

"When all have received, the remains of the consecrated elements are covered *with a veil, that is, 'a fair' or beautiful 'linen cloth,'* in reverent token that *they are as much the Body and Blood of Christ when standing upon the Altar after Communion, as when they were being administered to the Communicants.*" (1)

PRAYERS AND SACRIFICE FOR THE DEAD!—"The Holy Eucharist is essentially a *sacrificial act, offered up for the departed as well as for the living.*" (2)

"The petition in the prayer of oblation is one which includes the departed members of Christ's whole Church. (3)

"So that the virtue of this sacrifice doth not only extend to the living . . . but likewise to . . . them that be already departed . . . . At no time could this benefit be so appropriately sought as when, for the last occasion, the body of the deceased Christian lies in front of the altar for association with Divine Service." (4)

That such a work should find its way as a class-book into any school in this country is to be deplored; but that this should have happened in a seminary specially founded in order to furnish a religious education to the children of those belonging to our own Church, may well excite apprehension. We cannot but grieve that books like the above, edited by English Churchmen and published by Church of England booksellers, are being multiplied and circulated on all hands; but regret gives way to indignation when we find those entrusted with the instruction of the young members of our families betraying the trust committed to them, and in place of warning them against the evils thus propagated, placing in their hands works so replete with error. How false is the plea of charity that would call upon us to close our eyes to such Romanizing tendencies and teachings, and to take for granted that they will die out. Does it not rather summon us, in love for those who come after us, and for our Church, not to allow the well-known landmarks so to be effaced, but that our children may be enabled to walk with equal confidence and certainty in that path of sound Protestantism in which our fathers were led? Again let us draw attention to what is transpiring in England.

High Churchmen and Ritualists, while they refuse to learn from us, will perhaps accept the teaching of the late Bishop Wilberforce. He was led to adopt views of the Church as a visible body, and of the power of the clergy in