

CHURCH OF THE PEOPLE:

This profound sympathy of the church with the masses is filling its enemies with alarm. They know that its charity is universal and inexhaustible; that starting from the See of Peter as a common source and centre, it spreads itself over all the earth and reaches the poorest and most despised of mankind.

The silent influence of the Catholic Church, too, in favor of the rights of the people, the practical lesson taught by its own constitution, recognizing no distinction of birth or blood, or social rank in its Hierarchy, its highest offices open to the child of the poorest peasant, the bondsman, or slave, are facts which are felt to work powerfully against autocrats and tyrants and in favor of the people.

HOW POLITICS ARE RUN.

We find the following in the 'Progress and Poverty,' by Henry George: "The type of modern growth is the great city. Here are to be found the greatest wealth and the deepest poverty. And it is here that popular government has most clearly broken down.

PROTESTANTISM AND INDIFFERENTISM.

The Rev. J. Moncrieff Smyth concluded his course of sermons at the Pro-Cathedral, Kensington, on Sunday night on "Indifferentism." We were living in an age, he said, when everything around us was tending to lead us further and further from God, tending to remove us further and further from that one end for which we were created.

further and further away from that one object, it was our duty to try to find a remedy by means of which we might counteract that evil tendency. by which we should be able to combat this terrible evil, by which we should be united in one series of lines of battle, so that when the enemy came we might be so united and so strong that nothing should be able to part us.

The Reformers were pleased to call the Reformation a reality. All the nations which professed Christianity were united to God. They professed the one religion; they accepted the one truth; they recognized the one head on earth—the Vicar of Jesus Christ. In that evil moment when men, to gratify their own whims and fancies, rose up in rebellion against the Church, scattered truth to the winds, invented new religions, in that moment men, families, and nations fell away, so that now they had countless forms of religion instead of the one Divine and true faith of Jesus Christ.

Now that they had found out the source of the evil, the remedy was simple. As a traveller when he loses his way in an unknown land went back to the point which he knew; and from which he had started, and made fresh inquiries, so it was with us. We had to travel back these three hundred years, to that time when nations and kingdoms and societies and families were united in the one bond of truth and religion.

LION HUNTING.

A Indian correspondent writes: "Our experienced and successful shikaree, Captain L. L. Felton, Superintendent of Surveys under the Rajasthan Court, had some rather exciting sport in the Ghir during the last hot weather, and finished up with an exceedingly narrow escape for his life. A lion had been discovered lying down under a banyan tree. Captain Felton commenced to creep up to within shot under cover of the jungle. He had reached within some 50 yards, when a couple of sambar broke cover close to him and started the lion, giving Captain Felton only snap shots as the brute away, half concealed by the underwood. The shots, as was subsequently discovered, took effect high up on the shoulder. The lion, for such she proved to be, ran into a lot of seeps some distance to the right, where several shots were fired at her, one taking effect in the stomach. On Captain Felton running up very much out of breath, the wounded lioness was pointed out to him, under a tree some 60 paces off, and, without waiting, he went forward at once to finish her, keeping his puttywallah with a second gun behind him. The lioness was growling ominously, and he knew that if he missed her she would come for him. He was considerably blown with hard running and heat, and so his aim was not so true as usual, and instead of hitting her in the chest as he intended, the bullet struck her in the forearm, the effect of which was to increase her rage to attacking point, and with a roar she came straight for her tormentor. At this point in the tamasha the puttywallah vanished, taking the second gun with him, and in the instant Captain Felton felt that his life depended on his remaining barrel. As the beast approached to within twenty paces he fired at her head. Then, without waiting to see if she were stopped or not, he turned and ran for his second gun, when the puggie, who had bolted to one side during the charge, came up to say the animal was dead. The shot was true enough this time.

TO A YOUNG HOUSEKEEPER.

One of the best rules ever given by a mother to a daughter just about to begin housekeeping was: "Always see every part of the house from garret to cellar at least once a day; and the servants get to know this, and consequently they never throw things into corners, or leave untidy corners." This is especially good advice concerning the kitchen. Make a point of opening pantry drawers, lifting the washtub lids, take a look into the refrigerator every morning, and see what difference it will make in the cook's neatness.

PUDDINGS.

Peas Pudding.—Dry a pint or quart of split peas thoroughly before the fire, then tie them up loosely in a cloth, put them into water, boil them a couple of hours or more, until quite tender; take them up, beat them well in a dish with a little salt, the yolk of an egg, and a bit of butter. Make it quite smooth, tie it up again in a cloth, and boil it an hour longer. This is highly nourishing.

Fig Pudding.—Three quarters of a pound of grated bread, half a pound of best figs, six ounces of suet, six ounces of moist sugar, a teacupful of milk, and a little nutmeg. The figs and suet must be chopped very fine. Mix the bread, and suit first, then the figs, sugar and nutmeg, one egg beaten well, and, lastly, the milk. Boil in a mould, four hours. To be eaten with sweet sauce.

