the large novitiate, where some time is spent in forming the religious character after the *pris d'habit*, an equally large number of fine intelligent young men were going through their exercises, and in the scholastic, within whose walls young brothers are initiated into the art of teaching, an art in which the Christian Brother so excels, a little army of young monks, under a venerable master, perfected with such willingness, grace and exactness their respective duties. In every school the work went on quietly but thoroughly, the influences of religion smoothing out every difficulty and strengthening every back to its burden.

See their institutions and numbers multiplied, Quebec has a large number of schools, and the younger western Provinces count the brothers among the pioneers of education within their limits; deprived of their invaluable services; but we hope to see them in the near future open up flourishing houses down by the sea, within whose walls will labor for the education of Christian youth, under the aegis of the constitution bequeathed them by Blessed De La Salle brothers claiming Prince Edward Island as their birthplace and Amawalk as their alma mater.

A Poem to the Blessed Virgin.

FROM A MS. IN THE CAMBRIDGE PUBLIC LIBRARY, OF THE FIFTEENTH CENTURY. Mary mother, wel thou be! No maiden, think on me. My prayer, my hope, my need, non to thee, lady, but thou alone.

QUESTIONS REGARDING THE DEVOTION OF THE WAY OF THE CROSS.

Q. When may we gain the Indulgences of the Way of the Cross, by using a crucifix blessed for that purpose? R. Whenever we are unable to go to church to perform the devotion, as for instance, when we are too far away from the church; on a journey at sea; a prisoner; or sick or infirm. You are troubled with drowsiness, and the daylight, you cannot at that time visit the church; make use then of your crucifix.

The Moon's Influence

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Special to the CATHOLIC RECORD. A PROSPEROUS PARISH.

To the Catholics of the diocese of London it must be a matter of great pleasure to note the gigantic strides made in many parishes by the pastors and their devoted flocks to erect magnificent churches and schools for religious worship and the intellectual and religious training of the youth committed to their charge.

The Convent of Our Lady of Lake Huron

surrounded by grounds alike attractive to the Holy Names, is congenitally situated to the church. The building, recently enlarged, presents a splendid appearance, while the advantages offered its pupils to obtain a religious, intellectual and artistic training combined, are, it is said, on a par with those of the older institutions of this Province.

CONVERSION OF A PROTESTANT THROUGH THE HOLY FACE.

[Related by Himself.] In the month of December, 1885, I stopped at Tours for a few hours only; but, during that short time I visited the chapel of the Holy Face. I had never heard it mentioned, nor had I heard of Mr. Dupont; I had arrived from America but a few weeks before. I was a Protestant and had never in my life met a Catholic priest. I had, however, read several works that had fallen into my hands, and I had even a great devotion for St. Francis of Sales and for St. Catherine of Siena. I entertained also, a profound veneration for Mgr. Cheverus, first Bishop of Boston, in America, who died later at Bordeaux as Archbishop and Cardinal, but who has left at Boston and Cardinal, but who has left at Boston (which he left prior to my birth), a memory of holiness even among Protestants. For several years, I had an idea that he had some influence over my life, but I was unable to explain the matter to myself. Hence, I was not, it may be seen, without some attractions for the Catholic Church; nevertheless, I was still a Protestant when I visited the chapel of the Holy Face.

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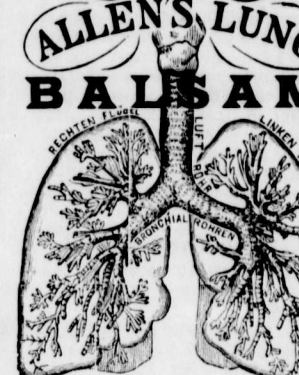
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