

UNWORTHY VISITORS.

Strangers in Rome, and good Catholics among the number, have sometimes been scandalized by what has seemed to be traffic in Papal audiences and pontifical unctious. Not so long ago the New York Sun printed a bitter leader commenting on the fact that despatches from Rome frequently announce the reception by the Holy Father of persons who would not be admitted to decent society at home. There is much exaggeration in these stories, but there is unfortunately some truth also. During the latter days of Pope Leo it became difficult enough for visitors to Rome to be admitted to the presence of the Pope, and almost impossible, except for Bishops, to obtain private audiences. All that was due in large measure to the necessity of sparing fatigue to the nonagenarian Pontiff. But Pius X., since his accession, has shown the utmost willingness to see and bless as many as possible of those who have a claim on his kindness. During the first months of his pontificate he used to assemble thousands of Romans and strangers in one of the great courts of the Vatican, on Sunday afternoons, and speak to them there on the gospel of the day in words eloquent in their simplicity that went home to all hearts. Nowadays part of his Sunday afternoons is not infrequently devoted to large groups of boys or girls who have made their first Communion in the morning, and who never leave the Holy Father's presence without hearing something from him connected with the day's gospel. Every day of the week and every week of the year he admits large numbers of strangers to his presence. They come from all parts of the world, they are of all ages and all ranks of society, and the line is not drawn very rigidly between Catholics and non-Catholics. Very likely His Holiness receives more persons in one month than all the crowned heads and presidents together receive in a year.

It would be altogether too wonderful, under the circumstances, if some unworthy persons did not succeed from time to time in obtaining admission into the Pope's presence, and if some persons, who seem to leave their sense of propriety outside the gates of Rome, although generally respectable, did not endeavor to steal into the Holy Father's presence by the back stairs. Mgr. Bisleti, the Majordomo of His Holiness, has shown a wonderful tact and skill in regulating the audiences of the Holy Father. Under him it is as rare for worthy visitors to be excluded as for unworthy ones to be admitted. Less than a month ago he discovered that two of the attendants at the public audiences were responsible for the admission of some persons (Americans) by means of a ticket which had been used the day before. They were at once dismissed. This week he found that a New Yorker, unable to procure a ticket through the legitimate channel, had succeeded in its trading himself by means of a handsome bribe divided between his guide and a servant at the Vatican. That servant, too, was dismissed on the spot. It is, of course, a pity that venality should have been found to exist among two or three of the Vatican servants, but what is one to think of the persons who trade on this venality and persist in forcing themselves into the presence of the Holy Father. It may be well, also, to warn the public against attaching importance to alleged utterances of the Holy Father to persons received either in private or public audience. The published accounts of these depend entirely on the veracity of the persons who have been received, and not infrequently upon their limited capacity to understand what the Holy Father has said. In such cases it is to be distinctly understood that the Holy See declines all responsibility for these statements. — Rome.

PULPIT SHOULD CONDEMN GRAFT.

At a recent meeting of the Sunset Club, Milwaukee, Wis., the subject for discussion was: "Is it the function of the pulpit to discuss questions of civil and social morality?" Among the speakers was Archbishop Messner. At the long table, comprising of different denominations, including a Jewish rabbi, and the rector of an Episcopalian college, Archbishop Messner was cordially applauded, and one clergyman after another rose and expressed substantial agreement with his affirmative answer to the question.

Archbishop Messner said that through all the ages the Catholic Church has instructed its bishops and priests to insist always that the law of God, the great fundamental principle of morality, should find practical application in all the relations of life. The Church has always taken unmistakable position on those great social questions, marriage and divorce, property, the rights and duties of citizens not only towards God, but towards their country.

The Plenary Council of Baltimore forbade the bishops and priests to "preach politics in the pulpit," but this should not prevent them from denouncing graft and political corruption.

"I cannot see, therefore," he said, "why it should be wrong for a preacher to say that graft is a blot on the body politic. I cannot see why it should be wrong for him to say that the citizen who sells his vote is guilty of treason, or that the man who corrupts public officers, the trustees of the people, is a moral and political leper who should be driven hence."

