An Order of Service

ORDER OF SERVICE

MARY CLASSES OR A HOUSE

Firm AN ORDER OF SERVICE FOR PRIMARY CLASSES OR A HOME LESSON First Quarter, 1903 I. REPEAT IN CONCERT, "There is none other Name under heaven given among men, whereby we must be saved." II. TEACHER. What day is this? CLASS. The Sabbath day. TEACHER. What command did God give about the Sabbath day? Class. Remember the Sabbath day to keep it holy. III. Sing (unannounced) "Jesus, We love to meet." Hymn 573, Book of Praise, IV. RECITE IN CONCERT (all standing) The Lord's Praver. V. Offerings (regular and birthday). VI. SING softly: Little givers, come and bring Tribute to your heavenly King; Lay it on the altar high, While your songs ascend the sky; Little givers, do your part With a glad and willing heart: For the angel voices say, Little givers, give to-day. Give to all the darkened earth Tidings of a heavenly birth, Till the youth in every land Learn the Saviour's sweet command; Little givers, come and bring Tribute to your heavenly King; Lay it on the altar high, While your songs ascend the sky. VII. SUPPLEMENTAL LESSON. Encourage the children to learn at home 1 Cor. 13: 1-13, and each week recite in concert as far as learned. This is one of the "Scripture Memory Passages" for 1903, and will serve to emphasize the lesson of "love" that runs through all the lessons of this Quarter. Then recite the Golden Text for the Quarter. "Lo, I am with you alway, even unto the end of the world." VIII. Sing, "Lord, a little band and lowly," Hymn 543, Book of Praise. IX. LESSON FOR DAY. PRAYER; asking that the lesson learned may sink deep into the heart. X. XI. LESSON HYMN FOR THE QUARTER, Hymn 493, Book of Praise. Note-If teachers have not occasionally used with the little ones the standard hymns of the Church, such as the Lesson Hymn for this Quarter, they are recommended to try them. Even though the children may not understand all the words, let the hymns be so sung that they will catch the spirit, and they will enjoy them for many reasons, not the least of which is that they may join with the older people in church and family worship.