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DIOCESE OF LONDON.

MISSION IN STRATFORD. MISSION IN STRATFORD.

The Jesuit Fathers O'Bryan and Devlin closed on Sunday last a two weeks' mission in St. Joseph's church Stratford, for Very Rev Dean Kilron and his curates. Fathers Tobin and Roused. The Right Rev. Bishop of London the Condendation of the Cond

Mgr. Falconio Inaugurates Work for

Sir Charles Gavan at Rest. Dublin. March 8.—To-day, near Daniel O'Connell's grave in Glasnevin cometery the remains of Sir Charles Gavan Duffy, which were brought here from Nice, where he died, on Feb. 9, were interred near the last resting places of this colleague of '48 the funeral calling out a demonstration unequalled since that of Parnell.

Death of Mrs. Patrick Donahoe Death of Mrs. Patrick Donahoe.
Mrs. Annie E. Donahoe. Wodow of Patrick
Donahoe, founder of the Pilot, died on the after
noon of Monday, March 9, in the seventy-ninth
year of her age. Mrs. Donahoe, whose malden
name was Davis, was a native of Littlestown.
Pa. She was a niece of the famous Sister
Anne Alexis, of the Sisters of Charity, so well
remembered in Boston, and near kindred of
Agnes Repplier. the author
May her soul rest in peace!

KASTER TERM.—The Easter term in the Central Business College, Stratford, Ont. commences April ist. Mr. W. J. Elliott. the Principal of the College, will be pleased to mail a beautiful catalogue to all who wish to secure a business or rheritand education.

OBITUARY.

MISS MARY CAMPBELL MONTREAL. Miss Mary Campbell. Montreal.

Mise Mary Campbell, a native of Pittigo, county
Fermanagh. Ireland. She was a devoit and
faithful catholic and had the consolation of
receiving all the rices of the Holy Catholic
Church. She leaves in Montreal her mother
two brothers and two sisters. She was a sisterin-law to P. Kennedy, of Kearney, Ont.

May her soul rest in peace!

MRS. ANNA COCHRANE, LONDON.

MRS. ANNA COCHRANE, LONDON.

The deathioccurred on Tuesday, March 10th., at the family residence on Huron street, west, of Mrs. Anna Cochrane, relict of the late Mr. Aron Cochrane, of heart failure. The deceased who was in her fifty-eighth year, was born in this city, and his resided here all her life, except for a few years. Mrs. Cochrane, was a strict Catholic and was a member of St. Peter's congregation. She leaves one daugher, Mrs. Michael Powell, of O.tawa; one brother, Mr. Michael Powell, of O.tawa; one brother, Mr. Michael Powell, of O.tawa; one brother, Mrs. Beej, Johnston, of East London. The funeral look piace to St. Peter's Cathedral, on Friday, March 13, where Requiem High Mass was celebrated by Rev. Father Emery. The pailbearers were her four nephows — Messrs, Patrick, Michael, Thomas and Augustus White, and Messrs. Watson and Whild. The services at the grave were conducted by Rev. Father Emery.

May her soul rest in peace!

Mrs. Terrhence McCann, North Crosby, Mrs. Terrhence McCann, North Crosby.

May her soul rest in peace!

May her soul rest in peace!

Mrs. Terrence McCann, North Crosby passed peacefully away on March 4th, in the person of Mrs. Terrence McCann, highly re spected by all who knew her, always charitable, ever ready to help all in sickness. The deceased lady had never been sick in her life, and up to the hour of death her mental facuities were clear and sound. Previous to her death, Rev. Father Walsh administered to her the last rites of the Church.

Deceased was born in County Louth, Ireland, eighty years ago, and came to Perth with her parents and other members of the family when young. She was married in the first Catolic church ever build in Perth to deceased Terrence McCann, who also came from Ireland, County Armagh. She was the mother of ten of a family; five sons and three daughters survive. They are Mrs. P. McCardle and John J McCann, of Perth, James D of Ottawa, Ierrence, Michael, Stashna and Mrs. N. Lennon of Westport and Patrick of Minto, North Dakota. She was grandmother of thirty-two children and grea grandmother of four. The funcral took place on the 7 mst., to St. Edwards Catholic church. Westport and was the largest seen here in many years. Requiemmass was said by Rev. Fr. Walsh and the remains were interred in the parish vault. The pail bearers were her four sons and two cousins.

