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lasting. Many of these who are coming to us have left behind them Methodist homes, and are followed by a father's and mother's prayers. A warm hand-shake, a few cheering words, an invitation to our homes, may save them to Christ and the church; and bring down upon us the blessing of parents or friends far away. Many who have lately come among us were active workers in other places, but are not now thus engaged. There is work for all to do. If such will make themselves known, we will undertake to set before them an open door of usefulness.

The Sunday School of Grace Church has during the past year surpassed all former years in attendance and spiritual interest, while the school at Young Church is a marked illustration of the rapid development of our work in this city and country. Our Young people have taken a step forward. In Grace Church, not only have the regular meetings of The Young People's Association been sustained, but the members have gone outside and taken up aggressive mission work in the city. At Young Church, a branch of the Epworth League of Christian Endeavor has been formed, which is a centre of spiritual power. It is not necessary to refer here to the work of different organizations in our church, such as the Ladies' Aid Society and the Women's Missionary Society. A full statement will be found in the body of this report.

We could wish that all our people might attend the Wednesday night prayer services and the class meetings, believing as we do that thereby the spirituality of the church would be greatly increased. We would specially commend to your attention the Union Class-Meeting, which meets in the lecture room of Grace Church, on the first Sunday of each month, at ten o'clock.

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