

understand, or doubt as to its correctness. If wrong it will be corrected. On the other side your salary and any mission allowance will be placed. The balance will be for or against you. If against it will appear on the debit side next year, if to credit it will be carried forward. All you have to see to is that your credit balances are brought forward.

I would again impress upon you the necessity of keeping the Ledger statements you receive on file, looking them over carefully when you first receive them to see they are correct. In case of any mistakes to promptly point it out, as it is easier to deal with while fresh.

In taking up the financial work of the Diocese I was not entering on a new and untried sphere. For more than eight years I had been Finance Secretary to the Rupert's Land Mission and also managed the finances of the old undivided Diocese of Athabasca, the latter of course, under the direction of Bishop Bompas. I am therefore, thoroughly posted in the way in which the C. M. S. carries on its financial work. I took my part in drawing up the regulations of the Finance Committee of the Diocese of Rupert's Land, of which our Archbishop is the chairman. It lays down that each Missionary in charge of a Mission is responsible for the expenditure of his Mission. If he exceeds the allowance made him it is chargeable against him. He cannot claim a credit for any expenditure beyond his grant. This should be borne in mind and unless you are hopeful of funds from other sources be careful how you exceed the the Society's grant.

Then there are the amounts for your Missions received from outside. This is on the increase and we do not seem to have been able to make an arrangement so as to satisfy all parties. As Bishop of the Diocese I am responsible for the way in which all amounts contributed to the Diocese as well as the Missionaries for whose Mission the money is

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