May her soul rest in peace!

May her soul rest in peace!

MR. JOHN E. SOMERS, OTTAWA

MR, JOHN E, SOMERS, OTTAWA
It becomes our painful duty to record the
death of a very premising young Oltawan,
in the person of Mr. John Somers, at his residence, 73 Water street, on the 9th iost. The
tuneral took place on the 11th iost, from the
family residence to St, Bridget's church, where
a solemn Mass of Requiem was celebrated by
Very Rev. Canon McCarthy, P. P. After Mass
the funeral proceeded to Notre Dame cemetery,
followed by a large concourse of sympathizing
friends. friends.
We beg to offer our condcience to his parents

and friends, May his soul rest in peace!

PATRICK MCGRE, WHALEN, ONT

May his soul rest in peace!

PATRICK MCGE, WHALEN, ONT

Another landmark has gone in the person of Patrick McGe, who died on Friday evening, March 6th, at his residence, lot 13, North Boundary of Biddulph, on the farm he cleared from the forest. At the advanced age of eighty and a few months he died forlided with the rites of Holy Mother Church from the hands of Rev. D. P. McMenamin, the worthy pastor of St. Patrick's, Biddulph Althouch eight miles from the church is never missed assisting at the Holy Sacrifice of the Mass on Sundays and holydays, except through illness—and that was seldom. He was of a robust constitution. On ash Wednesday he took a chil', which turned to pieurisy. He succumbed to it after ten days' liness. He left Ireland in the spring of 187, with his father and mother, three brothers and four sisters. They exme from the County Tipperary, the town of Killalos. They came to Toronto, where they resided for three years at Richmond Hill. He was the oldest of the martied at Richmond Hill. He was the oldest of the family. He million and walked from there to London, and from London to Biddulph, and two sisters in the western states—Mrs. Alexandre to clear the forest. The rost of the family came up in the following year. His parents died on the same farm. He is survived by one brother. William of Biddulph, and two sisters in the western states—Mrs. Gormally and Mrs. Brend, His wife predecased him two years and a half ago. All his family came up in the following year. His parents died on the same farm. He is survived by one brother, William of Biddulph, and two sisters in the western states—Mrs. Gormally and Mrs. Brend, His wife predecased him two years and a half ago. All his family were at his bedside at his death—three boys and three gits: James and Jerry on the homestead. Bennis on an adjoining farm : Mrs. A Lamphler of Hiddulph, Mrs. Martin Curtin, and Mrs. Richard Curtin of Eighton, Michigan. The pall-bearers were Jas.

MRS. HANNAH GERTRUDE JORDAN, CHICAGO MRS. HANNAH GERTRUDE JORDAN, MICAGO,
Hannah Gertrude Jordan, wife of John P.
Jordan, eldest daughter of Thomas Harcourt
of Arthur, and mother of James and Carbery
Jordan, died at her father's residence, on Friday evening, 5th inst., at the early age of forty
vers.

Mrs. Jordan formerly lived in Arthur, but of late years has been a resident of Chicago. Finding her health failing, she came to spend a lew months at her old home, in hope of gain-ing strength, but the all-wise Providence who wills everything for the best, ordained it other-wise.

wiles everything for the best, ordained it otherwise.

Her funeral took place Monday, 3th inst., to St. John's cemetery, Arthur, and the large number of carriages which followed the remains to their last resting-place, bore evidence of the esteem in which deceased was held by a very wide circle of friends and acquaintances. The pail-bearers were her five of London.

Ray. Father O'Leary sang the Requiem Mass, and preached an eloquent and touching sermon, appropriate to the occasion. Rey. Father Oberty officiated at least elements. We extend to the sorrowing friends our heartfelt sympathy, in their sad hour of trial.