MORAL DANGERS. The archbishop said that while the almost delicate should be exercised in discussing questions of social immorality, vicious theaters and kindred subjects, it nevertheless came within the function of the Church to discuss these important matters for the purpose of leading the people away from them. He distinguished, however,

between vital and living issues and mere passing evils that fret the popular mind for a season, and then disappear. The archbishop said that the general rule which he laid down for the guidance of his clergy was to discuss questions of civic and public morality always in the spirit of Christian charity, and without reference to personalities.

Must Cut Out Orangeism.

Magee college, Londonderry, Ireland, is about to receive \$1,125,000 under the will of the late Basil McCrea of Belfast, and the most surprising feature of the will is that it will compel this institution, which has been a hotbed of Orangeism, to modify this policy. Mr. McCrea, who was a successful contractor and carried out large works all through Ireland, had long been convinced that radical and religious differences were the curse of the country, and that it was the duty of all Irishmen to work together for the industrial and commercial progress of Ireland.

He has left the money to Magee college on the express condition that not a penny of it shall be spent on theological education (Magee College has been a Presbyterian institution), but that it shall all be used for endowing chairs in modern science and general education, and in making the scientific and technical equipment of the college equal to that of any in the world. The bequest has been accepted by the managers of Magee college in the spirit in which it was made, and it is expected that before long Derry will have a center of the higher technical education equal to any on that side of the water.

UNIVERSITY OF OTTAWA.

CONFERRING OF DEGREES. The Degree of Doctor of Laws was conferred on the Hon. Thomas Coffey, London, Ont.; the Hon. Rodolphe Lemieux, Ottawa, Ont. The Degree of Licentiate of Philosophy was conferred on Rev. Joseph Caron, O.M.I., St. Charles, Man.; Rev. Victor Jodoin, O.M.I., Verennes, Que.; Rev. Bartholomew Kennedy, O.M.I., Mattawa, Ont.; Rev. F. X. Leclercq, O.M.I., Ottawa, Ont. The Degree of Bachelor of Philosophy was conferred on Rev. George Boileau, O.M.I., Montreal, Que.; Rev. Ferdinand Dagenais, O.M.I., Lachenaie, Que.; Henry St. Jacques, Ottawa, Ont.; Rev. George Verreault, O.M.I., Ottawa, Ont. The Degree of Bachelor of Arts was conferred on John R. Marshall, Ottawa, Ont.; James E. McNeill, Marysville, Ont.; John J. Leddy, Ottawa, Ont.; Declan E. Foley, M.D., and eminent Westport, Ont. The Degree of Bachelor of Literature was conferred on Charles J. Jones, Eganville, Ont.

INTERMEDIATE EXAMINATION. Successful candidates in order of merit: John R. Marshall, Ottawa, Ont.; Alfred Verreault, Ottawa, Ont.; Eugene Courtois, Montreal, Que.; Marins Lachenaie, Ottawa, Ont.; Arthur Desrosiers, Ottawa, Ont.; Joseph Leclercq, Quebec, Ont.; Albert Gouillard, Ottawa, Ont.; Francis McDonald, Peterborough, Ont.; John R. Marshall, Ottawa, Ont. MATRICULATION EXAMINATION. Successful candidates in order of merit: Alan Fleming, Niagara, Ont.; Melville Rousseau, St. Anne de la Perade, Que.; George Smith, Haliburton, Ont.; Frank Steers, Ottawa, Ont.; John Leclercq, Ottawa, Ont.; Wilfrid Plante, St. Leobore, Que.; Jean-Louis Bergevin, Quebec, Ont.; Waldo Guerin, Ottawa, Ont.; Philip Harris, Ottawa, Ont.; William Veilleux, Sherbrooke, Que.; Patrick Gorman, Killeas, Ont.; Arthur Biodeau, St. Malachie, Ont.; Gustave Lemoyne, Montreal, Que.; Joseph Boileau, Rockland, Ont.; Leo O'Meara, Falloufield, Ont.; Roderic McDonald, Yankler, Ont.; Rene Legault, Ottawa, Ont.; James Brown, Brockville, Ont.; Zephirin Lambert, Yamachiche, Ont.; A. Chelard, Farnham, Que.; George Goodwin, Ottawa, Ont.; Valere Cote, Quebec, Que.

