

9. When a sentence commences with an imperf., how is the statement continued? Explain the ground of this usage.

10. Translate :—

And he said Jehovah, my God, let the soul of this boy return. I am full of the spirit of Jehovah and of judgment to tell to Jacob his transgression and to Israel his sin.

SENIOR HEBREW AND EXEGETICS.

JANUARY 27, 1892.

1. Give the leading arguments for and against a deutero-Isaiah.
2. What is the setting of the 40 Chap. of Isaiah?
3. Show the connection of the passage contained in verses 6th, 7th and 8th.
4. Write a brief note on Is. 41 chap., verses 1-4, indicating the course of the argument.
5. Account for the sudden transition at verse 8th of the 41st chap. How far does it extend?
6. Is **וּמַאֲצִילֶיהָ** in verse 9th correctly rendered "the chief men thereof"? If not, translate correctly and give reasons.
7. Distinguish in signification between **אָפֶם** and **אֵין**, chap. 41 : 12.
8. In chap. 40 : 31, give the possible renderings of **יַעֲלוּ אֲבָר**, and state the one you prefer.
9. Translate Deut. 9 : 7.
What is the force of the form **מִמָּרִים הָיִיתָם**?
10. From what place was the Epistle to the Philippians written? Give reasons.
11. Analyze the 2d section of the Epistle.
12. Write a note on *ἐπιχορηγίας* (ch. I : 19).
13. Under what two heads may be ranked the various ways of expounding ch. I : 22?

SENIOR HEBREW.

APRIL 20, 1892.

1. Translate Ps. cxxi. 3. Why **אֵל** instead of **לֵא**?
2. Translate Ps. cxxii. 8. Remark upon the position of the accent in **קוֹמָה**.