Requiescat in pace !

MRS. PATRICK MURPHY, STOCO.

MRS. PATRICK MURPHY, STOCO.

It is our painful duty to record the death of Mrs. Murphy, beloved wife of Mr. Patrick Murphy, of Stoco. After an illness of but three weeks, death claimed her as its victim, and the bereaved family are left to sustain the irreparable loss.

Sne was a woman in the prime of life, attached by the fondest calains of love and devotion to her family, ever ready to sacrifice anything for them and to give them a thorough, Christian education. Moreover, her charity was unbounded, and the poor found in her a ready relief. Her noble, upright and unassuming character, her Christian motives and unseinfishness should ever remain fresh in our memory and serve as an ideal for us all. Medical skill was of no avail, and in her last moments she was consoled by Rev. Father Twomey, breathing her last in the presence of her stricken husband, her two sons. John and Frankle, and her three little daughters, Cella, Verona and Geneth.

Our earnest prayer is that our Heavenly Father may assuage the anguish of their bereavement and leave them only the memory of her who was to them a devoted wife and a fond mother.

The funeral took place from her late residence to St. Edward's church, and the many friends who came to pay their last tribute testified to the love and respect in which she was held.

May her soul rest in peace!

MR PATRICK BROWN, RIVIERE DU LOUP, QUE.

MR PATRICK BROWN, RIVIERE DU LOUP, QUE

MR PATRICK BROWN, RIVIEREDU LOUP, QUE.

It is with feelings of much regret we have to announce to you the death of William Patrick 8-own which sad occurrence took place on M veh 6, 1903, at Riviere du Loup.

He leaves to mourn his sad loss a surviving wife and four children, also his mother, three brothers and one sister. The funeral took place on Monday, 9 inst., at 9 o'clock, proceeded to St. Patrick's church, as Riviere du Loup where a Requiem Mass was celebrated, after which it continued its course to the cemetery. A large number of friends and acquainnances attended the funeral service, manifesting the deep respect in which he was held.

The deceased was for up wards of twenty-five years a subscriber to the Catholic Record, the was a native of Halifax, N. S. and was for the last twenty-seven years an employee of the I, C. R., his last position being that of storekeper at Riviere du Loup Station, P. Q.

May his soul rest in peace!

Francis Reilly, Petrolia.

REV. FATHER KEOUGH'S DEPARTURE.

Great regret was felt by the people of Paris, both Protestant and Catholic, when it was announced that Vicar General Keough, on account of continued ill health, had resigned the Pastorate. He had decided on the advice of his physician to give up his charge, in the hope that freedom from responsibility and care would improve his health. On Sunday the S.h, immediately after the High Mass the following address was read to him by Mr. Thomas Murray, on behalf of the congregation.

as wisely encouraging the hesitating in the matter of matrimony and performing the ceremenies for those entering that state; as the consoler of the silicted; the helper of the needy and as the true friend of all. There are very few of us, who, during the term of your pastorate, have not lost some dear friend or relative whose last hours were made happier and more peaceful by your ministrations and prayers. During the last three years you have had the prayers and good whebes of the whols congregation for the recovery of your health. Since it is apparently Goo's holy will to tr; you still longer, and you feel the advisability of returning from all active work until your nealth is restored or improved, you may rest assured that you carry with you, and shall continue to have, our prayers and good wishes for your speedy recovery. We shall lock forward to the time when you may return to us as our pastor, and not that time may not be long distant. In the meantime, a visit from you, as often as copportunity offers, will be welcome to us all.

The casy chair and couch which you will receive in due course are presented to you by the congregation in the hope that they may assist you in securing the rest and repose so necessary for the recovery of your health.

We trust that you may soon be well again, and hope that there may still be long years of picasant life before you. We sak to be remembered in your prayers, as you shall be in ours.

pieasant life before you. We say to shall be in ours.

