

fanatical brood shall be forgotten when the Jesuit Fathers will be preaching the pure Gospel to our descendants and teaching future generations in Ontario how always to discern truth from error and virtue from hypocrisy.

The Parliament of Paris, which is cited against the Jesuits, was composed for the most part of Jansenists and Voltairians, who, with the Pompadours, the Courtesans and the Huguenots, were always the declared enemies of the Jesuits.

The evidence adduced by Mr. Austin of Pietro Sarpi is most mischievous as it is the most misleading of all the infamous calumnies so far retailed by this Rev. Libeller. Pietro Sarpi is set down as a Roman Catholic. Mr. Austin might just as well have quoted Martin Luther or John Calvin as Roman Catholics. The works of Sarpi were condemned as advocating an odious system of duplicity and oppression. He preached rebellion against the authority of Pope Paul V., and was denounced in Rome as a Schismatic and Protestant. Yet he is quoted by Mr. Austin as a Roman Catholic author, upon the strength of which misrepresentation and argument is built up against the fair fame of the Jesuits, because they were opposed to Sarpi, as all true Catholics should have been.

I will now close with the determination of losing no more time in the disagreeable occupation of reputing Mr. Austin's calumnies. It is much easier, and requires less time to throw dirt at a beautiful mansion than to pick off the mud afterwards. I am going to be absent all next week, and when I return, if Mr. Austin agrees to pay \$5 to the Home for every historic lie he tells I will do the same, and fight it out on that line if it takes all summer.

I am yours, etc.,

W. FLANNERY.

St. Thomas, April 27, 1889.

LETTER II.

To the Editor of the Journal:

SIR—I find that during my absence from home last week Rev. Mr. Austin again returned to the charges which I had so completely refuted in my last letter. He once more puts forward what he styles the disputed record, viz., five assassinations by the Jesuits, backed up by the revocation of the Edict of Nantes and several other crimes. He quotes, espec-