COMMERCIAL AND BUSINESS COURSES. First Class Diplomas—Successful candidates in order of merit: Edward Keene, Ottawa, Ont.; Thomas Kilien, Westboro, Ont.; Thomas Dumas, Ottawa, Ont. Second Class Diploma—Successful candidates in order of merit: Harvey Vincent, Ottawa, Ont.; Ernest Ouellette, The Lake, Ont. Entrance Examination—Successful candidates in order of merit: Edward Lisle, Loyalist, Sask.; Rene Ouellette, The Lake, Ont.; Hervey Bedard, St. Remi, Que.; Louis Chatelein, L'Original, Ont.; William Borah, Ottawa, Ont.; Ernest Courtois, Hull, Que.; Frank Burrows, Chapeau, Ont.; George Bonchard, Ottawa, Ont.; Alderic Guindon, Clarence Creek, Ont.

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FOR EXCELLENCE IN CHRISTIAN DOCTRINE. English Course—Silver Medal, presented by His Excellency Mgr. Donatien Smeets, Apostolic Delegate, Awarded to John R. Corkery, Peterborough, Ont. French Course—Silver Medal, presented by His Grace the Most Reverend Joseph Thomas Duhamel, Archbishop of Ottawa, Chancellor of the University, Awarded to Alfred Verreault, Ottawa, Ont.

FOR CLASS STANDING. To be a competitor for these medals, a student must follow all the branches taught in his class, and must obtain 80 per cent. of the sum of the marks for all the branches, and not less than 60 per cent. in any branch.

UNIVERSITY COURSE.

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COLLEGIATE COURSE.

Third Form A—Silver Medal, presented by the Rev. C. C. Delaney, Windsor, Vt.; Awarded to Alan C. Fleming, Nelhart, Montreal, Que. Third Form B—Silver Medal, presented by the Rev. A. Duhaup, O.M.I., Hull, Que.; Awarded to Melville Rousseau, Ste. Anne de la Perade, Que. Second Form A—Silver Medal, presented by the Very Rev. L. Lalonde, O.M.I., Superior General, Rome, Italy; Awarded to Leo O'Keefe, Okanagan, B.C. Second Form B—Silver Medal, presented by Albert Bedard, Esq., B.A., St. Remi, Que.; Awarded to Romeo Guindon, Clarence Creek, Ont. First Form A—Silver Medal, presented by Charles Lanier, Esq., Ottawa, Ont.; Awarded to Thomas McEvoy, Ottawa, Ont. First Form B—Silver Medal, presented by the Rev. Ducaud McDonald, Glen Robertson, Ont.; Awarded to Come Conpal, St. Michel, Que.

SPECIAL MEDALS AND PRIZES.

Silver Medal, presented by the Rev. Jos. Dozois, Cap de la Madeleine, Que., for highest standing in Philosophy; Awarded to Henry St. Jacques, Ottawa, Ont.

Gold Medal, presented by the Hon. Israel Tarte, Montreal, Que., for the best speech at the annual French prize debate; Awarded to Eugene Courtois, Montreal, Que. Silver Medal, presented by Very Rev. W. Murphy, O.M.I., Rector, for the best speech at the annual English prize debate; Awarded to James E. McNeill, Marysville, Ont.

Twenty dollars in gold, presented by the Rev. Joseph P. Roche, L.L.D., Chicago, Ill., for the best English essay composed by a student of the University; Awarded to Charles J. Jones, Eganville, Ont. Silver Medal, presented by Auguste Lemieux, Esq., L.L.B., for excellence in Canadian History (French Course); Awarded to Melville Rousseau, Ste. Anne de la Perade, Que.