Signed on behalf of the congregation of the Church of the Sacred Heart:

D. O'Neail, President C. M. B. A.; John Skelly, President I. C. B. U.; Frank Fry. Chairman Soparat's Chool Board.

In reply Father Keough expressed his gratitude for this public testimonial on the part of his congregation. He said that wherever he was he endeavored to do his dury, and he thanked God for whatever he had been able to accomplish. He spoke of the pleasant relations that had always existed between the engregation and himself, and he regretted very much that his illness had obliged him to resign. He also gave an accurate account of parlsh finances, and in conclusion he promised to remember his parishioners while at the holy alter, as he felt sure they would all remember him in their prayers.

Vicar-General Keough intends residing at the House of Providence in Dundas.

MARRIAGES.

St. Columban's church, Irishtown, was the scene of a very pretty wedding on Monday, Feb. 23rd, when Mr. James Delaney was united in the holy bonds of matrimony to Miss Sarah, youngest daughter of the late James McQuaid, of McKillop. The Rev. Albert McKeon. P. P., celebrated the Nuptial Mass and performed the marriage ceremony. Miss Mary Delaney, sister of the groom, assisted as bridesmaid, while Mr. Joseph McQuaid, brother of the bride, was groomsman. After the wedding ceremony the bridal party drove to the residence of the bride's mother, where an inviting wedding dinner was partaken of. The Rev. Father McKeon honored the festive occasion with his presence. A largely attended wedding reception was held in the evening, at which over sixty coupies of their friends and neighbors spent a pleasant time. The bridal couple were the recipient of a splendid array of both costly and useful wedding presents showing the high esteem they are held in the community. The groom is one of McKillop's most respected and prosperous young farmers, and is to be congratulated on his choice of a life partner. Their many friends in St. Columban and Dublin parishes wish Mr. and Mrs. Delaney a long, happy and prosperous married life.

GAUNT-CROWLEY. DELANEY - McQUAID.

GAUNT-CROWLEY.

on Tuesday, February 17th, a charming winter's day, a pretty wedding was solemnized by Rev. Father O'Neill, at St. Patrick's church, Kinkora, when Mr. Jas Gaunt was united in marriage to Miss Joanna, daughter of Jeremiah Crowley, both popular and highly respected young people of Kinkora. Precisely at 9 a.m. the bride, leaning on the arm of her father beautifully attired in a suit of blue with white picture had carrying a white prayer book, entered the church to the joyone strains of Wedding March aoly played by Miss Katie Stock, who also presided at the organ during the Nuprial Mass, the choir being in attendance. The bride was deeded by her sister, Miss B. J. Crowleys who were a pretty brown suit with black picture hat, while the groom was assisted by Mr. Thos. Writt of Stratford. After the cenemony the happy couple, attended by relatives and friends numbering about one hundred and twenty. Wet to the home of the bride's parents, where they received congratulations. They all sat down to bountiful dinner. The afternoon and evenny, till the wee small hour, were spett in mist, supplied by violing and dancing. The mist, supplied by violing and dancing. The mist, supplied by violing and dancing. The playing ames, singing, and dancing. The first property of the presents received were numerous and costly. In and Mrs. Gaunt left on the 130 train for Toronto and other eastern points amids the good wishes of their many friends.

HEANEY-SHARPE.

astended the funeral service, manifesting the deep respect in which he was held. The deceased was for upwards of twenty-five years a subscriber to the Cartifultr RECORD. He was a native of Halifax, N. S., and was for the last twenty-seven years an employee of the I. C. R., his last position being that of store-keeper at Riviere du Loup Station, P. Q. May his soul rest in peace!

Francis Reillay, Petrolia.

In the prime of life, most happy in home associations and prosperous in business, Mr. Francis Reillay, Petrolia, was taken away on March 7, at the residence of his brother in law, Mr. A. H. Birmingham, of Denver, Colorado, About two months ago Mr. Reilly had sought were considered to the companionship of the ever blessed.

