fo, to fly off: Which is commonly called the Law or Power of Repulsion; without which all material Substances on Earth wou'd foon unite in one folid Body.

(3) When they are forced within a certain Nearness, he by a different Operation makes them move and join together in certain Degrees of Power: Which is commonly called the Law or Power of Cohesion; without which there would be no such Thing as Union or Coherence in material Substances.

And these are called the three prime and general Laws of Nature in the material World; whereby he chiefly appears to govern it. But yet it is most evident that he confines not himself to these: For he plainly operates in divers other Manners on the Planets, Comets, Rays of Light; as also in the Cases of Electricity, Magnetism, Cold, Heat, &c. Which are so many various Ways of his Operation, needful for the Schemes of Providence, and the Blessing and Chastizing of the World.

And in the different Proportions of all the various Powers and Actions abovementioned, there is no doubt amazing Wildom; which I leave the Learned of Leisure, to confider.

To which we must likewise add, that for the persect Government of all Things here below, in a due Accommodation between the material and the moral World, for the latter of which the former is made, preserv'd and govern'd; — It is doubtless needful, that the absolutely sovereign, wise and omnipresent Lord, Proprietor, and Ruler of all, should reserve to himself the just Liberty, either mediately by brutal Animals, Men or Angels; or where their Powers are insufficient to answer his wise Designs, by his immediate Instuence (which tho' unseen by Men, may be seen by Angels) to move and order all material Substances this way or the other, as He sees best.

And it feems abfurd to suppose, that the infinite God, who is absolute and all-original Life and Power, should constantly afford to Angels and Men, yea to the most minute Animalcula, the Power of moving material Substances even contrary to the abovementioned Laws of Nature every Moment; yea that he should be continually making Millions of Animals with such a Power as this; and yet confine himself from doing as much as they, by his immediate Power. Thus for Instance, he now affords me by a single Breath the Power of moving Millions of Atoms upwards against the Laws of Gravity: And can we imagine that this great and uni-