

the midst of his high blossoming beans, which were bruised and crushed by their passage, and in that same instant exhaled a breath of perfume, as if twenty thousand sweet peas had opened simultaneously, from which the priest concluded something wonderful had happened.


In fact, several wonderful things were observed by those who in that eventful year could harvest. The flax-seed over which the good God had passed grew so high and abundant that never in the memory of man had anything been seen to equal it. Thus was Faith rewarded.

But repentance was almost more wonderfully so. In about two weeks the harm which the feet of the priest and the boy had done to beans branches and flowers of the beanfarm was fully repaired, and when those beans were culled and the shells broken, instead of a thin small white bean, they gathered a numberless quantity, whose shape was rounder and fuller and which bore at the seed-bud a perfectly legible figure of a host surrounded by violet rays, like a large monstrance. Beans of this kind may still be seen in Vendée, and several parts of France, where they bear the typical name of "beans of the Blessed Sacrament."

RENE BAZIN.



Resurrection.

 AN angel announced the birth of the Saviour of the world, and an angel first makes known the fact of His resurrection: "He is risen, He is not here. Behold the place where they laid Him." The same message of peace which accompanied the announcement of the birth of Our Lord is uttered by Him when, on the evening of His resurrection, He appears among His apostles and greets them with "Peace be to you." This is the message the risen Saviour would have for each of His children on the blessed Easter morn. He has won, through pain, travail and death, the redemp-