On June 23:4d, 1897, Mr. Reilly was married to Miss Lizzle Joy of Petrolia, a lady whose devotion, piety and amiability made his home even blessed upon earth. His seril general law, and the departing moments became even blessed upon earth. His early death has left a bruise in the heart of his young devoted widow, while his little idolized gift, frances, of a few years, is too young to realize her great loss. With child-like smiles are loss. With child-like smiles are loss. With child-like smiles have also and proper loss of the common of the formal in the morning of Tuesday, Feb. 2tith, the occasion that the church of Our Lady of Mercy, on the morning of Tuesday, Feb. 2tith, the occasion that the church of Our Lady of Mercy, on the morning of Tuesday, Feb. 2tith, the occasion that the church of Our Lady of Mercy, on the morning of Tuesday, Feb. 2tith, the occasion that the church of Our Lady of Mercy, on the morning of Tuesday, Feb. 2tith, the occasion that the church of Our Lady of Mercy, on the understanding of Capt. John Heatery, Feb. 2tith, the occasion of the church of the church of Our Lady of Mercy, on the understanding of Capt. John Heatery, Feb. 2tith, the occasion that the church of Our Lady of Mercy, on the understanding of Capt. John Heatery, Feb. 2tith, the occasion that the ch

The members of the D'Youville Reading Circle of Ottawa were expecting a literary treat, on Fob. 25th. when Mr. Waters was to deliver, for the first time, his lecture on Arthur Hallam. The musical setting of the lecture was most appropriate. Before the lecture was the so and Mr. Ballam was bore in 1814 and died in 1833 being but twenty-two. H. was the son of the able he so inn. Henry Hallam and had but one brother, who also died in early manned his father he inherited his literary manned his mother's firm and simple fath was his safeguard. He studied at Economic was the son of his mother's firm and simple fath was his safeguard. He studied at Economic was well and his mother of his mother's firm and simple fath was his safeguard. He studied at Economic was well and he safeguard while there formed the acquaintance of Mr. Gladstone-an acquaintance which deepened into warmest friendship. The locturer unoted several passages from the writings of Mr. Gladstone showing how deeply he loved Arthur in life, and how tenderly he chrished his memory in death. Later Hallam became the friend of Aifred Tennyson. We have but to read "In Memoriam" to know how Tennyson's inmost soul was stirred by his friend's death, and then we can understand how he loved him in life. While yet a boy, Hallam travelled on the continent with his father and learned Italian so thoroughly that he w

character, helming to make him what he certainly was—"the Grand Old Man."

The accentance at the regular meeting on Tuesday was not so good as usual. Fully haif the members were attending a mission being preached in St. Patrick's church by the Paulist Fathers.

Attention was called to the action of Colonel Andre in attempting to banish religion from the French arms.

Several Catholic Truth Society pamphlets were nited.

The Defondant," by Chesterton, was the book reviewed. To gain anything from reading this work one must be able to read between the lines for it is written in a somewhat flippant style.

ing this work one must be able to read between the line's for it is written in a somewhat flippant tyle.

And Fapal Monarchy," by Dr. Barrie, will be noted at the next meeting.

Mention was made of the death of Edna Lyall. Her books are safe; her characters strong and real. Ferhaps her best work is "Donovan and Doreen," as I rish story.

In Leet we may be looking for some spiritual reading. Abbe Grou's. "How to Pray," will teach us may things. It is not always those who say most prayers who pray best.

Our iterary study deal chiefly with Coventry Patmore. Some selections from his letters were read. This most mys ic poet declares that no one should write except for money. He makes a state ment that it would be well for each of us to be able to make. He says: "I have never written anything that was now my best." We all know what our best is, but do we always do it?

Two selections. "The Quest" and "The Prayer," from the Four Winds of Eirinn, were read by members. Beknadette Lowdall.

RESOLUTIONS OF CONDOLENCE.

RESOLUTIONS OF CONDOLENCE.

At the regular meeting of Branch 361, C. M.

B A. St. Columban Oat, held on March 3rd, 1983, the following resolution was passed:
Moved by J. J. Dalion, seconded by I. Parceli, whereas it has pleased Almighty God in His Infinite goodness and mercy to call to His eternal reward our respected, able and beloved brother, S. R. Brown, Grand Secretary of the C. M. B. A. of Canada.