Silver Medal, presented by James F. White, Esq., L.L.D., Ottawa, Ont., for excellence in Canadian History (English Course); Awarded to Alan C. Fleming, Nelhart, Mont. Silver Medal, presented by the Very Rev. W. Murphy, O.M.I., Rector, for competition in elocution among the members of the French Debating Society; Awarded to Philippe Cornellier, St. Remi, Que.

Prizes for elocution in the French Debating Society. First prizes, presented by the Rev. L. Mullin, Clarence Creek, Ont., and the Rev. F. X. Brunet, Ottawa, Ont.; Awarded to Arthur Desrosiers, Ottawa, Ont., and Lorner Lafond, Hull, Que. Second prizes, presented by the Rev. L. Raymond, The Brook, Ont.; Awarded to Telephore Deschamps, Ottawa, Ont. Prizes for elocution in the English Debating Society. First prizes, presented by the Rev. L. Mullin, Clarence Creek, Ont., and the Rev. F. X. Brunet, Ottawa, Ont.; Awarded to Edward Lisle, Loyalist, Sask. Third Commercial Class—Gold Medal, presented by J. L. Chabot, Esq., M.A., M.D., Ottawa, Ont.; Awarded to Edward Lisle, Loyalist, Sask. Second Commercial Class—Gold Medal, presented by J. L. Chabot, Esq., M.A., M.D., Ottawa, Ont.; Awarded to Frank Chadwick, Ottawa, Ont. Second Commercial Class—Silver Medal, presented by J. L. Chabot, Esq., M.A., M.D., Ottawa, Ont.; Awarded to Rodolphe Voligny, Ottawa, Ont.

MARRIAGE. KELLY SHERMAN—In St. Cloud, Minn., on Wednesday, June 26, by Rev. Father Scherer, Mr. James R. Kelly, to Miss Mary Edith Sheehan.

DIED. TONER—On June 19th, in the township of Moore, Ont., Mrs. Margaret Toner, aged seventy-five years. May her soul rest in peace!

CORRECTION.—In report of the closing exercises at Loreto Abbey, Toronto, the name of Miss Ethel McCardie was omitted by mistake. She won the gold medal in part first senior leaving for matriculation, donated by Mr. Eugene O'Keefe, of Toronto.

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VOLUME XX The Catholic LONDON, SATURDAY, JULY 13, 1907. A QUOTATION Said Earl Spencer, who was Lord Lieutenant of Ireland, "I have had some experience. I have been there years and I do not know of an instance where there has been intolerance on the part of Catholics against their low countrymen. But intolerance has been shown, and has been shown in Ulster, than half of the population of the Protestant faith. Protestants have been keeping up the animosity in their 'England in the hilly' makes the state of the Catholics at least, and has never been in spite of the fearful Reformation, it is a that not a single Protestant for his religion in Ireland for the period of the Mar in England." SERIOUS ORANGE We submit these quotations that some non-Orange place any value on the declarations of Orange themselves or as a we said before, Canada true to Belfast traditions unrecognizable to denunciations of Orange with bitterness however, well adapted of an ignorant lips of men who are and revilers of creeds yield no allegiance. associated themselves politicians they might they do not own this we are not here on might even begin to selves and to realize them to give over of the air and of nothings at their own must persist they anties and hire or sanely on questions ORANGEMEN The other day, however, B. C., witnessed a Lodge show in all its All the old scenery old spirit flamed of The Grand Chap Walsh, let loose of long thoughts when rights to all and a none." This magnificent enraptured caused them to make noise. But the Bravely, however, gray matter and stated that Mr. Hughes. He did a long for to bid a long for lesson in Orange to the audience. Orange people. And the unassuming to the old land Orange the Duke of Cambridge and threatened to crown into the this country are a cord-brooding one. Dr. Spruille also Sam Hughes repeated Parliament about there was no Bontors he blasphemed and unashamed. What a farce ition. It teaches it represents slavery. It is down men of straw listening to monetry, have done the progress of TOO With an acute some scribes denness in a recent Redmond, M. P. to keep alive the who fight for words with bl they do brood of past. If we rec Morley said th nation something will insist on Mr. Redmond the day when p