

the north of Ireland. They came to Canada in 1821, and settled in the Province of Quebec, but in 1843 removed to Ontario. John Hunter still survives, and is hale and hearty at the advanced age of eighty-two. His wife died four years ago, and the three surviving sons are all engaged in the work of the Christian ministry, namely: the subject of this sketch; the Rev. S. J. Hunter, pastor of the Centenary Methodist church, Hamilton, and the Rev. H. D. Hunter, M.A., pastor of the First Congregational church, London, Ont. William John Hunter received a good public school education, and afterwards attended Victoria University, Cobourg, pursuing a course in classics and metaphysics, and he obtained the degree of Doctor of Divinity from the Chicago University in June, 1878. Our subject has not confined his attention entirely to church work, but has been zealous in the promotion of temperance, which may be regarded as a sister employment. Whenever the opportunity has arisen to use his voice in forwarding this great cause, he has not remained silent. He is at present a member of the Royal Templars of Temperance. With respect to his religious convictions, it need hardly be said that he has always been thoroughly satisfied with the doctrines of Methodism, and is a most able, broad-minded advocate of the same. He married on the 9th July, 1860, Mary Jane, second daughter of Isaac Robinson, of Toronto. Dr. Hunter entered the ministry of the Methodist church in June, 1856, and during the past twenty-one years he has been in charge of some of the most important churches in London, Hamilton, Toronto and Ottawa. The Dominion church at Ottawa was built under his direction, and is one of the finest ecclesiastical edifices in Canada. He was chairman of the Ottawa district for three years, and secretary of the Montreal conference. He is at present pastor of the Wesley church, Hamilton, and superintendent of the Hamilton District. It is only justice to say that Dr. Hunter is one of the ablest and most zealous and popular ministers in the Methodist communion of this province.

Elliott, John, London, Ontario, was born at Shaw Head, parish of Beautcastle, Cumberland, England, in 1820. He came to Canada with his parents in 1827, and settled in Trafalgar, Dundas Street, known as "the sixteen." He attended the common school until fifteen years of age, when he was sent to York (now Toronto), as an apprentice in the mercantile house of George Stegman, where he learned the dry

goods and grocery business. During the rebellion of 1837-38, he joined the cavalry and was in active service under command of Colonel Chisholm and Captain Biggar. From 1840 to 1850, he was engaged in the dry goods and clothing business, spending part of the time with his father, and four years in Galt. In 1850 he went to London, Ontario, and entered into partnership with George Jackson in a foundry business. In 1851 the premises were destroyed by fire, which necessitated a dissolution of partnership. In 1852 Mr. Elliott purchased, in company with Captain Burgess, a foundry business, on the corner of Wellington and Bathurst streets, (known as the Phoenix Foundry) where he carried on the business for nineteen years. He was in partnership with Captain Burgess for eight years, five of which the latter spent in Australia. Captain Burgess and himself cast lots to decide which should go to Australia. The lot fell to Captain Burgess, and they agreed to continue the partnership in both countries, which compact was carried out faithfully, Mr. Elliott having charge of the foundry, and Captain Burgess of the gold-fields. Three years after the return of Captain Burgess, they mutually dissolved; and thence, until 1879 the business was carried on by himself. In 1879 he took his eldest son into partnership, the firm being then known as John Elliott & Son. In 1871 Mr. Elliott built a very extensive foundry, and agricultural works, which was unfortunately burned down on the 29th of May of the present year (1885). The loss was upwards of \$150,000. Mr. Elliott is a man of wide views and much observation. He is familiar with Canada, having travelled through the older provinces, and through Manitoba. He was brought up in the Presbyterian faith, and still remains in that denomination. He married, in 1853, Priscilla, third daughter of John Corson, of Westminster, near Lambeth. Members of this family were some of the earliest pioneers of Canada, and they held a prominent place in the social and industrial life of the community. The marriage referred to, has been blessed with nine children, six of whom are living. Mr. Elliott is now re-building the foundry upon an extensive scale, besides which, he has extensive plough works. He is likewise the owner of a large business in Manitoba and the North-west, and has achieved marked success in business. He is a large employer, his working force in the foundry, when fully employed, being about 125 men, including officers and agents. In Manitoba