Resolved that we, the members of Branch 361, while bowing submissively to the Infinite wisdom of Almighty God, wish to place on record our heartfelt sorrow at the great loss the C. M. B. A. has met in the death of our late Grand Secretary. He was ever ready by word and action to further the best interests of our grand association, and our earnest wish and hope is that the grand example and unswerving attention which the late Bro. Brown gave to the office of Grand Secretary will be nanded down to posterity and followed by his successor.

gave to the office of Grand Secretary will be nanded down to posterity and followed by his successor.

To his wife, Mrs. Brown, and family, we offer our sincere condolance, and it is the prayer and wish of every member of this branch that Almignty God, Who, in His infinite Wisdom removed him from his believed family, will comfort, and console them in their siffiction.

May has soul rest in peace!

Resolved, that a copy of this resolution be sent to Mrs. S. R. Brown, spread on the minute book, and published in The Canadian and CATHOLIC RECORD.

F. J. McQUAID, Pres.

J. C. O GULLIVAN, Rec. Sec.

Kinkura, Marca 9, 1993.

At a regular meeting of Branch No, 175.

C. M. B. A., Kinkora, neid March 2nd, 19.3, the following resolution was unanimously adopted on motion of Bro. M. J. Crowiey, Canadeclior, seconded by Bro. John Kelly, A sistant Secretary:

That whereas it has pleased Almighty God to remove by death Miss Cathorine Dougnerty, Resolved, that we, the members of Branch No 175, nereoy express our heariful sorrow for the loss sustained by Bro. Dougherty and family and extend to them our most glancere sympathy and condolence in inche sad affliction. Also

tion. Also
Resolved, that a copy of this resolution be
inserted in the minutes of this meeting, and to
Bro, Patrick Dougnerty and published in the
cfficial organ and CATHOLIC RECORD.
Jas. McDONNELL. Pres.
FRANCIS JORDAN, Sec.
Hell of Branch 57, C. M. B. A.

Hall of Branch 57, C. M. B. A.
Orlilia, Feb. 18, 1993.

At the last regular meeting of Branch 57, head in their hall on Wednesday, Feb. 4, 1993, it was moved by Brother R. M. Donneily, secolated by Bro. R. A. Lynch.
That this Branch has learned with profound sorrow of the unexpected death of our worthy and much esteemed Grand Secretary, Samuel R. Brown. In his death our noble organization has lost an officer whose piace will be afficult to flii, as his whole heart and soul was ever devoted to the best interests of the Association. Be it therefore
Resolved that members of this ibranch, whilst bowing with humble submission and resignation to the will of Our Biessed Lord, in cailing our worthy brother to his eternal reward, extend to the family of our deceased brother our sincere sympathy in their great bereavement, and pray that the Great Consoler, will give them strength and resignation to bear the great affliction He has been pleased to send them.
Resolved also that our charter be draped for three months, and that copies of this resolution be sent the family of our deceased brother, and also to the official organ The Canadian and CATHOLIC RECORD.

Mount Forest, March 10, 1903.

Resolved that the members of Branch, No. 3 desire to extend our sincere and heartfelt sympathy to Bro. Dition and family in this title nour of their great sorrow and affliction, trusting that God will give them strength to bear their irreparable loss.

Farther resolved, that copies of this resolution be spread on minutes of this branch and sent to The Canadian and CATHOLIC RECORD for publication.

STEPHEN MONEILL, Rec. S.C.

Moved by Brother Richard Sennott, seconded by Brother Win. Doyle, that Whoreas it has pleased Almighty God to remove by death from us, and from his beloved family and friends, our brother, Moses Clair, one of the premoters and founders of this branch which all his life he loved, developed and fostered by his good work and better example, and whose exemplary Christian, life, high and stainless character and fervent practical Cutholicity was an inspiration and an aid to his brothers and his many friends. Be it Resolved that this branch record by formal recolution their great forrow at his taking off, their sense of the loss to this branch and their heartfelt sympathy for his boreaved friends.

That one copy of the resolution be sent to the sorrowing family, one copy to the Canadian, and one copy to the Catholic Record, London.

