

- MAN. SCHOOL FUND: M. (Sir *Richard Cartwright*) for Com. on Res., 3842 (ii).
- Man. and South-eastern Ry. Co.'s B. No. 19** (Mr. *Landerkin*). 1<sup>o</sup>\*, 707; 2<sup>o</sup>\*, 785; in Com., 2450 (i); 3<sup>o</sup>\*, 2775 (ii). (60-61 *Vic.*, c. 53.)
- MAJOR'S HILL PARK: in Com. of Sup., 2653 (i).
- MARBLE, & C.: in Com. of Ways and Means, 3497 (ii).
- MAPLE BAY POST OFFICE, CLAIMS OF WILLIAM BEAUMONT: Ques. (Mr. *McInnes*) 4364 (ii).
- MARCOTTE, F. A., Esq., Member for Champlain: in introduced, 950 (i).
- MARGARETTSVILLE PIER: in Com. of Sup., 2719 (ii).  
— TENDERS FOR CONTRACT, & C.: Ques. (Mr. *Mills*) 3868 (ii).
- MARINE:**
- BEAR RIVER (N.S.) OBSTRUCTIONS TO NAV., & C.: Ques. (Mr. *Mills*) 486 (i).  
— on M. for Com. of Sup. (Mr. *Mills*) 4772 (ii).
- BIRD ROCK ISLAND LIGHTHOUSE, RESCUE OF WOMAN: Ques. (Mr. *Lemieux*) 3508 (ii).
- CAN. REGISTRY OF SHIPPING: in Com. of Sup., 2290.
- CASCUMPEC BUOY SERVICE, TENDERS AND CONTRACT: Ques. (Mr. *Martin*) 1742 (i).
- COASTING LAWS OF CANADA AND U. S.: M. for Cor. (Mr. *Britton*) 3525 (ii).
- CAP SAUMON LIGHTHOUSE, CONTRACT FOR FIREWOOD: Ques. (Mr. *Morin*) 264 (i).  
— CONSTRUCTION, AMT. PAID: Ques. (Mr. *Morin*) 264 (i).
- DISMISSALS. *See* general heading.
- FIDDLE REEF (B.C.) MARINE LIGHTS: Ques. (Mr. *Prior*) 1376 (i).
- HUDSON BAY EXPEDITION. *See* "HUDSON BAY."
- HYDROGRAPHIC SURVEYS: in Com. of Sup., 3295 (ii).
- GASPE LIGHTSHIP-KEEPER: Ques. (Mr. *Foster*) 2126.
- GOVT. STEAMERS, MAINTENANCE AND REPAIRS: in Com. of Sup., 2260 (i).
- IRVIN, JOHN, APPNMT. AS LIGHTSHIP-KEEPER: Ques. (Mr. *Casgrain*) 1633 (i).
- "LA CANADIENNE," DR. NAP. LAVOIE: Ques. (Mr. *Dugas*) 1304, 1544 (i).
- LIGHTHOUSE-KEEPERS, LIMITATION OF AGE: Ques. (Mr. *McCormack*) 266 (i).
- LIGHTHOUSE AND COAST SERVICE: in Com. of Sup., 2293 (i).
- MARINE HOSPITALS AND SHIPWRECKED SEAMEN: in Com. of Sup., 2296 (i).
- MARINE AND FISHERIES DEPT.: in Com. of Sup., 1730, 2007 (i); com., 3730, 4839 (ii).
- NAVIGABLE RIVERS, OBSTRUCTIONS IN: in Com. of Sup., 2293 (i).
- "NEWFIELD," STR., APPNMTS.: Ques. (Sir *Charles H. Tupper*) 2125 (i).
- OCEAN AND RIVER SERVICE: in Com. of Sup., 2290.
- PINPLATS BARGES, REGISTRATION: Ques. (Mr. *McMullen*) 921 (i).
- POINT AU BARIL LIGHTHOUSE-KEEPER, APPNMT., & C.: Ques. (Mr. *McCormack*) 266 (i).
- REWARDS FOR SAVING LIFE: in Com. of Sup., 2290 (i).
- TIDAL SERVICE, & C.: in Com. of Sup., 2291 (i).
- WRECKS, INVESTIGATION INTO: in Com. of Sup., 2290 (i).
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- Maritime Milling Co.'s incorp. B. No. 40** (Mr. *Fraser, Guysboro*). 1<sup>o</sup>\*, 1071; 2<sup>o</sup>\* 1202 (i); in Com. and 3<sup>o</sup>, 2927 (ii). (60-61 *Vic.*, c. 92.)
- MARSH HILL (ONT.) POSTMASTER, APPNMT. of G. G. KING: Ques. (Mr. *Foster*) 261, 268, 483 (i).  
— M. for Cor.\* (Mr. *Foster*) 1663 (i).
- MARTIN, MR., POSTMASTER, (P. E. I.) DISMISSAL: Ques. (Mr. *Martin*) 926 (i).
- MAUGERVILLE, UPPER, POSTMASTER, DISMISSAL, & C.: M. for Cor.\* (Mr. *Foster*) 1663 (i).
- MEDICINAL PREPARATIONS: in Com. of Ways and Means, 3477 (ii).
- Medicine Hat Ry. and Coal Co.'s B. No. 56** (Mr. *Lount*). 1<sup>o</sup>\*, 1172; 2<sup>o</sup>\*, 1232; in Com., 2166; 3<sup>o</sup>, 2610 (i). (60-61 *Vic.*, c. 54.)
- MELOCHEVILLE POSTMASTER, STAMP SALE: Ques. (Mr. *Taylor*) 2418 (i).
- MEMBERS, NEW, CERTIFICATES OF RET.: Notification (Mr. *Speaker*) 86, 950, 1664 (i).
- MEMBERS' ABSENCE BEFORE PROROGATION, PAR. IN MONTREAL "GAZETTE": Remarks (Mr. *Taylor*) 5159 (ii).  
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- MERCIER JOS., EMPLOYT. BY GOVT.: Ques. (Mr. *Casgrain*) 1633, 1835 (i).
- MERCIER, WILFRID, APPNMT. AS COMMISSIONER: Ques. (Mr. *Bergeron*) 917 (i).  
— INVESTIGATION AT POST OFFICE, VALLEY-FIELD: M. for Ret.\* (Mr. *Bergeron*) 2448 (i).
- MERRICK, POST OFFICE INSPECTOR, NEGLECT OF DUTIES: Ques. (Mr. *Pettet*) 2409 (i).
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- INTERNAL ECONOMY COMMISSION: Presented (Mr. *Laurier*) 492 (i).
- QUEEN'S DIAMOND JUBILEE, MILITIA CONTINGENT: Presented (Mr. *Fielding*) 2658 (ii).
- SPEECH FROM THE THRONE, REPLY: Presented (Mr. *Laurier*) 1900 (i).
- METAL GLOVE FASTENERS, & C.: in Com. of Ways and Means, 4466 (ii).
- METEOROLOGICAL SERVICE: in Com. of Sup., 2295 (i).
- Methodist Trust Fire Insurance Co.'s incorp. B. No. 23** (Mr. *Britton*). 1<sup>o</sup>\*, 707; 2<sup>o</sup>\*, 785; in Com. and 3<sup>o</sup>\*, 1631 (i). (60-61 *Vic.*, c. 77.)
- MICMAC INDIANS, MEDICAL ATTENDANCE: on M. for Com. of Sup. (Mr. *McMillan*) 4019 (ii).
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- GANANOQUE DRILL SHED, REMOVAL: Ques. (Mr. *Taylor*) 1078 (i).