Plain Suet Pudding.—Take of flour one pound and a half; two teaspoonful of baking-powder; beef suet, four ounces; powder ginger, half a drachm; water or milk, one pint. Rub the baking-powder in the flour; dissolve the sugar in the water and then add the milk. Pour this mixture gradually over the flour; and mix well together; divide the mass into three portions, and boil and steam for two hours.

Barley Pudding.—Take a quarter of a pound of Scotch or pearl barley. Wash and simmer it in a small quantity of water, and add milk and flavoring as for rice puddings. Beat up with sugar and putmeg, and mix the milk and barley in the same way. It may be more or less rich of eggs, and with or without the addition of butter, cream, or marrow. Put into a buttered dish, leave room for six or eight ounces of currants, and an ounce of candied peel, cut up fine, with a few apples cut up in small pieces. An hour will bake it.

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Ecclasiastical Directory

PROVINCE OF ST. BONIFACE.

The Province of St. Boniface was erected by His Holiness Pius IX. Sept. 22, 1871, and comprehends the Archdiocese of St. Boniface, 2nd, the Diocese of St. Albert, 3rd, the Vicariate Apostolic of Athabasca Mackenzie, 4th, the Vicariate Apostolic of British Columbia, 5th, the ARCHDIOCESE OF ST. BONIFACE, comprising the Province of Manitoba and a portion of the N. W. Territories, and the District of Keewatin.

Arch. Most Rev. Alexander Tache, O. M. I., D. D., cons. Bishop of Arath, and conductor of Bishop Provencher, Nov. 23, 1851, transferred to St. Boniface June 7, 1853; nominated Archbishop of St. Boniface, the day of the erection of the metropolitan see, Sept. 22, 1871.

CHURCHES AND CLERGY. St. Boniface Cathedral, Rev. F. A. Dugas, P. P. J. Messier, curate; A. Maisonneuve, O. M. I., agent for Rt. Revs. Bps. of N. W. T. George Dugas chaplain of the academy Joseph McCarthy O. M. I., secretary.

EDUCATIONAL AND OTHER INSTITUTIONS. Theological Seminary and Coll. of St. Boniface—Teaching staff: Rev. Fathers Lory S. J. (director), Drummond, S. J.; Francis S. J. Lussier, S. J.; Bligny, S. J.; O'Byrne, S. J.; Belliveau, S. J.; Faquin, S. J.; Rev. Cloutier and J. L. Bonville, S. J. (Directors).—Messa. Cameron, G. H., Montreuil, Dubois, Turcotte; Lanigne, Brothers Gaudet S. J.; Forlier S. J.; Blouin, S. J.; Lebevre, S. J.

ST. MARY'S ACADEMY, 426 MAIN ST. Directed by the Sisters of the Holy Names of Jesus and Mary. WINNIPEG, MAN.

The Sisters are happy to inform their friends and the Public that the new and commodious Building which they have recently erected will enable them to bestow additional care upon the education of their Pupils. The Teachers will devote themselves with unremitting attention and labor to the intellectual culture and moral training of their Pupils, as well as to forming their manners to the usages of polite society.

The Scholastic Year, comprising ten months, consists of two sessions, commencing respectively on the Third Tuesday of August and the third Tuesday of January.

TERMS—Board and Tuition, per Session \$50.00. Music Lessons, and of Piano, \$20.00. Private singing Lessons, \$20.00. Oil Painting, \$20.00. Drawing and Painting (Water Colours) \$7.00. Bed and Bedding, if furnished by the Institution, \$5.00. Washing \$15.00. Entrance Fee (payable once \$5.00). Each Session is payable in advance.

The uniform which is worn on Sundays and Thursdays, consists of a black Merino Dress for winter, and a black Alpaca for summer. Parents before making the above dresses will oblige by asking information at the Academy. If desirable, material will be supplied and made up at the Institution, when paid for in advance. Each pupil should be provided with a Toilet Box, a Knife, Fork, and Table spoons, and a Goblet; also a sufficient supply of Under Linnen, Six Table Napkins, Six Towels and a Black and White Bonnet Veil.

Parents residing at a distance will please furnish sufficient funds to purchase such clothing as may be required, also materials for Drawing, Fancy Work, etc. Pupils from other institutions will not be admitted without a recommendation from Superiors Books and Letters are subject to the inspection of the Directress. Pupils are admitted at any time, charges dating from entrance. No deduction will be made for partial absence, or for withdrawal before the close of a session, unless in case of illness, or for other grave and unavoidable reasons. Pupils are allowed to receive visitors on Sundays, from one to three o'clock, and on Thursdays from one to five p.m. Only Parents, Guardians, and such persons as are duly authorized, will be admitted. Address: SUPERIOR, St. Mary's Academy, Winnipeg, Man.

NOTICE. Weights and Measures. The following balances only are to be admitted to verification:

A. Balances having equal arms and on which the load is suspended below the fulcrum. B. Balances commonly known as steelyard or Roman Balances, having equal arms. C. Weigh Bridges. D. Balance with equal arms and on which the load is placed above the fulcrum. E. Hydrosstatic balance for weighing By order.

W. HIMS WORTH, secretary. Inland Revenue Department Ottawa, Feb 24th, 1896