IN NEWFOUNDLAND.

IN NEWFOUNDLAND.

The Lenten Pastoral letter of His Lordship Dr. Howley is pleasant reading for Catholies in the Diocese of St. Johns. Besides a large amount expended in making St. Brides academy equal in all its appointments to any Ladies' acatemy in America, and another large amount devoted to cathedral repairs, he made the glad announce ment that all the buildings in the diocese are practically out of debt.

The Bride's Academy for young ladies, is situated in the Waterford Bridge Valley, certainly by far the pretitest suburb of St. Johns It is on the banks of the Waterford River, and is Surrounded by beautiful laws and woodland.

The buildings have been medernized on dynas drawn by the Bishop himself and the result is that the chapel and other buildings are little gemes of architecture.

In the higher education examinations, in connection with the London University, St. Bride's has always taken a prominent place.

The Pastoral also outlines the proposed work to be done educationally in the way of night schools.

The late Father O'Brien, of happy memory, seeing the need of reaching the younger members of the "submerged tenth," in our city, established a night school for young men and boys. The Christian Brothers have charge of the elementary education in St. Johns. Their schools are filled to overflowing, and their scholars do credit to the good Brothers, both at home and abroad.

While they care for hundreds of boys, yet there is a class of the very poort who cannot and do not attend any schools.

The night-school reached many of this class, and this simple fact that they were gathered curing the long winter nights in a warm, well lighted room, with something to occupy their minds, kept hundreds of them out of mischele. After the founder Father O'Brien, had left the diocese the work was taken up with great energy by Rev. Dr. O'Rielly. The Rev. and learned Doctor devoted much of his time to the work, and in addition to the "Three Re" taught by volunteer teachers, he started

two large instruction classes, one for first Communion and one for confirmation. When the Rey, Doctor was promoted he was succeed dby Father White, who devoted all his spare time to the work on the lines laid down by Father O'Reilly. Father White was eminently successful and earned commendations from all classes in the community.

The work is now going to be put on a more permanent basis. The Bishop announces the the Christian Brothers are going to establish them on similar lines to those of the day schools, with the addition of technical training.

them on simila lines to those of the day schools, with the addition of technical training.

10 is understood also that the Brothers are to reorganize the Sunday schools on a practical basis, and that they are to cater especially to those who do not attend any schools. These will be the greatest boons that the Brothers can confer on the city. It is the class who do not attend either day school or Sunday school that grows into what is known locally is material out of which the drunkard, the thies, and the rowdy are manufactured.

At Mount Cashet the Christian Brothers have a technical school for orphans, and they are succeeding well. Itself Bro. Slattery, who has charge, is specially gifted by nature, as well as fitted by training, to make such an institution an unqualified success. The Brothers are doing wonders. They have converted marshy swamps into smilling meads. They have creeted a fine block of buildings, workshops, dormitories, etc. This is patent to all observers, but the work they do in training the boys is even more remarkable, thouch not as apparent. Many friends of Rev. Bro. Slattery in both Canada and the United Stales send tokens of practical sympathy, and no charity is better disbursed than that devoted to the wilfare of the homeless ones of Christ, and mo charity is better disbursed than that sent to Bro. Slattery for his large orphan family at Mount Cashel

SEWING MACBINES.

To those who wish to purchase a sewing machine from a reliable firm we would recommend them to read the announcement of the WindsortSupply Co., which appears in another column. It is a fair offer which they make to our readers when they promise to send their machines out on trial for twenty days. They have no agents. Any one desiring further information can write the Company for a copy of their book. "All About Machines," which explains thoroughly all that is required.

HOLY WEEK BOOK.

Complete Office of Hely Week (in Latin and English) 24 mo. Price (cloth bound) 50 cents. The whole liturgy of the Church for Holy Week has been collected in this volume and is presented to the faithful in an interesting and attractive form. The work bears the imprima tur of the Archbishop of New York.

For sale at the CATHOLIC RECORD office. NEW BOOKS.

