

*in a service in which they can all join, find themselves persecuted by people who send hired spies to watch, not to worship, in their churches."*

The Bishop is quite correct in his statement, as to the Ritualists having "made up congregations, devoutly attached to their pastors," and who "delight in a service in which they can all join." But unfortunately for the Church of England, *few of these congregations are within her communion.* We may thank the Ritualists, for helping to build up, and sending reinforcements, to the ranks of the Presbyterians, Baptists and Methodists, for the "Reformed Episcopal" denomination, and the many other sects he has been so zealous in building up, not to mention the thousands, he has sent over to Rome; while so far as the experience and observation of most people go, the Church of England when taken in hand by Ritualism, has in most instances quietly *rotted out.*

Time will not permit my taking up the whole of this notorious defence of men, whose words and deeds have shown them utterly unworthy of the confidence of true churchmen, or indeed good people of any denomination.

We can respect the honest Roman Catholic, you can grasp his hand, with the confidence of knowing *what he is*, but can we do that with the man who, is endeavouring to impose upon us? indeed no! If the Ritualists were honest, they would, believing as they do, that Roman doctrine is right and Protestantism wrong,—go over to the Roman Church, or at least leave the Church of England, like that good man, yes still, (I believe,) a good man, if he is a Roman Catholic, the Rev. John Henry Newman, or the present Cardinal Manning, and many others. We can at least give these men the credit of sincerity, even if we hold them grossly mistaken, but the Ritualist, overturner of our *religion* and *mortality!* Shame to the Churchman who shows him any quarter:—

In the face of all their unlawful actions—in the face of the numbers they have driven from the Church—in the face of their late *immoral, loathsome* publication, the "*Priest in Absolution,*" we are surprised that any one, (especially a Bishop,) should plead for such men. The Bishop of Fredericton, has not only proved