

PORTRAITS

REV. B. D. THOMAS, D. D., Pastor of Jarvis Street Church... REV. J. H. CASTLE, D. D., President Toronto Baptist College... REV. C. H. SPURGEON, Pastor Metropolitan Tabernacle, London.

HON. WM. McMASTER, Senator.

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FIRST QUARTER.

Lesson I. January 1. Matthew 14: 1-13

HEROD AND JOHN THE BAPTIST.

GOLDEN TEXT.

"And his disciples came and took up the body and buried it, and went and told Jesus."—Matt. 14: 12.

I. HEROD—THE FOREBODING OF A GUILTY CONSCIENCE.

Herod Antipas, the son of Herod the Great, and tetrarch of Galilee, and of Peres beyond Jordan. His yearly revenue was 200 talents (\$325,000). A tetrarch was originally the ruler of a fourth part, but later it came to mean any tributary prince.

2. And said unto his servants. Officers, courtiers. This is John the Baptist, whom just before this he had wickedly put to death.

THE GUILTY CONSCIENCE. (1) All persons have within their soul a conscience, which is the voice of God. (2) The conscience can give to the evil-doer the sharpest pain of which the soul is capable. (3) It may be silenced for a time, put to sleep by false doctrines, unheard advice, the din of business and of pleasure.

THE CRIME OF THE GUILTY PAIR WAS ONE of manfold malignity and double-dyed turpitude. Herod was married to the daughter of Arelas, an Arabian king, but abandoned her for the sake of Herodias.

THE TRAGEDY OF HERODIAD. Herodias was the wife of her uncle Philip and sister-in-law of Herod Antipas, but she deserted him, and eloped with the younger brother.

THE BIRTHDAY OF HEROD. Herod Antipas was a man of avaricious and dissipated habits. He was a public benefactor, but he was also a public benefactor.

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The Great Mystery.

Dr. A. A. H. gives, in his popular lectures, has the following on the origin of sin: You are familiar with the fact that theologians always escape from difficulties by using the word "mystery."

The great mystery is a theological doctrine which is possible that a God of infinite holiness, of infinite compassion, of infinite knowledge, of infinite power, ever allow sin to exist? Why, sin is the very thing He hates. This is an absolutely insoluble mystery.

OSWALD (1), the death of John the Baptist appears to have put an end to his doubts and jealousies which his disciples entertained concerning Jesus during the Baptist's life.

THE SOUL'S CRY AND THE SAVIOR'S ANSWER. Lord, be thou my helper.—Psalm 30: 10. Fear not, I will help thee.—Isaiah 41: 10.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.—Ps. 51: 2. I will be true to thee.—Matt. 5: 3.

God be merciful to me a sinner.—Luke 18: 13. Christ Jesus came into the world to save sinners.—1 Tim. 1: 15.

Behold, I am vile: what shall I answer thee?—Job 40: 4. Though your sin be as scarlet, they shall be as white as snow.—Isaiah 1: 18.

Who is sufficient for these things?—2 Cor. 2: 16. My grace is sufficient for thee.—2 Cor. 12: 9.

My soul waiteth for the Lord more than they that watch for the morning.—Ps. 130: 6. They that wait upon the Lord shall renew their strength.—Isaiah 40: 31.

Have you ever noticed how strong a street door is? How thick the wood is? How heavy the hinges? What large bolts it has? and what a grim lock.

Who is at the door? What a frown there is on his face! How his lips quiver. How his eyes are kindled. How his heart is kindled.

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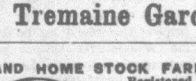
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