"The Unraveling of a Tangle, by Marion Ames Taggart, author of "Royal Blue and Royal Scarlet," has lately been issued by Ben-ziger Bros. New York City Price \$1 25. GRAND TRUNK RAILWAY SYSTEM.

Sleeping Car, Toronto to Ottawa. Sleeping Car, Toronto to Ottawa. A Pullman Sleeping Car is now being oper ated on the "Eastern Flyer," from Toronto to Ottawa. Passengers from London can leave at 649 p. m. and connect with the "Flyer," arriving at 0 tawa at 93 a. m. There are aim three gleepers daily to Montreal. Tickets reservations, etc., from E. de la Hooke, C. P. and T. A., or at station ticket office.

MARKET REPORTS.

LONDON.

LON

10. 120.; noney, in come, 120. to 1. to 1. tash, syrup, per galion, § 11 o \$1.25; maple sugar, per lb. 8to 10c.

Grain, per central—Wheat, new (good) \$1.16 to \$1.20; oats, per central 90 to 94.; corn. \$1.50 to \$1.10; bariey, 95 to \$1.00; bess, \$1.20 to \$1.10.

Meat—Pork, per central 90 to 95.; 10 \$1.10.

Meat—Pork, per central \$1 to 10 \$1.10.

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also to the official organ The Canadian and CATHOLIC RECORD.

Mount Forest, March 10, 1998.

At last regular meeting of Branch No. 53. Mt. Forest, Oat, held 5th of March, the following resolution was unanimously adopted:

Moved by Brother E. Corrigan, seconded by Brother T. P. McGillicuddy, that the members of this branch inveleaned with deep regret of the death of Mrs. Dilton, beloved wite of our esteemed and worthy Brother John Dilton, therefore

Roseived that the members of Branch, No. 53 destre to extend our sincere and heartfelt. quoted at 4'c east; and No. 3 at \$20 to \$90 and 100 high freights. Peas—No. 2 white is quoted at 700 high freights, and, at 71c east. Corn—Market duil, with Canadian seliow quoted at 460 west, and mixed at 45 to 45½ west; No. 3 American at 43c to 43½ on track, Toronto-Buckwheat—Market duil at 40¢ east, for No. 2 Flour—90 per cent, patents unchanged at \$2.6°, middle freights in buyers' sacks for export; straight rollors, of special brands for domestic trade, quoted at \$3.0 to \$3.25 to the portion of the same selection of th

Rye, 51‡c. east; 50; outside, and 48½c high.

East Buffalo, N. Y., March 19.—Cattle—Steady. Stockers and feeders, good demand and strong. Veals, 50c lower; tops, 85,50 to \$9; common to good, 85,50 to \$8,25. Hoge fairly active; 10c to 25c lower; heavy \$2,85 to \$7.99; mixed, 87,80 to \$7.85; Yorkers, 87,75 to \$7.83; pigs, 87,75 to \$7.85; roughs, \$7 to \$7.85; roughs, \$7 to \$7.85; roughs, \$7 to \$7.85; roughs, \$7.75 to \$7.85; company \$1.85 to \$7.95; strong to \$6 higher, top, native lambs, \$2.70 to \$7.80; culls to good, \$5.50 to \$7.60; western lambs \$7.50 to \$7.65; yearlings, \$6 to \$6.75; owes, \$5.75 to \$6; sheep, top mixed, \$5.65 to \$5.90; culls to good, \$5.50 to \$7.60; seep, top mixed, \$5.65 to \$5.90; culls to good, \$3.50 to \$7.60; seep, top mixed, \$5.65 to \$5.90; culls to good, \$3.50 to \$7.60; seep, top mixed, \$5.65 to \$5.90; culls to good, \$3.50 to \$5.90;

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Forms of tender containing full particulars may be had by applying to the undersigned, or to the Indian Commissioner at Winnipeg. The lowest or any bender not necessarily accepted.

J. D. McLEAN.

Department of Indian Affairs,
Ottawa, 16th February, 1903.

N. B.—Newspapers inserting this advertisement without authority of the Department will not be paid.

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