

Synod. We understand that three clergymen, in the diocese of Quebec, have been appointed to consider the subject of temperance and report.

*Presbyterian Church of Canada in connection with the Church of Scotland.*—The memorial was received by the Synod, ministers of the Church were enjoined to preach upon the subject, and to use such other means as they may judge necessary to check the progress of intemperance. The committee, on the life and work of the Church, directed special attention to the sin of intemperance, rejoiced at the growing sensitiveness to the evil in the church and community, and expressed a desire for the legislative suppression of the liquor traffic.

*The Canada Presbyterian Church*, at its General Assembly, referred your memorial to a committee on the state of religion, who in their report say :—“It is pleasing to learn that a growing number, both of the members in full communion, and of the youth, oppose the drinking customs, by abstaining wholly from the use of intoxicating drinks as a beverage ; and that various congregational associations for this end exist, or are being formed. If the congregations take this matter in hand, and the office-bearers, without making it a term of communion, would only head the movement, our church, (if not our country,) would soon be rid of its most marked reproach.

*The Wesleyan Conference* appointed a special committee to whom our memorial and several resolutions of district meetings, recommending more distinct church action on the subject of temperance reform, were referred. The committee expressed gratification, with the growing conviction in the conference and in the church, of the vast importance of the temperance reformation, and of the duty of using all lawful and scriptural means to diminish the traffic and obtain its legal prohibition.

*The Baptist Convention, (East,)* received the memorial, and recommended the adoption of total abstinence principles to all members of churches connected therewith, and urged them to give their influence and aid to the temperance reformation.

*The Society of Friends*—received and published the memorial in the minutes of the yearly meeting, and promised co-operation. The “Friends” make total abstinence, a condition of membership, and report only two violations of the rules of the Society in that respect last year.

*The Congregational Union of Ontario and Quebec* adopted the following resolution.

“That this Union reiterates the expression of its deep conviction as to the well known and wide spread evils resulting from the drinking usages of society, and would respectfully request all the Pastors of our churches, to preach on this subject, on or before the second Sunday in December.”

*The New Connexion Conference* adopted the following resolution :—

“That the Conference reiterates its former sentiments on the subject of intemperance ; we regard the use of intoxicating drinks as the fruitful source of much of the poverty, wretchedness and crime, with which our country is afflicted ; and we would urge upon all our ministers and members, the abso-