

the consolation of dying there in  
bedience which he rendered to

ns of Jesus and Mary, both of  
obsequies. According to tra-  
aid him with His own hands in  
was to be so near that of His

eph's death is uncertain. Some  
e died soon after having found  
among the doctors ; but this  
ed by any text. According to  
h died about the beginning of  
ministry. The body of St. Jo-  
main in the sepulchre ; he was  
ho went forth alive from their  
urrection of the Son of God,  
a great number of persons in  
au makes, in this connection, a  
Can it be thought that he who  
God by the sweat of his brow  
ft dead in his sepulchre ? And  
there, would he have left his  
nored ? . . . This Saint is in

heaven, body and soul. He ascended thither at the  
head of all the Saints who were raised up to heaven  
with Jesus Christ on the day of His ascension ; and,  
as he does not lose there the name and quality of  
father, he possesses a glory and a power proportionate  
to that great and ineffable name."

The chapel of St. Joseph is on the right hand side  
of the grand stairs, as one goes up the steps from the  
sanctuary. On the other side, in a chapel two or  
three steps higher, is found the Tombs of St. Joachim  
and St. Anne. Here, too, Mass is celebrated in the  
chapel right over the holy sepulchres. The tomb of  
St. Joachim is facing the east, and that of St. Anne  
the north.

Thus, in the same sanctuary, Christian piety vene-  
rates all the members of this Holy Family, amongst  
whom the Son of God vouchsafed to be born.