

now finished a short course and is doing Bible-woman's work in her home village, outside of San Ui city. She began in September and is continuing faithful in her work, though meeting with much opposition. When able to, "I spend Sunday in San Ui, where I have a S. S. class, and then a kindergarten class for little tots while the church service is going on. This class is most interesting and has been a help in keeping our church service more orderly."

The story of the work among the women at Ma Uen is "full of interest, for from the first they have manifested unusual earnestness and faith. Three years ago their meetings were disturbed by outsiders beating gongs and using other means to break them up, but the women were so united in their desire not to give up, that before long there was none of it. Two of their number died last summer. One was an old blind woman, who used to sit in her home singing hymns. The passers-by hearing her, would come in to find out the meaning of it, and she would tell them." Of the other, Wai Chan, Miss Dulmage writes: "Besides these four (her mother and three other relatives) an old woman has been received into the church at the Port, who first heard the Gospel from this woman. So when our Father called her home, we could only rejoice, that in the few years she had known Him, He had used her to bear so much fruit. We are trusting that her death will mean much in strengthening the lives of those who are already Christians."

"Chan I Mo, the Christian woman from Lin Tong, still continues to be the leading inspiration. She is well on in years and a bound-foot woman, but she almost always walks to and from chapel, a distance of about eight miles, and rarely misses a service. The attendance at the Sunday and the mid-week service has been largely due to her untiring efforts in visiting and bringing people out. She has a great many relatives in neighboring villages and has been faithful in carrying the message to them."

"Our faithful Sz Ku went to her reward, after years of suffering and weakness. God seemed to give her strength during the last three weeks, and when her friends remonstrated with her about the amount she was trying to do, her only answer was: 'The time has come, I must work while it is day.' Many a woman has been led into the truth by this faithful servant of God."

Au Saam Ku, one of the Bible-women at Kong Moon City, continues to do good work. She is a consecrated Christian woman, eager to bring souls into the Kingdom, and willing to do her share that all may have an opportunity to hear. Her faith in and dependence on prayer is a constant inspiration. It is a real joy to work with her."

Miss Dulmage says: "I should like to express my appreciation of the tirelessness and faithfulness of Tong Sz Ku, the Bible-woman with whom I have been most associated. She makes use of every opportunity to seek out those who will listen to the Gospel, and is always willing to go any place or do anything for the sake of winning others. She can speak with real conviction, for she knows from her own experience how Christ can transform lives."

"Behold these shall come from far . . . and these from the land of Sinim." Isa. 49: 12.

