

your patriotism may find plenty of room for exercise"; we prefer our own forms of loyalty, which does not seek personal advantage by veiled threats.

This question of Hindu immigration vitally affects British Columbia at the present time. This province is the victim of the ignorance of the balance of the Dominion, and if the past policy be continued, then it will not be many years before the East will realize what a gigantic error has been made, and, like the United States, we will have a race problem that will continue to grow in complicity and magnitude.

There is only one course to follow, and that is to stop, ere it is too late, this objectionable immigration to our Canadian West.

CHINESE

In many respects the Chinese are the least objectionable of all classes of Orientals; they do not invade the realm of labor to quite the same extent as the Japanese, nor are they so importunate or as troublesome as the Hindu.

The Chinaman was one of the first of the Oriental races to emigrate to the American Continent, and has, to some extent, become quite a firmly established institution. On the Pacific Coast, as household servants and as cooks in cafes, etc., they are very widely employed; this is largely because of the scarcity of female servants. In this respect, however, it is well to note that this condition is partly the result of the employment of the Orientals in other fields. To a very great extent British Columbia fisheries are in the hands of the Japanese; our logging and shingle-bolt industry is also being rapidly passed over to the Japanese. In the factories, saw mills and shingle mills the Jap, Hindu and Chinaman is largely employed to do work which formerly supported thousands of white men; the result is that the class of citizen from which the household servant is drawn, has been supplanted by the Oriental; or in other words, many industries, which should be