hungry people with its fragrance, who, rubbing their hands with delight, sat themselves down upon the ground, waiting with what patience they might for the unexpected repast which was preparing for them. It was to me almost equal to a good breakfast to witness the pleasure and satisfaction which I had been the means of diffusing through the camp. The repast was ready at length, and we did full justice to it; every man ate until he was filled, and all pronounced it one of the most delicious meals they had ever assisted in demolishing. When our breakfast was concluded, but little of the colt remained; that little was, however, carefully packed up and deposited on one of the horses, to

furnish at least a portion of another meal."

In the afternoon of the same day, after a long march, they procured three small salmon from some Indians who were fishing on the Mallade river; and these, cooked along with a grouse, a beaver, and the remains of the pony, made a very savoury mess. "While we were eating, we were visited by a Snake chief, a large and powerful man, of a peculiarly dignified aspect and manner. He was naked, with the exception of a small blanket which covered his shoulders, and descended to the middle of the back, being fastened around the neck with a silver skewer. As it was pudding time with us, our visitor was of course invited to sit down and eat; and he, nothing loath, deposited himself at once upon the ground, and made a remarkably vigorous assault upon the mixed contents of the dish. He had not eaten long, however, before we perceived a sudden and inexplicable change in his countenance, which was instantly followed by a violent ejectment of a huge mouthful of our luxurious fare. The man rose slowly and with great dignity to his feet, and pronouncing the single word shekum (horse), in a tone of mingled anger and disgust, stalked rapidly out of the camp, not even wishing us a good evening. It struck me as a singular instance of accuracy and discrimination in the organs of taste. We had been eating of the multifarious compound without being able to recognise by the taste a single ingredient which it contained; a stranger came amongst us, who did not know, when he commenced eating, that the dish was formed of more than one item, and yet in less than five minutes he discovered one of the very least of its component parts."

The neighbourhood of these Snake Indians was not very agreeable to our travellers for many reasons. Mr Townsend paid a visit to their camp, and the description he gives of it does not lead one to conceive a high idea of savage life. "Early in the morning," he says, "I strolled into the Snake camp. It consists of about thirty lodges or wigwams, formed generally of branches of trees tied together in a conic summit, and covered with buffalo, deer, or elk skins. Men and little children were lolling about the ground all around the wigwams, together with a heterogeneous assemblage of dogs, cats, some tamed prairie wolves, and other varmints. The dogs growled and snapped

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